

EPHESIANS PARALLELS JOSHUA 1
October 01, 1972 Am Durham, Connecticut
Robert Lee Lambert

Brother Lambert prays opening prayer and weeps as he prays:

Lord, thou art a great God! Oh God, there's none like thee, Oh God! Lord thou art such a mighty God, so full of love and grace, thy power is so wonderful. Lord we're gathered here this morning again to worship you in spirit and in the truth. To speak of your Word, your pure Word, Lord. We are so thankful in an hour when nobody's word is worth anything. But Lord we found a friend that sticketh closer than a brother.

Who's Words is true and upright, and holy, and sure, and steadfast, and unmovable. Everything is movable today Lord. But oh, we found a rock, Christ Jesus our Lord that's unmovable. And he's put a love down in our heart for his Word, we're so thankful father. Lord we just don't have the words to adore thee and praise thee like we want to! So, Lord, we just...our hearts get so full, we have to cry. But oh, what a comfort it is to know that we know you Lord!

A God that stilled the waters and the waves, and the wind, and walked upon it, broke the bread and fed the multitudes, Lord that we're acquainted with that God this morning. Oh, thou art great and mighty Lord, and thine arm is not short father, there is nothing too hard for thee to do Lord. Thou art a God of miracles Lord. The greatest miracle that we can think of Lord that you saved our souls. We thank you Lord for your mighty work, for thou art a valiant God. Thou art mighty in deeds and mighty in works Lord. We praise thee.

I thank you father God for every person here this morning Lord under the sound of my voice. I thank you for the confidence that they have in me, Lord. Lord God I pray that thou will bless them this morning Lord. Some of them drove a long way Lord. Lord there may be those here Lord that need the waves to be stilled in their life this morning. Maybe fear has crept in Lord or maybe they're troubled, tried and tested Lord.

I pray that you'd take your Word this morning Lord and drive out every bit of fear, and only leave the fear of the Lord Jesus in their hearts and you'll put a peace in their hearts God, and a rest and a love Lord. That would safely carry them over every trial and everything that would come to tempt them sore father. Bless them I pray Lord, for they are precious in your sight and they are precious in my sight Lord. I love your children.

Lord, I thank you God that you give me your revelation to feed your children. Oh, how I thank you father that you saw my heart, my tears, and my honesty Lord and you gave me the Word. Oh Lord, I thank you for the Word of the Lord.

Bless us this morning father. May the power of the Lord God come upon each one Lord today. I pray Lord God for all those Lord that are little nervous this morning and fearful and fretful that they might miss something that thou art gonna do!

Those that love your revelation and them that are blessed to hear it first, I pray for them Lord. You comfort their hearts Lord. And I pray Lord Jesus, for all those that's gonna believe on thy gospel, I pray for them today Lord. Troubled and tossed to and fro by the power of the enemy Lord. I pray that thou would come and rebuke that person of the devil Lord. Deliver your little children out of the power of the enemy father. And we'll praise thee for it Father.

Now Lord, we pray that thy presence will continue to be with us this morning Lord. As we walk humbly and softly before you, waiting upon thy Holy Spirit, in Jesus name, Amen.

You may be seated. He's a wonderful Lord, nothing like him. Happy to see each one this morning. I'm glad our little brothers got back from Newfoundland. Happy to hear the Lord blessed them with their game. It's such a wonderful hour to be living in! To think He let us to be living in this hour, so we're very grateful for that. May the Lord bless our visitors this morning, may God bless each and every one of you. May you leave this building this morning a more determined...more determined to be a better life for the Lord Jesus. I feel like at this little time that we have now, I had some, maybe deeper revelations to preach on, few days to come, but I don't feel lead of the Lord to do so right now.

So, I kinda felt maybe the Lord would right now inspire me to preach on some of those continued deeper revelations that Christ has been revealing to us here. I thought then, it might be the will of the Lord that I trust the Lord Jesus to pick up a few little ends here and there. To kinda a...maybe teach you and establish you more in the love of Christ and a... make you more solid rooted and grounded upon the finished works of Christ that was finished from the foundation of the world.

And by... the only way that you'll ever be able to defeat the enemy in your life, is that you would defeat him by the Word of the Lord that you have in you. That is the only way to push back the enemy from you, is that you must do it by faith. And there is no other way that you can defeat the enemy in your life, or that demon that's hound dogging your trail. The only way that you can defeat that devil is by the revealed Word of God. And then you must have faith in the revealed Word of God to do that.

You can't just tease around at it, but you got to really have the goods. And then you can defeat the enemy in your life by the revealed Word of God. And we want to be able to be triumphant, happy, joyful Christians waiting upon the promise of the Lord God in this hour. We don't want the old spooky depressing, oppressing feeling, up and down, and in and out, I don't think it's of God. I think it's of the wicked one. And I myself, I'm just like you are, a little human passing this way.

But I want to be strong in the Lord. I want to be a gallant soldier for Christ. I don't want to give into the devil, yea, not for one minute. I want to...I want to conquer him every minute and hour I'm awake and walk right over top of him and be a happy, joyful Christian.

And I wanna take this opportunity before it leaves my mind to thank each one of you that mention me in prayer. And I was crying to the Lord God the other night and praising him and thanking him for every person that prays for me.

I was out on my boat the other day and the devil... had a couple little girls from the church, I had promised to take them out fishin, and the old devil just tried to drown us. And before this incident came up. The Lord...I was driving the boat letting them try to catch a fish, and the Lord God did something down inside of me and started to bless me and I started to shoutin and laughing and praising God. I wasn't... Of course, I always try to think on the Lord. Sometimes your mind busy in thinking on driving the boat, or whatever you're doing. I was driving the boat at that time and it's kind of dangerous out there.

So, I had my mind on the safety of the people on board, and the Lord God started blessing me. It got so good I just had to...well I had to realize I was out fishin and I couldn't just give into the blessing you know. And the girls kinda looked at me wondering what in the world has happened to their pastor. And so when I kinda calmed down I told the Major, "Somebody is praying for me

now. I'm gonna find out who that is!" I said, "God just answered their prayer." And so, I told Major (Brother McGahee) when I get home, I'll will find out who that is, because they had a direct line to the Lord, and He just put it right down on me just pouring it on me and blessing my soul.

And so, then when I come home, I found out that little sister Ruddell been in prayer crying to the Lord all day for me. And sister Shirley...she called my wife or my wife called her, I don't know. And she was crying and saying she'd been burdened and praying for me all day. So, then when I come home, I asked I said, "Shirley, said someone's been praying for me, I felt it on the boat, God answered their prayer. And I said, "My body is ragged and wore out threw kinda hair rising experience. But I said, "But my spirit is on top of the mountain." And I said, "I want to know who's praying for me? Because I know some particular person that God answered their prayers, turned out to be one of them turned out to be Sister Ruddell. And so, I called her and that in turn blessed her soul so good she cried all time I was talking to her. And I hung the phone up and then it got greater and I just got to praising him and glorifying His name and got to prophesying.

And I just had me a time in the Lord in my house and it never stopped. I Prayed that night and talked to the Lord Jesus. and then about 4 o'clock, Great power, great power of almighty God come in the room and it was wonderful! So, I sure appreciate that. And know it won't be long till will see the awesome mighty power of God made manifested. And so, we're thankful for all these things He's doing for us.

I had a letter from Brother Shaffey he said, "Brother Bob," He said, "Waiting for a telegram brother." Said, "He wants the token!" (*Brother Bob laughs*) Oh my! Good to call Trinidad and told them I think it would be good at this time to gather all the believers together and special services and really consecrate themselves and pray that we can all press together and receive the revival that we're expecting. And so, when I told him that God was moving an unusual way and revival was breaking out in the hearts of different individuals; which we got to have before the initial token falls. Well, it threw them in such desperation that they just got nervous and some of them just going to pieces you know because they're so far away. And so, the Lord willing, I suppose that ere long I'm gonna...if the Lord Jesus doesn't come on the scene here and the great promise comes, I just believe I'm gonna have to go down there and help those poor little children because they so love the revelation and they're very nervous you know. I don't want to leave them in that condition I want to go down, and try to take the brethren and be a blessing. So, let's be in prayer about these things.

Now I'd like to take this opportunity this time also to tell ya that we're kinda little moving out by faith a little bit and the brethren. I invited five six brothers to go look at a piece of property down the street on the right beside Marshall's store on the way down, it's a three-story building, full size basement, first floor and second floor. Seemingly...I talked to the Lord Jesus about it when He came in the room the other morning at 4:30. I felt good enough about it in my heart to proceed to take the brethren to look at it. I don't believe the Lord Jesus will let us go wrong. So...but I would like to covet your prayers and pray. It's just an old building, about on this order here. But it will give us the conveniences that we need.

I feel burdened in my heart for the women folk because so many of our precious sisters here have little ones and I know that some of those dear ones don't get much out of the services because of the great confusion, a lot of times that's in the nursery. Then again, we have a lot of movement in our congregation which is really a... as far as the anointing of the Holy Spirit, is very distracting and it's just that way. I noticed during Brother Branham's prayer lines he commanded people in the name of the Lord Jesus to sit still. He couldn't operate the supernatural with any person's

moving, so he commanded them in the name of Jesus to sit still and not move. And I find that it is the great hindrance to the presence of the Lord, the Holy Ghost that we're trying so hard to have the preeminence in our service. And then I say that those sitting past this wall here in the back where there's so much movement. When you turn your head away from the Word of God and you turn your eyes away from the minister and you turn, you must keep your eyes upon me because I got to have your spirit under my control. And when I don't have your spirit under my control, then I get a...then you're subject...then your subject to be used of another spirit when you do that. I mean a Christian. You gotta...you gotta atmosphere here, a world here another dimension here that's got demons in it and they're there all the time, and they come to do conflict with us every time we have service.

And so, we see a lot of times we really...we really got to get away from this playing church. We've gotta really be... because God will bless us if we're sincere. We gotta be sincere and realize that the Lord God is among us, that we're not playing church here. We have a supernatural divine being in our midst.

Some people may not believe that, but we're not concerned about if anyone else believes. We're only concerned about what we believe. We believe it because He's made His appearance to many times. So therefore, we want to continue in the blessing of the Holy Ghost. We don't want nothing to hinder the Holy Ghost from having the preeminence in our service.

So therefore, we want to pray about this building because it would give us the conveniences that we need. We'll have plenty of room and plenty of comfort, plenty of space for the women and the children. And we'll split the nursery up some way where it won't be so congested and they'll be just the conveniences that we need. There will not be any more seating capacity, but there will be more conveniences. And I think that's what's needed at this time. Course we say, well if revival breaks out, you'll not be able to hold them in any kind of building.

And so therefore, I don't believe... I've never begged for money. And as long as I've got my... if you ever see me begging for money, why then really begin to fast and pray because I've lost my mind. As long as I have my right mind, I'll never ask God's people for money. I've never did that, I'll never do it. It's a promise I made to the Lord God. If He'd bless me in this way, I would never...I never want any material blessings. And what I have, I share it with everybody that's in need.

And so, I always want to remain that way to the Lord God. I don't care nothing about anything in this world, I don't want nothing. Other than to be a blessing to God's people, that's why I strive to be a blessing to God's people. And so, I think it would be a blessing to you...the buildings not... the way that I see it, if God's in it, we'll find out if it looks like He's leading.

We had a witness from the Lord; a man came up... I had asked God if He'd give me a little more help when I got to the building, He did.

And then I said, "Lord, if you'll be there and I can feel your presence when I pray then that'll be three witnesses, and I'll feel faith in my heart to go ahead" And so, I got all three of them I don't have time to tell you what happened over there. We had the presence of the Lord God when we prayed. The building is terrible looking but, that's the kind of a building God wants you and I to have. But the great Notre Dame church is right down the street and so.... well, I won't tell you the rest, it's good anyway.

But...how many will be praying about it? I believe, I'm thinking in the neighborhood of... As I prayed in the presence of God in the room, I come to a figure in my mind, that came to me and stayed with me. It was \$15,000.

So, ya`all pray about it. And I`m gonna... if that stays in my heart, I`m gonna offer them \$15,000 for the building. And because the property is worth \$9,000. The building not worth anything; it needs to be torn down. But it is worth something to us because we`re poor people and Lord wants us to have an old building for his glory, so when the great move of God starts, they`ll say, "Look at this old building here." Why didn`t it happen down here in this great place? So, the Lord came in a manger and He wants us to have this type of building. Somebody might say, "Well, if it`s God why don`t Brother Lambert believe for a great building." That`s not Brother Lambert. I don`t like big fancy things, I like this store front, and I`d stay right here but I like that old building cause its old and it`s what I want. How many of you don`t mind being in a old building? But I am concerned about my sisters. I have a burden for my sisters. I want them enjoy the services and it will be more convenient and we have plenty of parking facilities. And so, the only thing about it, on the other hand, I felt bad that I would have to burden the brethren to do some labor on the building, which will be quite a bit.

I know God will bless us, all our efforts that we put forth. So, it`s all kind of faith project, so we`d like you to join us with prayer the Lord Jesus is gonna bless us.

Now one man, Mr. Marshall`s son, that owns the store next door, came up once and I didn`t go over and introduce myself to him, I didn`t know who he was. The next time he come up and looked at us, I went over and introduced myself, as a minister here. And he was very, very nice, and he talked to us and said, "You know, Mr. Lambert," said "I know four men that`s on this board that owns this building. They want ya`all to have this building. And I heard some of them say that they`d would even be willing to donate some money toward buying it. I think a man of God that would stand...a man of God that would stand in this hour, as bad as it is," he said, "I think the town ought to be a... consider ya`all having this building." He said, "I know lot of town people here that want you to have it."

And I just took that as kinda a little nudge toward, feeling the Lord a little further. And he said, "I venture to say that they`ll even work out something that we could have a second mortgage, if you`re interested in the building." And he said, "Why don`t you look it over real good and a... just offer them something and see what they`ll do." I said, "Well, we`ll do that." And so, I feel when we prayed, we felt the presence of God. And a...so I don`t feel I wouldn`t want to be out of Durham, but that`ll be right on down a little closer to the main line of the denominations where we can let our light shine. And a...and so, I thought it`d be wonderful to see about hundred people staggering out that old building there in the street, filled with the new wine and the power of the Holy Ghost, speaking in tongues and prophesying and the great Pentecostal revival breaking out.

And you say, "So, Brother Bob, we surely wouldn`t do that, would we?" Yes, you will. When that comes, you`ll run from door to door, down the street, screaming and some of ya will take off running, down the streets, screaming and hollering with the power of God.

So, I thought I`d mention that to you. How many is gonna be praying? Let me see your hands. And I think we can make a real nice sanctuary out of that upstairs, it`d be real nice. So, may God bless that...so I don`t believe it won`t be long till we see the great glory of God.

Now, I`d like this morning... if you`ll open your Bibles. A... for a couple of weeks I`ve been looking in Ephesians, and I thought, I`ve never did this before, it`s kinda not my ministry. I mean, not... you know the gift the Lord give me. Kinda out of my line but I thought that I would try to do some teaching, not so much preaching, but some teaching on the book of Ephesians.

And I would like for every person in my assembly, I would like for you to have your Bible. And I think that every Christian ought to have the best Bible that you can buy. You ought to have

the best Bible that you can buy. You ought to have the best bible you can buy. All your children ought to have a good Bible. And you ought to honor and reverence your Bible above every book that there is on earth because this is the written eternal Word of the Lord. See, you ought to really love your Bible. And you ought to always carry your Bible to service. And you ought to know your Bible and read your Bible and just live in your Bible all the time because it's the eternal Word of the Lord.

And I was thinking this morning, talking to my children. I said, Children you know, just think how simple it is, I said "Brother Branham said if I had a capsule of some chemical power that I could give a person that they would live for a thousand years, it would do such a chemical reaction in their body that would make them live for thousand years. He said I would have to have a Militia, an army of Militia to guard those pills that I have and they would be standing in line by the multitudes of millions and millions and buy that pill at any price, at any cost they would buy that pill. Give up everything that's in world to get that pill to live a thousand years. And you would let no army keep you away from it. But here's the Lord God offering you not a thousand years, but he's offering you eternity and eternal life."

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel?

William Marrion Branham

58 What if I was giving away capsules here, that, scientifically proven, scientifically proven that this capsule would make you live a thousand years? Well, I—I'd have to get a militia out here, and swarm them away from the place. You wouldn't have to make an altar call for it. You just have to beat them away from it, to live a thousand years. And, yet, scientifically proven that the Eternal God, all His power of His resurrections, which promise you Eternal Life, and Satan will put his legions out there and keep you away from It. See? Yet, you can look, and sensible enough to look in the face of It and see It's right, but then turn It down. See? 59 Something, some kind of an excuse. "It's too hot. I'm too tired. I will, tomorrow." Just some kind of an excuse, that's all they do. By rejecting the day of visitation, it separates you from God.

And so, many people will let them demons out there stand in front of you and keep you away from eternal life, but if a man had a pill that let you live for thousand years, you wouldn't let no army stand in your way to get that pill. How many would rather have the gospel pill to live eternity? Well, that's free, it's free.

Now we're gonna start off here, you open your Bibles, to the book of Ephesians, then if you will also open your Bibles to the book of Joshua. And we're gonna possibly, for a couple of Sundays and maybe or so, however the Lord leads, I want to cover the entire book of Ephesians, because I believe that it is the book of the hour.

And I'd like to say when starting this off it's a study on the book of Ephesians and I want you to be reading this book along as we study it in our services. And it's a study on the book of Ephesians and a course we know that Ephesus means, relax, relax. And it was the Ephesians church that got away from their first love.

And a...I'd like to bring your attention to the statement Brother Branham made that he said, "God is, [excuse me] God is resurrecting the Ephesians church." He made a statement in Arizona around 1964; he said, "God is resurrecting the Ephesians church."

Endnote:

65-0117 - A Paradox

William Marrion Branham

143 And how much more has He promised, how much more is it leading in the Bible, to this very age that we're living, the Ephesians again, of the church ages. We've got seven church ages, and we're promised that at the Laodicea Church Age there would be another Ephesian. That's right. And we're here. I believe, with all my heart, that Jesus Christ Who made the promise...

Now notice, resurrection, resurrection is not replacement. God is not going to replace anything in the place of that Ephesians church in the end time. Replacement, it's not replacement, it's resurrection. Now there's a great difference. If you'll watch that real closely now, if you'll notice that the enemy will always try to give you a replacement instead of the real genuine thing. And now notice that I've always said for years that if you listen to those tapes for the last five, six years, I've always said, "Watch out, the enemy would try to give you a natural instead of the supernatural."

Endnote:

65-1126 - Works Is Faith Expressed

William Marrion Branham

***02 Now, a gift, just like I said last night, "A gift is wonderful, but you can't base your Eternal destination on gifts." You cannot major on a minor, and a— a gift is a minor. And Satan can impersonate any gift God's got, he can make something just exactly like it, see, exactly. Therefore, we got to watch that. 103 Like sometimes I express about shouting; I've seen demons shout. Um-hum. Speak in tongues, I've seen demons speak in tongues. Sure, he impersonates It. It isn't a genuine, but it impersonates It, you see, makes it look like it's real. And people sometime, who don't know the difference, declare this to be "real" when it isn't real. 104 And the same thing they do about Divine healing. They think, "Well, it's a hocus-pocus, or something like that." It isn't. It's a genuine, unadulterated faith in what God said to be the Truth. And that anchors! And when it anchors, there's nothing going to move it. It's going to stay there. And therefore, cutting these corners,...* 105 Now, faith is "a revelation from God." Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.**

And that's a replacement. He'll try to make it so intellectual that he'll give you a replacement instead of a resurrection of the genuine article. Now resurrection means that if I drop this Bible

down on the floor and then the Word of the Lord said, I will resurrect that bible. Now you can't resurrect this notebook up in its place, that's replacement. God is not replacing an Ephesians church, but he is resurrecting the Ephesians church.

Endnote:

58-0619B - Ye Must Be Born Again

William Marrion Branham

*21 What happened? Death had set in. It's put you in many a corner, but soon it's going to put you in a corner and keep you there. See? Because it's going to take you. God had His picture fixed what He wanted you in the hereafter. Now, I believe in resurrection. Christianity believes in resurrection. The whole thing's based on resurrection. Now many people think that they go down like this, they'll come back up some kind of a spirit with wings a flying. You'll come back up men and women like you are now. That's the way this... **If this Bible falls from the platform down to the table, and to take another Bible and put in its place, that's not resurrection, that's replacement. Resurrection is bringing the same Bible up that went down. And resurrection's bringing the same person up that went down.** And then in the resurrection all... If some...? ... 22 Now this morning you're old and gray and stooped shouldered. And mother and you are having lots of a lot of aches and pains and things that you used to not have, and it—it's changed. But remember, you're still serving the same God that brought you on the earth. Then it must be all in God's purpose to let you get this a way. But remember, in the resurrection you'll not have a gray hair nor a wrinkle. Everything that death has did to you will be forgotten in the resurrection. God, when He got the picture painted, He said, "There they are. Now, come on death, but you can't take them until I let you do it." And then when you go into the dust and raise up again, you'll come back the same lovely couple that you was at the altar that morning, to remain forever that way. So what have we got to be scared about?*

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. AND A CHURCH IS COMING OUT; NOT A PSYCHOLOGIST, NOT SOME OF THIS PUT-ON, MAKE-BELIEF; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen***

Endnote:

62-1124E - All Things

William Marrion Branham

*They say, "Jesus said he that believeth and is baptized shall be saved." That's right. **But we***

made a tradition out of it. They stink before Him. You see the reason? The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God. 35 Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it.** You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. **But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you...** Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, **the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security.** How can you not be sincere in that? 36 **I BELIEVE A MAN CAN SHOUT AND NOT BE SAVED. I BELIEVE HE CAN RUN AND NOT BE SAVED. I BELIEVE HE CAN SPEAK IN TONGUES AND NOT BE SAVED. I BELIEVE HE CAN DO ANY OF THESE THINGS AND NOT BE SAVED.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. 37 **If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION.**

AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life. 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **We got to get back to truth, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

And so, I want us to keep that in mind that we are promised resurrection power, we're not promised replacement, but resurrection power. And so, we are a people gathered here in New England that do not want replacement. We don't want just a profession, but we want to literally possess what the Bible talks about. We don't want to go on to church, and go on preaching, and teaching, and testifying. We want to possess what this Bible talks about and make it live.

See, and I guess we're the only people that I know of in the world that's saying to the Lord that we're poor in the Spirit. Everybody else is already sealed by the Holy Ghost, and don't have need of nothing and they're just sittin around, waiting for the resurrection to take place. But I say unto them that Thou art deceived. They have taken a replacement instead of resurrection, and they are so satisfied with replacement. I'm not going to be satisfied with a replacement, I WANT RESURRECTION!

I want exactly what God promised me and that's what I want. And that's what He promised me, and that's what I am going to get. And that's what I'm not gonna stop until I possess that what He promised. See and that's what God's talking about. He's going to resurrect the Ephesians church. He is not gonna replace it, but He's gonna resurrect it.

Now the reason why that He's gonna resurrect the Ephesians church is because it was the perfect church. And God is requiring perfection. We got a perfect revelation in this end time. And we're gonna have a perfect church. We got a perfect bridegroom. We got a perfect revelation of the bridegroom and we're gonna have a perfect Bride to fit that perfect bridegroom. So therefore, the Ephesians church was the perfect church. Corinthians wasn't. Sardis wasn't. Philadelphia wasn't. But the Ephesians church was the perfect church. So, God has made a promise that He would resurrect that same church, that same kind of church that went down and fell and got lax and got away from their first love.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*367 You get it? **These people who died, in here, are depending and waiting on us. So, this Church has got to come to perfection, in order to bring the resurrection. And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come.** 368 And this Church, you see, is coming smaller, in the minority. [Brother Branham refers to his chalkboard drawing—Ed.] It's a whole lot sharper than that, but just like to write that cross there, see. It's come up to a needlepoint. Until, the Church, in the minority, **has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back...** 369 **It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid.** It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water. **And when it comes, this Church has got to be honed.** 370 **All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built.** 371 **And up here, when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed.** Not only just some creed or doctrine, or something other we come through. **IT'LL HAVE TO BE SO PERFECTLY LIKE CHRIST, TILL, WHEN HE COMES, HE AND THAT MINISTRY WILL FIT RIGHT SMACK TOGETHER.** See? Then will come the Rapture, the going Home.*

Went through the dark ages, God said, "I will restore saith the Lord". Now if you'll notice that the word restore, resurrection, and redemption has the same meaning. They all have the same meaning. God is resurrecting the Ephesians church; God is restoring the Ephesians church and he is bringing an elected people into redemption to receive that. Redemption means to buy back, bring back.

Endnote:

62-0422 - The Restoration Of The Bride Tree
William Marrion Branham

99 Now, Noah had three rooms in his ark. One room was for the creeping things. See? The second room was for the fowls. **BUT THE TOP ROOM WAS WHERE THE LIGHT WAS. The light that shined, first, never come on the first floor, second floor, but on the top floor. 500 The tree don't bear its fruit first at the bottom, second, like that. It was all pruned off, in the organization. 501 **BUT IT'S IN THE TOP PART, WHERE, "I WILL RESTORE, SAITH THE LORD. I'LL SEND FORTH THE EVENING LIGHT. IT'LL BRING BACK, BRING BACK THE WORD, MAKING IT MANIFEST. I WILL RESTORE ALL THAT I PROMISED. ALL THAT I PROMISED, THE SAME HOLY SPIRIT WILL BRING, BEAR THE SAME SIGNS. I'll have a Easter, a resurrection for the Bride, just same as I had for the Bridegroom."** See? Evening Lights come out to shine, same as in the morning, same signs, same things. **THE SAME LIGHT WILL PRODUCE THE SAME FRUIT THAT THEY HAD THERE, IF IT'S SHINING ON THE SAME TREE.** Amen. Proves His Word now fulfilled, "I will restore, saith the Lord." 502 Now listen closely. Now, there was...Listen now. Don't miss This now. There was four death messengers. 503 Or, would you rather we just close? Would you rather—rather we just go early? [Congregation says, "No."—Ed.] 504 Listen real close now. Look. There was four. Four death messengers killed that Tree. That right? [Congregation says, "Amen."—Ed.] What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right? ["Amen."] Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark...or took Its leaves; one took Its bark; one took the Life. Is that right? ["Amen."] Four messengers of dogmas killed the Tree, all but the roots. 505 And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it? [Congregation says, "Amen."—Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? THE WORD. What? The Word. There were four great prophets. 506 One of them, Martin Luther, he **begin to shine a Light.** There was a little Light, just a very small strength, of justification. Along come Wesley, stronger, sanctification. 507 After Wesley, come the stronger than him, Pentecostal, the baptism of the holy ghost, in another great prophet. See? 508 But in the last days, of Malachi 4, Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light! 509 Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas. **FOUR MESSENGERS OF RIGHTEOUSNESS RESTORE HER BACK AGAIN.** 510 **"PROPHECY, SON OF MAN. Can these bones live?"** Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back that fourth Message of Life. 511 "I will restore, saith the**

Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark, doctrine of holiness. 512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, Pentecostal. 513 What? **The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost.**

Organizations died out. **AND CHRIST HAS AGAIN CENTERED HIMSELF LIKE THAT CAP OF THE PYRAMID.** First line, justification; sanctification; **BAPTISM OF THE HOLY GHOST; THEN COMING OF THE CAP.** 514 What is it? **That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and baptism of the Holy Ghost. That pyramid will stand again. THE HOUSE OF GOD WILL LIVE AGAIN. THE TREE OF LIFE IS GROWING AGAIN.**

And God now is in the process, and already doing, are bringing us back to a resurrection of a perfect church. Now notice here, I believe that there has got to be a group of people somewhere in United States of America ... I believe with all my heart, that's where it started. The prophet of God, came out of the United States and I believe that's where the real genuine Ephesians church will start, here in United States. And it will branch out and circle the earth and there'll be a many-member body of the Ephesians church worldwide. Now we're in the process. God now is in the process of bringing back a perfect church.

Now the Ephesians church was the perfect church and it was the membered, many-membered body of the Lord Jesus. It was His Bride of that first age, that first age, see.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal. 327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. But It will come, someday. 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.** 330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers. 331 Started back here. Where was the Church first founded? Where was the pentecostal Church first founded? By Saint

Paul, at Ephesus, the star of the Ephesian Church Age, Ephesus. 332 The second Church age was Smyrna. "Virtue." Irenaeus, the great man who held up the Gospel of Paul. 333 Next Church age was Pergamos, who was Martin. Martin was the great man who stayed. Paul, Irenaeus, Martin. 334 Then in Thyatira come Columba. You remember? Here it is, drawn out right there. Columba. After Columba... The Dark Ages come in there. 335 Then come Sardis, which means dead. Luther. Hallelujah! What then? What come next after Sardis, Luther? 336 Then come Philadelphia. "Godliness." Wesley, holiness! "The just live by faith," said Luther. Sanctification through Wesley. 337 Then come in brotherly kindness, through the Laodicea. And we believe the great Message of the second appearing of Elijah, in the last day, shall sweep the land. 338 Here you are, Seven Church Ages, seven steps. **GOD BUILDING HIS CHURCH, IS LIKE ONE PERSON INTO AN INDIVIDUAL, INTO HIMSELF. THE GLORY, THE POWER OF GOD, COMING DOWN THROUGH THIS, WELDING IT TOGETHER.** Therefore, the Pentecostal people that let out the Lutheran, let out the Wesleyans and things, doesn't know what they're talking about. You see, they lived in this part of the temple. **That's the way, some people can come up that high and drop off. BUT THERE'S A GENUINE PART OF THAT, KEEPS MAKING THAT BUILDING COME ON. "I WILL RESTORE," SAITH THE LORD.** 339 You remember The Bride Tree? You remember the sermon on The Bride Tree? They eat It down, but He pruned it. They got denominational branches; He pruned them off. They raised up another church, denominational branches; He pruned it off. **But the heart of that Tree kept growing. "And in the evening time it shall be Light."** See? **That's when come Christ, the Holy Spirit. Jesus comes down and sets Himself at the Head of the Church then, and HE WILL RESURRECT THIS CHURCH, being His Own Body. In there is the Body.** 340 And the way God is expecting us as an individual to grow, the way He has brought His Church in to grow. Every Church age, It becomes one big Church. See? 341 These fellows wasn't required what these fellows are. This wasn't required what this was. See? But He brought His Church up the same way. He brought His—His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and **then the love of God. The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you.** **THEN, GOD LIVES IN A TABERNACLE, CALLED THE BUILDING, THE LIVING TABERNACLE OF THE LIVING GOD'S DWELLING PLACE.** 342 **WHEN A MAN POSSESSES THESE KIND OF THINGS, THEN THE HOLY GHOST COMES UPON HIM. No matter, you might speak with tongues, you might impersonate any gift that God has got. You might do that. But until these virtues here go into you, you're still off the real, true foundation of faith. But when these virtues grow in, and you added that to that, then you are a living monument. You are a living, moving idol.**

Now notice here, we wanna, as we study the book of Ephesians, we have learnt that it also parallels the book of Joshua. Now notice that every character and every story of the Old Testament is fitting into God's plan and purpose hid from the ages, and now is revealed by the mystery of Christ, being revealed in His own Word. The mystery of the ages that was hid in God, in Christ Jesus, is now being revealed to the end time people by Christ being revealed in His own Word. His will is being made known to you.

And so therefore, the Ephesians, the book of Ephesians, the book of Ephesians is to parallel the book of Joshua. In other words, the book of Joshua is the book of...the book of Joshua in the Old Testament is really the book of the Ephesians in the New Testament.

Endnote:

60-0515E - Adoption #1

William Marrion Branham

*28 And tonight we want to set the church, in these three lessons, if God permits, how and what to look to, what we are. We're going to begin at the 1st chapter of the Book of Paul's letter to Ephesus. And we're going to take the three first chapters in our next three studies, trying to get a chapter an evening, if we can. Tonight, Wednesday, and next Sunday morning. Ephesians, the 1st chapter. Now as we study together, **I'd like to say this, that this Book of Ephesians perfectly parallels the Old Testament Joshua.** Ephesians, the Book of Ephesians.*

Now notice here, notice here. That Joshua is the continuation of the church out of Egypt. Now notice they was God's people in Egypt, but they wasn't the church. And God by a prophet, by redemption through the blood by the prophet... [Now watch that!]

Now the book of Ephesians has got to parallel. [Parallel means run right along beside of it.] Now when you read the book of Joshua and you'll turn over in the New Testament and read the book of Ephesians. Just as you see how that God moved the people out of Egypt bringing them to the promised land by the prophet Moses and by the prophet Joshua, you will see just exactly how he'll bring back the Ephesians church. Now God is going to resurrect the Ephesians church. He is gonna bring it back.

Now God has a provided way. God has...Now let that go down deep. Let every man be a liar, and God's Word be true.

Romans 3:4-Reference quote:

*4 God forbid: yea, **let God be true, but every man a liar; as it is written,** That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.*

It doesn't make any difference what the crowd says. Somebody said, "Do you think one man can be right and everybody else be wrong?" Yes, sir absolutely! You mean to tell me you believe that you're the only one that's got truth? Yes Sir! Yes Sir! Yes, if I didn't believe it brother, I wouldn't be here this morning. Somebody said, "Is what your preaching, Thus Saith the Lord?" I said, "Yes sir. If it wasn't, I wouldn't be preaching." I've never backed up on one message that I ever preached, but I always preach what I knew was THUS SAITH THE LORD. See? And if I didn't believe that, then I couldn't come here, as much as I love you people, and may God reveal it to you how much I love you, I could not come here as much as I love you and tell you what I think about it. See, I couldn't do that. My heart wouldn't let me to do that. So, I come here to tell you exactly what I know to be THUS SAITH THE LORD. And you follow me as I follow Christ, and I tell you in the name of the Lord that you'll go right in the rapture, if you'll obey what I tell you. Because I know it is the Word of the Lord and I know that the power of the Spirit is bearing witness to it. See. How many believe that with all of your heart?

Now just as you see how God...How many believe that the book of Ephesians parallels the book of Joshua? Now God is going to bring back the Ephesians church, isn't he? He is gonna resurrect the perfect church of Ephesians; He is going buy it back, bring it back, redeem it back.

Now we got to find out... we know He's gonna to do it. And now let's look into it. How is He gonna to do it? And if we see how, He done it back there, then there is one thing that you can anchor to your soul to it, my brothers and sisters, you can anchor your soul to it. Then if you can ever find out in the Old Testament how God ever done anything, He'll do the same thing in the New Testament! If you find out how He met one person in the Old Testament, spoke to them and talked to them, then you can assure that the same God will meet you under the same conditions.

Endnote:

53-0509 - The Pillar Of Fire

William Marrion Branham

*Now, there it is. I just borrowed this one from Mr. Shebley and them, the Reverend here and—and I give it to him the other day, and I want you to see it. Look at It, It's a milling Fire. Now, what is that? A Pillar of Fire led the children of Israel. And the same Pillar of Fire was among those people is among this people now: Jesus Christ the same yesterday, today, and forever. Is that right? 48 And when Christ was here on earth, He didn't claim to heal people. He knewed the secrets of their hearts and so forth. Is that right? And He's doing the same work right here at Jonesboro, Arkansas, right in this little group of people that He did back there. **There it is, the same God of the Old Testament is the same God of the New Testament.** Jesus Christ that led the children of Israel is leading the Pentecostal church. There it is, the proof of it, scientifically, and by signs and wonders.*

Endnote:

61-0210 - Abraham's Covenant Confirmed

William Marrion Branham

*155 But he didn't... did you notice, he did not cut the pigeon or turtledove; he never divided that. He did the animal sacrifice, he did. But he did not do the birds, cut them. Why? **God never changes His covenant** upon Divine healing, because that was the Divine healing, turtledove or—or a young pigeon. **They pulled the head off and let the blood drip upon the mate, and then the mate turned loose and it went around flopping its wings and the blood splatted out crying, "Holy, holy, holy, unto the Lord."** That's cleansing of leprosy, what they did for a cleansing. You see the... **AND THAT'S A VERY TYPE OF OUR MATE, CHRIST, BEING KILLED, HIS BLOOD UPON US AND WE SPREAD ACROSS THE EARTH CALLING, "HOLY, HOLY, HOLY."** THE DEAD MATE, CHRIST, WHO DIED IN OUR STEAD. <http://table.branham.org>*

Endnote:

54-0620A - I Will Restore

William Marrion Branham

17 And we've seen this through the Old Testament, and the New Testament day, winding up,

which everything in the Bible by numbers in profession—or perfect, is three, like Father, Son, Holy Spirit, Justification, sanctification, baptism of the Holy Spirit, Water, blood, Spirit, and all these things. Threes, sevens, twelves, twenty-fours, forties, and fifties is God's numbers. That you understand. Forty is His temptations, and fifty is His jubilee. And oh, you understand those by your pastors. **But now, if you'll notice, as they wind their way through, you'll see the spirits that moved back in those days, coming up through the Old Testament, reveal themselves in the New Testament, and predicted by the prophets of the New Testament to act in these days that we're living in now.** For it's the same vine that comes up, right out of Genesis, moves up, and ends up, and goes to seed in Revelations.

Endnote:

56-0311E - God Using His Gift
William Marrion Branham

What a mistake that people still get into when you think that. Jehovah changes not. Bible said He's the same yesterday, today, and forever. God did that back there; He's obligated to meet the same thing under the same circumstance.

And if you can ever get in that place, where that person that you read about in the Bible and get your faith fixed like their faith, then the same thing that happened to them then, has got to happen to you. See. Or God isn't God! And there is one thing that we learn about God that He is an immutable God. And that word, that's a big word for a country boy like me with no education. But it means God never does change, that God never does change. It doesn't make any difference how you feel in the morning, how you feel at noontime about your salvation, brother if you're saved, you're saved no matter how you feel. It doesn't make any difference whether the sun shining or the sun ain't shining. It doesn't make any difference, you may think your not saved, but you're still saved anyway. It don't make any difference now how you feel, but it's what God's already done for you, see. That's what makes it so wonderful. God is immutable. God is immutable.

Now if Gods people in the natural...Now notice, the old book of Ephesians was the natural church. But the book of Joshua in the Old Testament was the natural church. But the book of Ephesians in the New Testament is the spiritual church. In the book of Joshua, it was the natural land. But in the book of Ephesians, it is a heavenly land. Then in the natural book of Joshua, it was the natural land with great grapes of Canaan that two men couldn't pack them, see. Took...oh my, just so big, great big, great hanging down, maybe that tall, big round grapes like that, just ya see.

Now think about it, now that's them - great big promises. There was a natural grape and over here in the New Testament, is a great big juicy promise, see. And all of that...God said all that's yours. Now everything that a... Joshua seen over in the land of Canaan, he said that's ours church. Every bit of that's ours.

And Caleb said, "And that mountain up there, I want that." Another said, "I want that plush valley down there." Another said, "I want that great place over there by that lake, that's mine." And another said, "I want this parcel down here by the sea side." And everybody begins to pick out the promises they wanted and they just walked over there and took them away from them, see. Now that's it exactly...

Now notice Canaan's land was not a place of rest. It was not the millennium. Now get that down deep. Canaan was not the millennium; it was not the rest. It was not the millennium, but it was a...it was the age of the overcomers, who went in, and not only professed that they believed God, but they went into Canaan's land and proved that they believed God and took the promises that were theirs away from the Philistines.

Now notice here as they had a natural land to possess, we got a spiritual land to possess. And they had natural promises given to them, we got spiritual promises given to us. But just exactly as how God...how God gave them the natural Canaan's land... Notice, that God first gave Canaan land to who? Abraham.

Now notice there was the first church age with Abraham there. The first Pentecostal church was with Abraham. Abraham was the type of Pentecost that brought forth Isaac, and Isaac was Christ. And Pentecost brought forth Christ. Is that right? Now notice that God started dealing with Abraham first and him gave the land of Canaan, all that land, and took him out there and showed him the boundaries of that land. And that's still belongs to the Israelites in this day.

And there's no power that Russia's got, or China's got, or all the Arab nations can take away that promised land. And God has given us the spiritual land and there ain't no power of the devil can keep us away from our spiritual land and we're gonna have it and nothing can keep that away from us. It's ours, it's our land and it belongs to us and we're gonna have it because God has given it to us.

Now notice there, as Abraham...Abraham was given that promise land by a promise. It said, "Abraham look upon the land as far as you can see it, in every direction it's yours. Where ever your foot trod Abraham it's yours. It's your land and to your seed."

And God gave the spiritual Canaan's land to the 120 on the day of Pentecost. And all those that would be born after them, that would believe on His name and be baptized in His name, that would be their land.

But the thing about it... Abraham's people, God's people, got the promise was still there, but they got out of the promised land. And what was it that got them out of the promised land? They got jealous. The brethren got jealous of one brother that was being blessed of God. There it is. Joseph, who was a spiritual man, who was a prophet of the Lord. Joseph was a prophet of the Lord, was spiritual and had visions, and had revelation upon the Word of God. And his natural brothers didn't have any revelation. They got jealous of him, sold him down in Egypt because of jealousy, and thereby they got out of their promise land.

But God said to Abraham said, "Now your seed I give you this land, Abraham." He said, "But your seed is gonna sojourn down in another land that ain't theirs. And they're gonna be down there for 400 years." But He said, "After that, I will restore saith the Lord! I'll bring them out of that land down there and I'll bring them back to the good land that's flowing with milk and honey, Abraham." And he said, "I swear that to you Abraham, I'll swear I'll do it."

And I tell ya, though that they...though that they got away from God and got down in Egypt, and got away from bein the church of God. They was not the church of God down in Egypt, but they had enough knowledge of the promise of God, that there's somewhere... They didn't know where... they didn't... they never seen...they never seen it, but they knowed that there was a genuine Pentecost one day. They knowed that there was a genuine power of God, [in the spiritual I'm speaking.] And them Israelites knew that there was a land beyond the river, that the grapes of Canaan grewed great, and it was a good land, it was flowing with milk and honey.

But now we're out of it, but God made a promise to Abraham, said He'd bring us out after 400 years. And one day they got together and said, "Brethren it's about 400 years that's transpired its time, that we're gonna quit makin these bricks for pharaoh building this Baptist church, and this Methodist church, and this Pentecostal church and we're gonna go back to a real genuine outpouring of the Holy Ghost. It's about time we got out of here. Is that right? God said to Abraham, "I will restore saith the Lord! I will bring them back Abraham to that good land, I'll bring them back."

Endnote:

Brother Lambert Testimony January 26, 1969 Pm

Robert Lee Lambert

"But the Lord had revealed to me that there was an Elijah, a John the Baptist, that was gonna take his true people to a land of milk and honey."

Now the thing about it, there was a promise of God, there was a promise of God. [Now watch, here something good.] There was two parts to God bringing them back to the promised land. Now if there was two parts of God bringing them back to the promised land in that day, then there will have to be two parts over here. God is immutable, He don't change, does He? Now we can look back there and see them two parts, and how He bought them out of natural Egypt. And then we'll look over here and see how the two parts are that He's gonna bring us out of spiritual bondage of denominations.

Endnote:

65-0117 - A Paradox

William Marrion Branham

57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. JOSHUA, WE WOULD HAVE TO CONSIDER IT TO BE THAT, THE BOOK OF REDEMPTION. BECAUSE, IT'S, REDEMPTION HAS TWO PARTS. REDEMPTION, ANYWHERE, HAS TWO PARTS. THAT IS, IT'S "OUT OF" AND "INTO." IT TAKES TWO PARTS TO MAKE REDEMPTION, "OUT OF," "INTO." 58 Moses represented the law which brought them out of Egypt, and, whereas, JOSHUA REPRESENTED GRACE THAT TOOK THEM INTO THE PROMISED LAND. Another way, was, the—the law and grace were two different aspects of God's command. NOW, THE LAW BROUGHT THEM OUT, MOSES, AND JOSHUA TOOK THEM IN. 59 IT ALSO REPRESENTS SOMETHING FOR OUR DAY. NOW IT REPRESENTS, AS THEY WERE IN THE JOURNEY, COMING FROM—FROM EGYPT INTO A PROMISED LAND, so have we come out of a world of Egypt, chaos, on our road to a promised Land. "In My Father's house are many mansions; if it wasn't so, I would have told you," John 14. Coming "out of," going "into." 60 It's law that brings us to recognize we're wrong, but it's grace that forgives us. The law has no hope of—of redemption, because that...and to complete it. It has no grace in it, because law only points that you are a sinner, but grace tells you how to get out of it. Law is the policeman that put you in jail, but REDEMPTION IS THE ONE WHO COME PAID YOUR FINE; AND "OUT OF," AND

“INTO,” INTO GRACE. 61 *The Ephesus. Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it’s certainly fitting to this.* 62 **NOW WE FIND JOSHUA REPRESENTING GRACE, OR SOME PROPITIATION, THAT IT COULD NOT EXIST IN THE SAME TIME THAT LAW WAS IN EXISTENCE.** 63 Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it. That’s where you have trouble today. Jesus said, “Does any person take a—a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open.” They can’t stand it. 64 **AND JOSHUA COULD NOT AT ALL BECOME INTO HIS MINISTRY UNTIL AFTER MOSES WAS GONE.** So you see the very first verse here, **“MOSES MY SERVANT IS DEAD; NOW ARISE AND TAKE THIS PEOPLE TO THE PROMISED LAND.”** Moses, representing the law, had served its time. It’s, the law had served its time. 65 They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn’t have any laws. **THE LAW HAD NOT YET BEEN GIVEN. GRACE PROVIDED THEM A PROPHET. AND, ALSO, GRACE PROVIDED AN ATONEMENT, THE SACRIFICIAL LAMB.** We’re getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law. 66 **So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place.** 67 **And so has the church world in this last day! IT’S COME ALONG, IT’S PLAYED ITS PART, BUT THERE IS COMING A TIME WHERE IT MUST CEASE. IT MUST DO IT.** There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. 68 Wherein that law could never save a sinner, as I have pointed out. It could not. **THEREFORE THE PROMISED LAND REPRESENTED A DAY OF GRACE. SEE, HE COULD NOT TAKE THEM IN, INTO THAT JOURNEY.**

They was in bondage to a natural pharaoh. Is that right? And now we were in bondage to a spiritual pharaoh of the head of some denomination. Is that right? Now notice here, that they was not God’s church down in Egypt. They was not God’s church down in Egypt. But they were God’s people down in Egypt. And we was not God’s church down in Egypt. But they was God’s people down in Egypt. And we was not Gods church down in Egypt.

We was not the church of Jesus Christ when we was in the Methodist. We was not the church of Jesus Christ when we were in the Baptist. I was in the Baptist, you was in the Methodist, wasn’t, ya? Me and Shirley was in the Baptist, but we wasn’t the church of Lord Jesus. But we was elected of the Lord. We was a little eagles down there with a bunch of chickens and didn’t know it. And I always did feel silly up there in that frock singin the doxology and all that. I’d just feel so sheepish up there everybody squeaking and crowin, and I was just right in there with them. Can’t you just see your pastor up there with that frock on just singing? (*Everyone in the audience is laughing.*) “Aw the father God, the son God, the Holy Ghost.” Three wonderful Gods sitting up there you know. But oh my, what was I? I was an eagle, I was an eagle, I didn’t belong there with all them chickens. And then I heard that great cry that Malachi 4, 5 that eagle brother, here I come out of

that thing boy! That wasn't for me. But I wasn't in God's church. I wasn't in God's church. I was in the devil's church.

Some brother, a Baptist brother said to me down in Louisiana, when I moved down there and started preaching said, "Reverend Lambert" said "we're trying to figure out what you are?" Oh, I said, "Oh" I said "I used to be a Baptist before I was saved but now, I am a Christian." And Boy he was shocked. I said, "I hope I didn't offend ya now?" But I guess it maybe kinda got to him. But that's right, see? Well, we were God's elected Eagles down here, some was in the Methodists, some was in the Baptists, some was in the Pentecostals so called, some was in this and some was in that. And we thought we was in the church. So, we found out we wasn't in the church.

But they was God's people down in Egypt, but they wasn't God's church. But God said, "I will restore, I will restore saith the Lord." And he looked in there in the Word of God, and found out the 400 years is about up! Now what happened about the time that they recognized the 400 years was about up?

Now what happened? About the time, they recognized the 400 years was up, about that time God had already had a man on earth, that knew he was a strange kind of fellow. He didn't have all the understanding about it, but he knew that there was a strangeness about him. He knew that he was set aside for some special kind of work. And what was it? He was running away from his job. He tried to... he tried to do it in the natural and got all kinds of trouble and had to run away. That's the way it is with every servant of God. He'll be so zealous because of that supernatural that's around him he'll have a burning desire to do something for God. And then he'll run out in himself and try to do something and just flops on his face and make a flop out of it. And then that will scare him so bad that he'll start running then, running away. See, don't want to do nothing for God then. See. And oh, but that's the hand of the Lord.

God at the time, it was time... Now remember them two parts. There they are, God's people down in Egypt, but they wasn't God's church. But God said. "I'll restore, I'll bring them back Abraham after 400 years."

Joel 2:25-Reference quote:

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*292 And in the battle for Truth, them ends has been lost, but God said they would be restored again in the last day. "I will restore," saith the Lord. We went through that, not long ago, The Bride Tree. It'll take a prophet. The Bible says that he would be here. **THAT'S RIGHT. MALACHI 4, SPEAKS THAT HE'LL BE HERE, AND WE BELIEVE THAT HE WILL. WE'RE LOOKING FOR HIM. AND WE'RE LOOKING FOR HIS MANIFESTATION, AND WE'LL SEE THE VINDICATED WORD OF GOD.***

Endnote:

64-0403 - Jehovah-Jireh #2
William Marrion Branham

205 Look how fitting that is with Malachi 4, "Restore the Faith, back to the fathers," Abraham's Seed be restored back to the kind of Faith that father Abraham had, his royal Seed. **Malachi 4 to be fulfilled, is to restore back the Faith that was once back there in the beginning, restore It back to the royal Seed of Abraham. It's a promise. It's exactly the promise. THE ROYAL SEED IS TO BE REVEALED, AND BY A...BY THE ROYAL SEED, WHICH IS THE ROYAL SEED, OF CHRIST. CHRIST IS THE ROYAL SEED. And the Seed is the Holy Spirit that's in the hearts of the people that believe in God, that hold His Word, and God working through them, carrying the same Message.** "A little while and the world seeth Me no more, yet ye shall see Me; I'll be with you, even in you. And the works that I do, you'll do also." **See, revealing it in the last days here, how it's supposed to come.**

Now let's watch those two parts. Now those two parts to get them back to their promised land and the two parts that's gonna get us back to that perfect church that we are preaching about, that we are hungerin and thirstin for, that we're striving to be in.

There is two phases that God works in to get us back to there to accomplish that goal. And that two parts is...the two parts is that He first calls us out. There are two calls, first He calls us out of denominations. Is that right? And then out of there comes a whole mixed multitude of people. Because of the supernatural hand of the Lord that's been operated. Is that right? The first...the first of the first two phases... the first phase is He calls us out. And then a... notice here that we were down in spiritual bondage in the denominations and we didn't know it, but it come time that the promise drew nigh. We've been through the seven churches coming down through the seven church ages now and we're in the last age, come through the dark ages.

Endnote:

64-0313 - The Voice Of The Sign
William Marrion Branham

70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Endnote:

57-0517 - The Queen Of Sheba

William Marrion Branham

7 Remember, **the called out of God is the elected.** He said, **“The kingdom’s like a man that went forth and cast a net into the sea.” And when he brought them in, he had all kinds in there. He had crawfish, mudturtles, snappers. He had serpents. He had lizards, frogs. He had scavenger fish, and he had real fish. Only thing the minister’s doing is seining with the Gospel net. Whatever it was, all of them caught in the Gospel net.** But the nature of him, let him lay there a little while; if he’s a frog he’ll jump right away. If he’s a turtle, just isn’t but a few minutes till he says, “Well, there ain’t nothing in this anyhow.” Right back to the mud hole he goes. A crawfish will say, “Well, I tell you; it seemed like it was all right; but I tell you, I just don’t...” See, he’s a crawfish to begin with. You can’t make nothing else out of him. Christ never died just to let people have sympathy. Christ... God doesn’t run His office that loose. You wouldn’t run your office that loose. Christ never come from heaven, saying, “Well, I’ll die and perhaps maybe people will feel sorry for Me and come.” No, sir. Christ died to—to call the election, that God elected before the foundation of the world, and them alone. Jesus said, “No man can come to Me except My Father draws him. And all that comes to Me I’ll give him everlasting life and raise him up at the last day.” There you are. See? **Christ died to save those who God by foreknowledge knewed would be saved.** And so when... 8 It’s a pitiful sight. But why does this happen, friend? It’s because that this condition has to come. There’s an atomic bomb laying yonder to settle the difference. And that’s right. God can’t pour out His—His judgments upon a just people. And His mercy has sought and pulled, and different types of evangelists the kind with the resurrected Christ, with the miracles, then with the intellectual. He’s called from every angle, that He can be called Just, because He’s give every man a chance. The radio, the televisions and everything, the blast of newspaper, evangelists on the corners, and it’s swept. **And continually we grow wicked and wicked by the hour. “As it was in the days of Noah, so will it be in the coming of the Son of Man.” It’s just the hour; there’s nothing can stop it. All the preaching I could do, and all the resurrection that Christ could show, and everything will never stop it, the Bible said. But here’s what we’re responsible for: giving a voice against the wrong.** That’s right. I could never stop ladies from wearing little old vulgar clothes. It’s the nature of them. They already seen it; the devil presented it; they was a subject to it. I could never stop men from drinking. Certainly not. I could never make the church spiritual. All the preaching I would do, it would never make it spiritual. But there’ll be one now and then that’s a fish. God wants him in the kingdom. I’ll give my voice. I don’t know who it is, but I’ll preach it. And as I preach it, he’ll hear, for “All the Father has given Me will come to Me.” That’s right. And that’s why I’m here. I’m combing again. I hope as soon as I come back from overseas to comb Canada completely through again. I want in the generation that I’d rise with to stand there and say, “I haven’t shunned to declare the whole council of God, as I knew it.” Then the blood of the people would not be upon me. **And then if God has sent His Message and He’s combed the cities and showed the wonders and signs and everything else, and then the people continue, go on in sin, they’re past hope.** 9 I don’t say this about Canada. I’ve said many times: If I was a young man, and they would let me, I’d make my home in Canada. I love Canada. But I believe that our little nation below us here, even motherhood has stooped to a place till it’s a past redemption. I don’t mean that all mothers down there is not mothers. I don’t mean that. I

*don't mean there's any—not any good people. But the wicked has overrode it to a place, till if the—**CHRIST DOESN'T COME SOON, THERE'LL BE NO FLESH SAVED FOR THE RAPTURE.** The hour is at hand. You've escaped a lot of it. But the television and radio has blasted it right into your nation here, and I see your stores and things becoming polluted, and the people is becoming the same way. Oh, spiritual people, arise, awake; the hour is at hand.*

Got out of the Pentecost, got out of our spiritual land, got away from the power of the Holy Ghost, got away from signs, wonders and miracles, got away from apostles, got away from prophets and the only thing that was left was pastors without any revelation. And that's all we had, wasn't it? Baptist pastors, Methodist pastors and this and that, see.

And so, the first phase was when the time of the... Notice here, when the time of the promise drew nigh. What promise? The promise of God that was made to Abraham, "I'll bring them out, bring them back to the land Abraham." And God said in the book of Exodus, "When the time of the promise drew nigh, God came down and appeared to a man. Now there you are, if God is immutable, the only way that God ever delivers his people is by a chosen man that God appears to. God delivers his people with a man. Now that's the first phase.

Now notice here...notice here we're promised the return of the Lord Jesus Christ in the last day, just as He went into heaven, so was He to come in the like manner the second time. Is that right? Now notice here in the 2nd Thessalonians there in the 4th chapter, He said, "The Lord himself shall descend from heaven with the shout." Is that right? (Amen) There it is. Now notice here, when the Malachi 4 and 5 arrived on the scene he was the first prophet of God to appear on the earth since the day of the Pentecost, since the twelve apostles. The twelve apostles, and those prophets of the early church.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven WITH A SHOUT, WITH THE VOICE of the Archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote

Son Of Man Ministry 6/38/72

Robert Lee Lambert

God's got a ministry upon earth, the Son of Man, He's not left the earth without a witness. If you saw what HE DID IN THE SHOUT, AS GREAT AS THAT WAS, WHAT DO YOU THINK IT'LL BE WHEN HE DROPS DOWN IN THE VOICE? What do you think it'll be when that great white eagle spreads His wings out across the earth? I tell you it'll bring every predestinated eagle to it. Every little eagle will flee to that thing. Such anointing! Such a power of God! When this One comes, you'll feel His presence as much as 150 feet away. I believe there's a greater than Solomon standing among us. **IF THE LORD GOD VISITED THE SON OF MAN IN THE SHOUT, WILL HE NOT ALSO VISIT HIM IN THE VOICE?** If the Angel of the Lord visited William Branham and immediately a revival of divine healing broke out around the world, **WHEN THAT ANGEL DROPS DOWN AND SPEAKS TO**

ANOTHER IGNORAMUS WILL NOT ANOTHER REVIVAL BREAK OUT AROUND THE WORLD? He's God! He's Jehovah Jireh! HE'LL PROVIDE HIMSELF A LAMB!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

41 And when the seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, setting his foot upon the land and upon the sea, with a rainbow over his head. Now, remember, this seventh angel is on earth at the time of this coming. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. John knew he would see Him, BECAUSE HE WAS GOING TO INTRODUCE HIM.

Endnote:

*65-1204 - The Rapture
William Marrion Branham*

SHOUT: A MESSENGER GETTING THE PEOPLE READY. THE SECOND IS A VOICE OF THE RESURRECTION: THE SAME VOICE, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Brother William Branham was the first prophet of God to appear, but notice he was an Old Testament prophet. Notice here, he was more than Old Testament prophet. Why? [Here it is, listen children.] Brother Branham was an Old Testament prophet. Why? This is nothing but a, THUS SAITH THE LORD for the very doctrine that I preach. The very reason that God sent an Old Testament prophet to this Gentile church was proof that they were living under the law, and not under the grace of the Lord Jesus. Amen.

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "THUS SAITH THE LORD, 'Within three months, there will be the Spirit of Moses, Elijah, and Christ, ministering in this tabernacle.'" There it happened, perfectly.

Endnote:

50-0711 - Ministry Explained
William Marrion Branham

21 When He—He met me that night and told me, I—I with a common grammar school education, how could I go to face the peoples of the world to take that gift? He said, “I will be with you.” I said, “They will not believe me.” **He said, “You’ll be given two signs.”** Now, remember, the signs does not heal; the **signs raise faith to heal.** But only through faith is it healed. Do you understand? See, see? Signs only works faith. **And now, Moses, when he went and told the children of Israel that God had sent him down to deliver them, he performed two signs.** He put his hand in his bosom and taken it out, leprosy, put it back in his bosom and turned it again normal. He threw down his staff, and it turned to a serpent, picked it up, and it turned back to a staff. And **Israel believed Moses.**

Endnote:

William Branham
54-0515 - Questions And Answers

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, **“AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.”** And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...

Endnote:

55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham

And one night when I was walking out onto the...in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. **Way back, way back there, a fellow raised up and said, “THUS SAITH THE LORD! The man that’s walking to the platform is going forward with a ministry that was ordained of Almighty God. And as John the Baptist was sent as the first forerunner of the coming of Jesus Christ, so he packs a Message that will cause the Second Coming of the Lord Jesus Christ.”** 211 **I like to sunk in my shoes.** I looked up, I said, “Do you know that man?” He said, “No, sir.” I said, “Do you know him?” He said, “No, sir.” I said, “Do you know me?” He said, “No, sir.” I said, “What are you doing here?” 212 He said, “I read it in the paper.” And usually...That was the first night of the meeting. I looked over there and I said, “How did you come here?” 213 Said, “Some of my people told me that you was going to be here, ‘a Divine healer,’ and I come.”

If they would have been a New Testament church, He would have not have sent them an Old Testament prophet. But they were just as much under the law as Israel was under the law and He sent them an Old Testament prophet. He saw visions from the time that he was born; he saw visions from the time that he was born up to the time he left the earth. Is that right? And he come as an Old Testament prophet under the law of denominations. We were under the law...

Endnote:

63-0116 - *The Evening Messenger*

William Marrion Branham

123 Now, let's take, for instance, Jesus. **HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. YET THE BIBLE SAID IT WOULD COME THAT WAY, "THERE'D COME A—A MESSIAH, AND THE DAILY SACRIFICE WOULD BE TAKEN AWAY."** And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, **and the believers of that day (so-called believers) absolutely would not agree with Him.**

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*

William Marrion Branham

98 Also used in Matthew 3:16, again when God's wrath was on the earth. And there was no way, the darkest of night, midnight, the churches had got things in such a twist till there was no way to get out of it. And there was false teachers, all kinds of things coming up, all kinds of professions coming up, but God used a dove again. It pleased Him, His Son Jesus had pleased Him so well, that He identified Him. 99 Now, they couldn't believe that this baby that was born down there in that stable in a manger of hay...before His father and mother, supposingly to be, was married. They couldn't imagine God using anything like that. So He had to be identified to the world; and that day down on the river, when He walked down to prove Hisself God's Masterpiece (that I talked about this morning)...When He was obedient to walk into the water... 100 Now, if you notice there, there's a great lesson. John was the greatest man on earth, at the time. Jesus said, "There never was a man borned of a woman as great as he," to that time. And he was a prophet. You believe that? **Now, remember, if the Word of God will come to anything in the land, it'll be a prophet. That's always God's way.** Do you believe that Jesus was the Word manifested in flesh? So there's only one way He can come to be introduced; not by the priests. 101 He didn't go up and say, "Caiaphas, will you introduce Me?" If He did, He made the same mistake that David did in our lesson the other day; see, if He went up to the church, and said, "Will you introduce Me?" 102 Just notice when He was borned, even. **When He was borned, He was borned in the shadow of the church.** And they was probably rang the bells and everything, but it was shepherds that recognized Him, and Magi. See? 103 **And here He is now, on...ready for His ministry. And if He is the Word...** 104 **According to God's great plan, the Word can only... "The Lord God does nothing until He first reveals It to His servants the prophets." That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets.** 105 **And John was the prophet, for he was prophesying "He'd come."** 106 Then down off the side of a hill one

day...when a discussion was going on, a bunch of priests standing around. And they said, "Do you mean to tell me that you call yourself a 'prophet,' and stand over there in that mud?" (not in a church, because they wouldn't have him) "Stand over that mud, and tell me that the hour's coming when the great Jehovah Who ordained these sacrifices, when great Jehovah Who built this temple, Who came into it as a Pillar of Fire, **THE DAY WILL COME WHEN THAT DAILY SACRIFICE WILL BE TAKEN AWAY?**" 107 HE SAID, **THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN.**" The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! **AND HERE IS THE WORD, THERE COMES THE WORD COMING RIGHT STRAIGHT TO THE PROPHET, RIGHT TO THE WATER. JOHN SAID, "BEHOLD, THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD. There He is, that's Him."** Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), two of the greatest that ever struck the earth: God the Word, and His prophet. 109 NOTICE, THE WORD COME TO **THE PROPHET IN THIS DISPENSATION OF GRACE, IN THE WATER (UH-HUH). I THOUGHT YOU'D CATCH IT (UH-HUH). IN THE WATER! THE FIRST REVELATION OF THE WORD WAS IN THE WATER. NOW YOU SEE WHERE THE BRIDE STARTED, THE EVENING-LIGHT MESSAGE? IN THE WATER! THE WORD, TRUE WORD** not mixed up with creeds, but come to the prophet in the water, by the water. 110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. There stood the prophet, there stood the Word, looking in each others' eyes. And the prophet said, "I have need to be baptized of Thee, why comest Thou unto me?" 111 And the Word said...It has to be true. Now let me give a drama here: 112 "John, you're a prophet, you know the Word." See? "You recognize Me, you know Who I am." 113 "I have need to be baptized of Thee," John said. 114 Jesus said, "Suffer that to be so. That's exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word. Uh-huh. For, John," (here's the revelation now) "**John, you know Who I am, I am the Sacrifice.** And according to the **Word of God, the sacrifice had to be washed before it was presented for sacrifice.**" Is that right? The Word...**"The lamb was washed and then presented for sacrifice, and I AM THAT LAMB. And I must be washed before I can be presented to the world for a sacrifice. Suffer it to be so, John, for thus it is becoming to us as the Word and the prophet together.**" 115 Well, there can't be a mistake. Now, every one of these things... 116 Now, see, if it wasn't that very setup, John would've been like any of the rest of us; so they say, "Yeah, I—I know who You are, Lord." 117 "Well," He said, "wait a minute, I'm the Word. Uh-huh. 'Man shall not live by bread alone, but by every Word.' Eve left off one uh-huh, but you got to take every Word. **And I am that Sacrifice, and I must be washed before I'm presented. But what you said, John, is true.**" 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, "This is My beloved Son." He sent the redemption Message of grace on the wings of a Dove, come flying down out of the heavens. "Peace on earth, good will toward men." **THE SACRIFICE WAS READY RIGHT THEN; BEEN RAISED, FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "IT'S OVER!"**

LISTEN! We were under the law of denominations and we were under a substitute blood. We did not have the plan to the blood of the Lord Jesus at all, the blood of the Lord Jesus dripped upon the ground, but we can't find the blood that dripped upon the ground, the rains washed that back into the chemicals of the earth. But there is a plan of God to get back to the blood, and that's by the Word of the Lord. And the Word of the Lord is with the prophet and we didn't have no prophets and we didn't have no Word of the Lord God. But God to restore us in the first phase, as He sent Moses down into Egypt, He sent the prophet William Branham down to the denominations.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*137 That's the One met the requirement. **GRACE PRODUCED the Person of Jesus CHRIST.** And we find, this Book now...God stretched His tent, come from God, to **BECOME A MAN. HE CHANGED HIS STRAIN, FROM THE ALMIGHTY, TO BE A MAN; TO TAKE ON THE FORM OF MAN, SO HE COULD DIE, TO REDEEM MAN.** Wait till we see Him, when there's "nobody worthy." See? All right. 138 In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or, it was a **person that could meet the requirements.** And the goel must be able to do it, **MUST BE WILLING TO DO IT, AND MUST BE A KINSMAN, NEXT TO KINSMAN, TO DO IT.** 139 And God, the Creator, of Spirit, became **KINFOLKS TO US WHEN HE BECOME MAN, IN ORDER THAT HE COULD TAKE OUR SIN UPON HIM, AND PAY THE PRICE, AND REDEEM US BACK TO GOD AGAIN.** There it is. **THERE IS THE REDEEMER.** 140 **CHRIST HAS REDEEMED US NOW.** We are now redeemed. **BUT HE HAS NOT CLAIMED HIS POSSESSION YET.** Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See? **If He took the Book of Redemption, everything that Adam had and everything that he lost, CHRIST REDEEMS BACK.** And He has already redeemed us. **But He hasn't took the possession yet; HE CANNOT UNTIL THE TIME APPOINTED.** And then will come **THE RESURRECTION, AND THEN THE EARTH WILL BE RENEWED AGAIN. AND THEN HE'LL TAKE POSSESSION, HIS POSSESSION WHICH HE GOT WHEN HE REDEEMED US, BUT WILL DO IT AT THE APPOINTED TIME.** Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. All that what **CHRIST WILL DO AT THE END** will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. **It will be revealed.** And revealed, as **THE SEALS BREAK AND ARE RELEASED TO US, THEN WE CAN SEE WHAT THIS GREAT PLAN OF REDEMPTION** is, and when and how it's going to be done. It's all hidden in this Book of mystery here. **It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.***

Goel Meaning:

Goel (Hebrew: גואל, lit. "redeemer"), in the Hebrew Bible and the rabbinical tradition, is a person who, as the nearest relative of another, IS CHARGED WITH THE DUTY OF RESTORING THE RIGHTS OF ANOTHER AND AVENGING HIS WRONGS.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

107 Now we notice that **God told Eve, that, “After so long a time, the Word is coming back to you.”** Now, how did she fall? I want my class to say it. What did she fall from? What did Eve fall from? **The Word.** Is that right? [Congregation says, “The Word.”—Ed.] **THE WORD. AND GOD SAID HE WOULD MAKE A WAY TO REDEEM HER BACK TO THE WORD AGAIN.** All right. **After so long a time, the Word would be known to her. All right. The Word would come for one purpose now.** Hold tight now, what I’m saying. The Word would come to her for one purpose, **that was for redemption.** All right. 108 **BUT, UNTIL—UNTIL THEN, SHE HAD A SUBSTITUTE THAT WOULD—THAT WOULD WORK UNTIL THE TIME ARRIVED FOR THE ORIGINAL WORD.** Now you—you understand clearly? [Congregation says, “Amen.”—Ed.] See? **He told her the Word would come to her again, but, until that time, He give her a substitute until that time arrived. SO, HE GAVE HER AN OFFERING TO MAKE, A SUBSTITUTE FOR THAT BLOOD.** 109 Now, the blood was of bulls and sheep, and goats and things, **BUT IT DIDN’T TAKE AWAY HER SIN. SEE? IT ONLY COVERED HER SIN. IT DIDN’T TAKE IT AWAY, AT ALL. IT COVERED IT.** For, it was an animal’s blood, and in the animal’s blood is the animal life. **It was a substitute until the real...** Now get your coats on. 110 **THE REAL, HUMAN BLOOD, AS HUMAN BEINGS WOULD BE, BECOME INCARNATE (God); without sex, virgin, THE VIRGIN BIRTH PRODUCED THAT. Now GOD’S WORD, PROMISE, BECAME BLOOD, and was incarnated in the Person of Jesus Christ the Saviour.** “The blood of bulls and goats, and so forth...” 111 But now wait. **Here God made the promise, saying it would be there when It come, “Her Seed should bruise the serpent’s head.” Now, if her seed come just like from Adam, or like had been from the serpent, and so forth, then it’d still be sinful seed.** 112 **THAT’S THE REASON JOHN WEPT.** There was no man, because no man...Everybody was across, the other side of the ditch, the chasm. **But there is coming a time that when this substitute blood of animal would be done away with, WHEN THE REAL, INCARNATE BLOOD CAME: GOD, MADE FLESH AND BLOOD.** The Bible said He was. First Timothy 3:16, “Without controversy great is the mystery of godliness: **FOR GOD WAS MANIFESTED IN FLESH.**” That’s right. The virgin birth did this. 113 Now, the blood of sheep and goats **covered sin, but didn’t get rid of it,** for it was an animal’s blood. But it was to be all right, was to be a substitute. 114 **And they sure got—got used to that substitute, and so they just kept on.** 115 **AND, WHEN, THE REAL, PROMISED WORD WAS MADE MANIFEST IN Jesus CHRIST, Who proved to be the Son of the great Creator, God; and WAS VINDICATED, HIMSELF, BY BEING THE LIVING WORD OF GOD.** Whew! My! He proved He was. **He could speak things into existence.** 116 **There ain’t a human being, or—or nothing in the world, could do that. There ain’t a thing on earth can create, but God. The devil can’t create. He’s a perverter of what’s been created, but he can’t create. Sin is only righteousness perverted. You know what I mean. What is a lie? It’s the truth misrepresented. See? What is an adultery? The right legal act perverted. Everything in sin, sin is just the Truth perverted. Now, he could not create.** 117 **BUT WHEN CHRIST CAME, PROVED HE WAS THE CREATOR. THERE WAS THE BLOOD THAT HAD BEEN PROMISED.** Now if you want to read that, you...Let’s just turn for a minute. We going to take

the time on this, anyhow, tonight. I...

And the first phase was the shout, "Come out!" That's it! Now what is that? That is the first...that is the first phase of bringing back that great Ephesians church. Bringing back that great Pentecostal blessing, bringing back the real genuine power of Pentecost, bringing back the Holy Ghost that's to have the preeminence among His church. But let me tell something see, the Holy Ghost was fallin upon the people, the Holy Ghost was blessing the people. But God was healing their bodies but their souls were black as midnight. They didn't know... after the nine- ten lepers was healed, one come back, none of them continued on with the Lord.

And all the people were healed and went right back to denominations. Brother Branham said, "All I got to show for 33 years is ministry is one dead stinking Egyptian that knows no more about the real plan of God, then a hot-in-tot knows about an Egyptian night." But I will restore! The first phase has already went out, the shout has already went out, "Come out of Babylon." And the little eagles there among a mix multitude come out of the denominations. [Get us some fresh air in here brothers, it's getting stuffy, getting stuffy.]

Endnote:

63-0717 - A Prisoner

William Marrion Branham

*140 What have we got, tonight? but a—a—**a nation full of organized people: who deny the Scriptures of God;** who would call the—the—the Life of the Holy Spirit, that, "It was a—a mental telepathy"; who would refuse such to come into their church; and they wouldn't permit you to mention one Word of serpent's seed, Eternal security, and the things that the Holy Spirit has revealed and proved to be the Word. I made challenge after challenge, to come and prove it to me wrong. 141 What have they got? The same thing that Luther had, the rest of them, see, slew an Egyptian. What must...What was it? Maybe he made some man start...stop stealing, or maybe live true to his wife. But what did you make him out of that? A church member. "Come and join our group." See? 142 **That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead.** 143 **That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night.** Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? **That's an awful thing to have to point back to, for all the strains and struggles and everything we got.** 144 **Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.** 145 No doubt but somebody said, "Moses, well, haven't you got no more feeling for the people? You was called to do this." Somebody that knowed Moses, and knowed he was called for that. "And don't...You lost the feeling of the people?" "No, sir." 146 "Well, why ain't you out, over, doing this? And why ain't you out here, trying this? And why don't you go on with the rest of them?" 147 Moses was out there getting stripped, until he had an experience at the burning bush, that declared the Word. "I AM the God of Abraham, Isaac, and Jacob. And I*

remember My promise. And I've come down to deliver them. I'm sending you to do it." That was it. 148 He seen the Word, not the ambition of the people or the desires of the people. Then what did he become? He did not want to face the Egyptians any more. He didn't want to face this thing any more. But he become a prisoner. Amen. Forty years of running, stripping down, but then he become a prisoner, at the burning bush, the mighty Moses with all of his intellect. The Bible saying that Moses was a mighty man in word or in deed, down in Egypt. 149 But watch what the mighty theologian did in the Presence of the burning bush. He only confessed his inability. When he seen the genuine purpose of God, he confessed that he was inability to do it. Yet, he was trained in all the theology that they could give him, trained in their best school. But, yet, what could he do when he...that Pillar of Fire hanging there in the bush? Said, "I can't even talk. Um-hum. Lord, who am I, that I should go?" See?

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

*98 Or, there at Jerusalem, as it was at that day, "When all men ought to come to Jerusalem to work...worship." Why did they do it in the days of—of Jesus? Why did they say all men should worship at Jerusalem? **For, there is only one place that God will fellowship with man, that is under the blood of the sacrifice.** That's the reason they had to come to Jerusalem. **99 God will never meet with man nowhere else but under the Blood.** When you turn the Blood down, then your meeting place with God has been taken away. God made His first decision in the garden of Eden, **that man would only worship Him under the shed blood of the sacrifice. And that's the only place that God met with man then, and that's the only place that God ever did meet with man.** **100 And that's the only place HE MEETS WITH MAN TODAY, IS UNDER THE SHED BLOOD OF THE SACRIFICE.** See? I don't care if you're a Methodist, Baptist, Presbyterian; if you can forget your differences, Roman Catholic, whatever you might be, and will come under the shed Blood, God will meet with both of us there. That's where we can all meet and fellowship on the same grounds. But, otherwise, He will not meet just because you're a Methodist; He'll not meet just because you're Pentecostals. **He'll meet with you under one condition, that's, under the shed Blood, when your sins has been confessed and expelled in His Presence, then, by the Blood. And the Blood is always before Him, and therefore He only can see you through that shed Blood. And you're white as snow, see, when you've confessed your sins. Otherwise, you're not there, you cannot fellowship.** **101 THAT'S THE REASON THAT YOU DON'T SEE THINGS HAPPENING IN THE CHURCHES. THEY CONFESS THAT THEY BELIEVE THE BLOOD, BUT THEY REJECT THE VERY PLAN TO GET TO THE BLOOD; THE WORD.** See? **There is only one way God will honor that Word.** You'll never honor that Word, come and say, "I'm a Roman Catholic. I demand this to be done." You can't do it. Methodist, Baptist, or Pentecostals, you can't do it. **102 THE ONLY WAY YOU CAN DO IT IS UNDER THE MERCIES OF GOD, THROUGH HIS GRACE, IS TO COME THROUGH THE SHED BLOOD OF JESUS CHRIST, SAY, "LORD, I CLAIM THE PROMISE." SEE? AND THEN IF YOU REALLY ARE UNDER THAT BLOOD, GOD IS OBLIGATED TO THAT WORD.** But, first, you've got to be under that Blood. You see it now? [Congregation says, "Amen." —Ed.] **103 No wonder they can't believe in miracles. No wonder you can't believe in the supernatural. No wonder they condemn it. The same reason they***

condemned it back there, is the same reason they condemn it today. They are guilty as guilty can be. Cause, only under the shed Blood!

Now notice here the first phase was God...now look back there, God is immutable, He cannot change. Now once, if you can see God is in His Word, if you can see, if you can ever come to the place that Gods in his word. Oh, when you come to a settled conclusion in your heart, that if you can look in the Bible and you see how God acted and how God moved! And when you see God is in His Word nothing can ever move you. You got to see it in your heart.

Now notice there, the first phase was God appeared unto Moses. Said...What was the first thing He said to Moses? Now Moses I see that you been out here a long time and I see that you made a lot of failures Moses. (No) You know that's very seldom that God ever comes to his servant and tells them about their failures. The only thing that Gods concerned about is giving the promise to you. He's not so much concerned...He's only concerned about one thing is your getting the promise.

Did he come and open up a great intellectual talk with Moses? Now Moses, now I know you been out here and you married this woman and she's got a temper and you been havin a terrible time. Yes, she did have a terrible temper. And it was just tryin old Moses, that Zipporah you know. She was givin him an awful time and he was havin an awful battle back there waitin on God. I guess he got awful discouraged.

But you know when the great Jehovah God appeared to the man that He was going to use, He never told him all about that. He never begin to talk to him about all his failures and all his mistakes and everything. But He only said one thing to him, said, "Moses, Moses, Moses I have remembered my promise."

Thank God, that God remembers HIS PROMISE. HE'LL NEVER FORGET HIS PROMISE! "I will restore saith the Lord!" I will have a Bride, I will have a church, I will have another Pentecost. I will have a people that will walk with me. I have remembered my promise.

Oh, ain't that comforting? I just love to read that and think about and preach about that. "I have remembered my promise."

Now notice, what was it? There was God Jehovah, the Christ, talking to that prophet out of the pillar of fire. Notice here, not in 2,000 years of history have we read where the pillar of fire has ever made an appearance on the earth, but when He appeared to the prophet William Branham. He said to William Branham, in essence He said, "William Branham I have remembered my promise."

Now I'm gonna Paraphrase some things and tell you some secrets of the Lord that wasn't on tape. But I know that they happened.

In other words, He said this to Brother Branham: "Brother Branham I have remembered my promise and I called you to be my prophet. Therefore, I want you to go down to these denominations, camp with them in their own bucket, because the time will come when they will not endure sound doctrine. But do the work of an evangelists. Now you're my prophet, but go down there and do the work of an evangelist because they cannot receive the Word of the Lord. But go down there and do the work of an evangelist. But the time will come when they will not endure sound doctrine and then you can do the work of a prophet Malachi 4 and 5. Is that right?"

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **They won't stop long enough to recognize It's the Word that God promised, being manifested.** See? And they walked away. 311 But, don't worry, the shadows are close at hand, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? **Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4."** You know, it's laying right there in the cornerstone, thirty-three years ago. 313 **Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables."** If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "**And this day, this prophecy is fulfilled.**" **Why didn't He read the rest of it? It pertains to His second Coming.** See?

Then what did he do? When he begin to do the work of a prophet, he had the pillar of fire, is that right? There was the first phase, Moses the prophet, went down into Egypt denominations, pulled them out of the denominations. Is that right?

The first phase of the book of Joshua...Joshua... Now notice, the book of Joshua was the continuation of the message of Moses. Joshua, the prophet Joshua, was the continuation of the message of Moses. Notice how faithful Joshua stayed with the message of Moses. Notice that he never moved out in any ministry until the hour was right, and then he stayed faithful with the Word of the Lord. And God took what was on Moses and put on Joshua.

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God.** Denominations can

never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product. 415 The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-...to produce himself. She fell. SEE, THAT'S WHAT...THE BRIDE WAS GIVEN, TO PRODUCE HIMSELF AGAIN, ANOTHER SON OF GOD. BUT SHE FELL, BY HYBREEDING, SEE. PRODUCE HIMSELF; BUT SHE FELL, CAUSED HIM TO DIE. 416 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did. 417 THEN FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST A BELOVED BRIDE, A VIRGIN, A VIRGIN OF HIS WORD. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas. 418 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, AS HE DID WHEN HE CAME FROM THE VIRGIN WOMB. TYPE OF THE SPIRIT WOMB NOW, SO WILL THE VIRGIN NOW, ACCEPTING HIS WORD, "BE IT UNTO ME AS THOU HAS SAID." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6. 419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His. 420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. SO WILL THE BRIDE, AND HE SHOWS HER HIS WORD OF LIFE. HE SHOWS HER, AND SHE RECEIVES IT. SHE NEVER DOUBTS IT. NOTHING CAN HARM HER, NOT EVEN DEATH. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. ALL THINGS, WHEN HE WAS HERE, HE DID NOT COMPLETE ALL WHEN HE WAS HERE, FOR IT WAS NOT TIME YET. 422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, AND REPRESENTS THE PROMISED END-TIME LEADER TO TAKE THE CHURCH OVER. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. 423 NOTICE HOW GOD DID NOT MOVE ISRAEL UNTIL HIS OWN APPOINTED TIME. (Now listen. This is going to mean something.) JOSHUA WAITED FOR THAT TIME. No how matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know THUS SAITH THE LORD in a moment, and what was the will of God." BUT THIS WISE, GOD-SENT PROPHET KNEW THE PROMISE OF GOD, BUT ALSO KNEW TO WAIT FOR THAT PROMISE, A CLEAR-CUT DECISION FROM GOD FOR

HIS TIME. (See these parables. Now watch.) AND WHEN THE TIME COME, GOD GAVE IT TO JOSHUA, WHO HAD STAYED WITH HIM, BY THE WORD, FOR HE COULD NOT TRUST OTHERS. HE COULD TRUST HIM. SO WILL IT REPEAT.

Now I know there are all kinds of Joshua ministries here, Joshua and here Joshua. I ain't concerned about all that. I'm just concerned about the truth!

Notice that the first phase, the first phase is come out, the second phase is come in. The first phase is come out, the second phase is come in.

Now we can see that the first phase has already years ago, already taken place. Because the pillar of fire, the prophet has come. The pillar of fire has come. The calling out has come. We have already come out. But the sad part is, the mix multitude have thought that there was only one phase. They thought there is only one phase, come out. And everybody come out, but it's a bunch of confusion.

But God hasn't just called us to come out. He said, I got another phase coming on. And notice the other phase is not only come out, but come in. As they come out, God said come out in order to come in.

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Endnote:

65-1128E - On The Wings of a Snow-White Dove,"

William Branham

"I laid my hands against the rock and looked up towards Heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, 'WHITE EAGLE'; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY. I was so excited. I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: 'White Eagle.'"

Endnote:

55-0119 - This Great Warrior, Joshua
William Marrion Branham

Such a beautiful type of the Church today, that how that the same procedure, God just repeating history in another way. HOW THE CHURCH WAS CALLED OUT, NOW IN THEIR JOURNEY, AND COULD'VE WENT ON OVER INTO THE PROMISE, BUT HAS REFUSED. Now, a beautiful picture is before us. 10 Now, as Joshua, the leader first, in the wilderness where there was thousands times thousands of noblemen, yet **Joshua seemed to realize that he was, positionally he was elected of God. And when he crossed and Moses died, then he was called of God. God called him out and give him a vision, and said, "Now, as I was with Moses, so will I be with you. And no man shall stand before you all the days of your life. Be not dismayed; neither be discouraged, for the Lord thy God is with thee wheresoever thou goest.** 11 **And after the vision was over, then Joshua, being the warrior, elected of God, chosen of God... Now, when he meets this king, or this great Man standing at the wall near Jericho, he was positionally placed then; he was a warrior. And then he seen what the real visible thing was.** Who do you think this Man was that was standing over against the wall? Now, Joshua knowing he'd had visions, how the Lord had spoke to him, and he knowed that he was God's servant, and he wasn't afraid. But when he went into the land, he crossed over, the manna ceased, and then the old corn, they begin to eat it. And one day while strolling along in the wilderness, coming from Jer—from Jordan up to Jericho, rocky, hilly, desert, wilderness like place, walking along there he seen a Man. And the Man stood and drew His sword, just a Man, looked like a man. And Joshua, perhaps being a chief warrior, drew his sword too, walked to meet Him, said, "Who are You? Are You for us, or are You our adversary?" The Man I could see lift His sword high, say, "**No, I'm the Captain of the host of the Lord—of the God of Israel.**" **The Captain of the host, Who was this Captain of the host?** Joshua reached down and unloosened his shoes, fell on his face before Him, and said, "What would the Lord have me do?" 12 **You see, after he had been—he was getting his position then. He was to be the greatest military man that's ever been on the face of the earth. There's never been a general like Joshua, no time, no age, nowhere has ever been compared with Joshua. The word "Joshua" comes from the word of "Jesus," means "Jesus" or "Saviour, deliverer."** And so when he seen this Man, what was it? It was the Captain, in other words, the Leader of the host of Israel. **AND THAT LEADER WAS NONE OTHER THAN CHRIST HIMSELF.** And what was **He first seen in? A Pillar of Fire.** And now **THE PILLAR OF FIRE HAD BECOME A MAN.** I hope you know what I'm talking about. **He had become a man.** Joshua, alone by himself, seen just what it was: that that Pillar of Fire that had led them as an Angel, here **He stood and called Himself the Captain of the host. He was the Unseen One. And He is still the Captain of the host of the Lord, the unseen One, the invisible One, the omnipotent One, here tonight** just as real as He was standing there against the walls of Jericho, the same Lord Jesus: a figurative type of course. **He was Melchisedec** that met Abraham, many, **many, hundred years before there: had no father, no mother, no beginning of days or ending of years: Melchisedec.** 13 **Who was this great King, had no beginning of days, no ending of years, without descent, without father, without mother?** There you are. Here He is. He met Abraham out there under the oak one day. And He had dust all over His clothes, and said He was from a strange—a foreign country, and was on His road down to Sodom and Gomorrah. And Abraham recognized

*it was something, went in and got the fatted calf, and killed it, and brought it out, and give Him milk from the cow, meat from the calf, hoecakes off the fire. And He drink the milk, eat the flesh and the hoecakes. And when Abraham made a sacrifice, **the Man vanished before him.** Abraham said, "I've talked face to face with God." Melchisedec, the unseen Host, is Just as real here tonight as He was there. **HE'S EVERYWHERE THAT HIS PEOPLE ARE GATHERED TOGETHER, BECAUSE IT IS HIS SPIRITUAL BODY: CHRIST.** Oh, I hope you get it tonight and see it real close. 14 Look. If my spirit was as my shadow is a shadow of the—of the material, say my shadow would be the spirit of the material. And the body, supernaturally now the body of the Lord Jesus is the shadow, as it was, of the natural physical body of the Lord. And notice, if healings, if power, if visions, if the things that Christ had in Him, has gone out of His shadow, then Christ is paralyzed. His natural body sets paralyzed, because that if His physical body moves, His shadow will have to move with it. **And if we are in Christ by Holy Ghost baptism, and the way the body of Christ moves, it'll move the same way on earth, for this is a shadow of His body.** Amen. Always been in figurative types, and it is tonight, the body of the Lord Jesus Christ. **Now, taking it out of the things of the world, predestinated by God, called of God, elected by God, chosen of God, saved by God, baptized into the body of Christ by the Holy Spirit, and made members of this body: alive, ready, willing. My shadow will move every time anything of my body moves. And the Holy Spirit body of Christ, will move just as Christ moves. And if Christ in heaven, can ever get His physical bod—or His spiritual body on earth moving as He wants it to move, watch for things to happen. It's beginning to come to life. They've paralyzed it long enough, BUT THE HOLY SPIRIT IS BRINGING LIFE INTO IT. AND IT'S BEGIN TO WAKE UP AND BEGIN TO MOVE, BECAUSE IT SEES ITS POSITION.***

Now God said come out of Egypt, to come into the promised land. Now God through the prophet, is saying, come out of them denominations, and come into the true Pentecostal blessings. But they wanna say we already got it. Oh, we already got it. Well how can you already be in, before you come out?

Endnote:

60-0803 - Abraham

William Marrion Branham

*Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? Until we completely surrender ourselves to God, **in obedience to all of His Word... God don't give us the Holy Ghost and say, "WELL, I GOT IT. THAT'S ALL THERE IS TO IT."** NO, SIR. **He give you the Holy Spirit for action, for Word, for service.** Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, **if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

260 Pentecost has done the same. They speak in tongues, and so forth, “That’s all you have to do. That’s got it. Come on, join the church.” All right. Get your false baptism, and so forth, and go on, “And that’s all you have to do.” See? 261 But when Christ comes, He’s Coming for a virgin with...a Church without even one spot or one wrinkle of denomination or any other thing, dogmas mixed with it. It’s going to be Word, and That alone. 262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His “flesh of His flesh, and bone of His bone.” Now, we’ll hurry up now. “Flesh of His flesh, and bone of His bone.” Why didn’t... 263 Ask you a question. Why didn’t all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He’s getting His Bride ready.) Why didn’t these rains...Why didn’t you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn’t you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT’S EXACTLY WHAT YOU DONE. HE WON’T MARRY A WHORE. He’ll marry a virgin. It’s flat, but that’s the Truth. You know It, in a flat way.** You don’t have to wonder. I don’t stumble around about It. Tell you the Truth. **WHY DIDN’T IT BRING HER? WHY DIDN’T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE’S NOT FIT. HE FOUND HER IN ADULTERY.** 264 Exactly the reason children don’t live forever when they’re born; Adam found his wife pregated. 265 That’s the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That’s exactly the way Christ has to get Him a Bride now; He’s found the so-called group pregated. HE’S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY’RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah’s, He found them pregated with man-made doctrines of denominations. Like God’s Truth, in Genesis 1, “Every seed has brought forth after its kind.” So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that’s why she got to be the way she is, and Christ could not come to her. Hum! That’s hard, isn’t it?

Endnote:

56-0527 - *At Kadesh-Barnea*

William Marrion Branham

121 The Kadesh-barnea come to the place where there had to be a judgment. And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! “Oh,” they said, “it’s a goodly land. Oh, it’s a wonderful land. It’s flowing with milk and honey.” 123 “But,” ten of them said, “we can’t take it. We can’t take it. Oh,” said, “we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there’s no way for us to ever get in. Oh, our hearts are fainting within us. We can’t take it.” And, the popular vote of the people, the people received

*it. 124 **But there stood two there, one named CALEB, AND ONE NAMED JOSHUA, who brought back a cluster of grapes, that two men had to pack it. Caleb said, “Quieten yourselves, before the prophet. Quieten yourself.” [Brother Branham knocks on the pulpit four times—Ed.] He said, “We are well able to take it. Let’s go get it, immediately!”** 125 **WHAT WE NEED IN THIS HOUR IS A MAN TO CHALLENGE THE PROMISE OF GOD BEFORE THE PEOPLE. GOD PROMISED THE POURING OUT OF THE PENTECOSTAL BLESSING IN THE LAST DAYS, I MEAN A REAL PENTECOSTAL POUR OUT, AND IT’S TIME FOR IT TO COME. Another Kadesh-barnea has arrived.** Yes, sir. 126 They said, “We can well do it. Sure, we can do it.” What was it? **Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God’s promise.** I don’t care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God’s promise. 127 and every a man and woman tonight, that wants to go on with God, don’t pay any attention what the world says, whether we can or whether we can’t; god promised it, and that settles it. “God said so!” I like that. When God says so, that settles it forever. 128 I tell you, tonight. **We’ve had a whole lot of false pretense. We’ve had a lot of make-up belief. We’ve had a lot of stuff that went on for a show. CERTAINLY. THE DEVIL ALWAYS THROWS HIS FORERUNNERS AT YOU, AS A COUNTERFEIT TO SCARE THE PEOPLE. WE’VE HAD A FALSE PENTECOST. WE’VE HAD A FALSE RAIN. WE’VE HAD A FALSE THIS AND THAT.** 129 **But in the midst of every bit of it, there’s a genuine baptism of the Holy Spirit. There’s a genuine pentecostal blessing, again. There’s a genuine Divine healing. There’s a genuine Spirit. There’s a genuine people. And it’s time for the march. That’s right.** 130 **THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU’VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE’S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A JUDGMENT SEAT, YOU WAS AT.** You had to say, “I am guilty,” or, “I am not guilty.” When you’re standing before the judge, you’ve got to make up your mind. 131 **AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND. WE’RE EITHER GOING TO GO ON OR GO BACK. THAT’S RIGHT. YOU’RE GOING BACK TO GARLIC AND—AND LEEK, AND STUFF OF EGYPT, OR YOU’RE GOING ON TO ANGELS’ FOOD, TO THE PROMISED LAND WHERE GOD MADE A PROMISE. WE’RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU’LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. You’ve got to make your decision. You can’t go on. “Why halt ye between two opinions?” said Elijah. “God be God, serve Him. If He’s not God, then don’t serve Him.”** 132 **If the real experience of God is what takes the sin out of a man’s heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...***

Why is everybody so upset with Brother Lambert? Because I am telling you, that you wasn’t in, you was out. And you had to get out, before you come in. And you’re trying to tell me that you was already in before you come out. Oh, honey, you got it all turned around wrong. You got to come out, before you can come in.

God said to come out of her, then you'll be my son. You can't be my son and stay down there. And you wasn't my son when you was down there, but yet you was my son when you was down there, but you didn't know it. But now you are just realizing it.

So, and everybody said, "Well when they come out, they come in. No, you come out, and then you've got to let God move on the scene again to bring you in.

Joshua 1:2-3-Reference quote:

2 **Moses my servant is dead; now therefore arise, go over this Jordan**, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

Endnote:

53-0329 - Israel And The Church #5

William Marrion Branham

88 I see Joshua, the young leader. God meets him, He said, "Don't get scared now, you. My servant Moses is dead, but **RISE AND GO OVER THIS JORDAN**. No man, all the days of your life, will be able to stand before you. As I was with Moses, so will I be with you. Fear not, be strong and very courageous." My, I can see that old warrior walking around there, little humble fellow.

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

42 Brother Roy Roberson from the church here, standing present, I guess all of you know him. Knowing he was a veteran, and knowing what was going to take place, I put my hand on his shoulder; I said, "Brother Roberson, be careful, watch, **something is fixing to happen.**" 43 I walked back to where I was supposed to be standing, and out of the air came a whirlwind, down through a canyon, from above, that was so great till it tore rocks, eight or ten inches through, out of the top of the mountain, and throwed them two hundred yards out in. And clapped three times like that, and a Voice came from it. See? 44 And all of them standing there. Brother Banks, present now, came up and said, "That was what you told me yesterday?" I said, "Yes, sir, that's it." He said, "Now, what did It say?" 45 I said, "Now, that's just for me to know, Brother Banks, see, because it was...It would alarm people." 46 But It went ahead, it happened just a little...traveling northward. A little, few days later It hit in the ocean, and you seen what happened around Fairbanks. **It was a judgment sign.** Now we find that—that God still...You see, it'd throw people into panics. And so then they had...That had to happen, see. It just has to happen. The things that's got to happen has got to happen, anyhow. See, it's going to happen, anyhow. 47 **Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God...while Moses standing on the rock.** 48 I guess you all seen the picture out there the other day, **WE STOOD BY THAT SAME ROCK.** And here is that Light, the **ANGEL OF THE LORD, RIGHT THERE WHERE IT CLAPPED.** Standing...It's

right on the bulletin board there now, again.⁴⁹ Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form. ⁵⁰ Now, someone said the other day, a—a—a Baptist minister out in Tucson, “How can you say that—that Jesus and God would be the same Person?” ⁵¹ I said, “Well, it’s very easy if you just let your own thinking get away, and think the Bible terms of it. They are the selfsame Being. God is a Spirit; **Jesus is the body that He was veiled in.** See?” I said, “Like in my home. To my wife, I am her husband. And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See? But yet all these three persons is the same person. See? That’s God; Father, Son, and Holy Ghost, is just the dispensation claims.” **God is same, the same God.** ⁵² **God changed Himself, changes His form.** If you notice here in Philippians, He said, “Not thinking it robbery, but took the form of man.” ⁵³ Now, the Greek word there for that form, I’ve been looking at it all day yesterday, trying to think out what it was, I find, come with this word of en morphe. It’s spelled e-n m-o-r-p-h-e. Looking in the Greek, to find out what en morphe was...I may pronounce that wrong, but reason I spell it, when if a tape is released, the people will, scholars will, know what I—I mean by it. **He, when the en morphe, that means that He changed Hisself. He, He come down.** Now, the Greek word there means, that, “**Something that could not be seen, yet it’s there, and then it’s changed and the eye can catch it.**” See? ⁵⁴ Like Elijah was, at Dothan. See, the—the servant couldn’t see all those Angels around there, and God just changed; not brought the Angels down, but He changed the seeing of the servant. And there was the mountains full of Angels, and fire, and horses of fire, and chariots of fire, all around His prophet. **See, they, He changed the seeing. The—the thing is already there.** ⁵⁵ So, that what I’m trying to say, that God that always was is here. The only thing He done when He become man, **He changed His mask. See? He—He, this en morphe, He—He changed HIMSELF TO WHAT HE WAS TO WHAT HE IS, OR HIS MASK, ANOTHER ACT.** ⁵⁶ Like in a great drama. As I was speaking this morning, kind of catching up on this of Shakespeare. It’s been a long time. But when Shakespeare wrote the—the—the drama, the...for King James of England, when he...the character of Macbeth. See, Shakespeare did not believe in witches; but in the play, for the king did believe in witches, so he had to include witches. See? And now, in order to do this, they change the cast. ⁵⁷ Becky here, in Carmen, they acted that in the—in the school where she just graduated a few weeks ago. Now, maybe one person played three or four parts. **In order to do that, he—he changed his mask. Sometimes he comes out, he’s this character; and the next time he comes out, he’s another character. But it is the same person all the time.** ⁵⁸ **AND THAT’S GOD. HE CHANGED HIMSELF FROM—FROM A PILLAR OF FIRE, TO BECOME A MAN. Then changed Hisself from that, back in the Spirit again, that He might dwell in man.** God acting in man what He really was. Jesus Christ, was God acting in Man, in a Man. In a Man, that’s what He was. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, that hid God from Israel. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God. ⁵⁹ Now we find here, now since Pentecost, **GOD IS NOT ACTING IN MAN, OR ACT...NOW HE IS ACTING THROUGH MAN. SEE? HE WAS ACTING IN A MAN THEN, JESUS. NOW HE IS ACTING THROUGH MAN THAT HE HAS CHOSEN FOR THIS PURPOSE. GOD, IN THE FORM OF MAN, HE CHANGED HIMSELF FROM THE FORM OF—OF A...OF GOD, TO A FORM OF MAN.**

Endnote:

65-0424 - *One In A Million*

William Marrion Branham

55 *What was the test? **They all drink in the same Rock, they all eat the same spiritual Manna as we're eating this morning, BUT THE WORD TEST PROVED THEM. WHEN IT COME TO THE TIME OF KADESH-BARNEA, WHEN THEY STARTED OVER INTO THE PROMISED LAND, AND THEY COULD NOT GO OVER TILL THEY WAS TESTED BY THE WORD.** And all the—the other ten came back, and said, “We can't make it! The people are like... We're like grasshoppers, to them, their great walled city. The opposition is too great.” 56 But Joshua and Caleb stilled the people. They said, “We're more than able to do it!” Why? God said, before they left, the promised land, “I've given you the land. I've give it to you. It's yours.” But there were one out of each million. 57 There is approximately five hundred million so-called Christians in the world today, and each day ends a generation. And now, what if the Rapture would come today and five hundred people, universally, would be taken in the Rapture? You would never know or even see in the paper, of them going. **And the Coming of the Lord is a secret Coming. He'll come and steal away. It'll be such a minority, till...***

Now God had a provided way to bring you out. If God provided a way to bring you out, are you going to provide your own way to come in? How many want to let God provide the way? God had a provided way to bring you out. Hello there! If God brought you out by prophet, He'll have to bring you in by prophet. I don't know any other way. Huh! And if the people say, “I don't believe in anymore prophets.” Then you'll stay out!

The Word of the Lord in the Psalms of David: “By a prophet of God, God bought them out of Egypt, and by a prophet He sustained them.” Amen.

Hosea 12:13-Reference quote:

13 *And by a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved.*

Let me tell you something, which is the greatest? To come out, or to come in? Huh! Which is the greatest? To come out or come in? Which is the plainest, the Shout or the Voice? The Shout said, Hey. What did he say? Did you understand that message? No, I didn't, I really didn't. Did you get it? No. Everybody said, “Amen” but nobody understood.

Shout said, “Come out!” But then He said, “The Lord himself shall descend” Now what did God say? The Bible said in Exodus there we see said to Moses said when He said, speaking to Moses, “Moses, Moses I have come down.” What? Alright, I say Amen. Then He said, “Moses, Moses I have remembered my promise and Moses, **I have come down.**”

Exodus 3:8-Reference quote:

8 *And **I am come down** to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.*

Exodus 6:5-Reference quote:

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; **and I have remembered my covenant.**

Exodus 2:24-Reference quote:

24 And God heard their groaning, and **God remembered his covenant** with Abraham, with Isaac, and with Jacob.

Endnote:

56-0615 - An Exodus

William Marrion Branham

21 Notice. Said, "Moses, I've seen the suffering of My people. **I've remembered My promise.**" I love that. **God always remembers every promise He made.** "And I'm going to send you right back down."

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

8 The hope of all the ages rests there on the Person **of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle.** "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works." **IN ANOTHER WORDS, IN THAT DAY THE FATHER WAS THE VINE. HE WAS THE BRANCH TO BEAR THE FRUIT OF GOD. NOW, HE BECOMES THE VINE, AND WE BECOME THE BRANCH. AND ALL THAT WAS IN GOD WAS Poured INTO CHRIST.** Are you ready? Here it is. It may gag you a little. But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF Moses and Elijah AND THEN CHRIST ONLY.** But it represents something more.

Endnote:

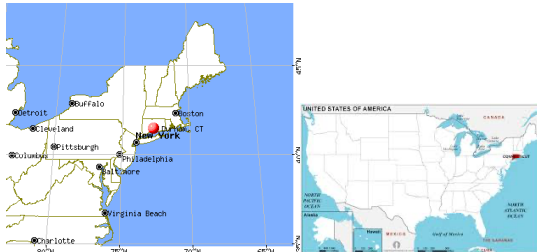
62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

61 Just think of it! "An Angel, clothed in a cloud, and **A RAINBOW COVENANT OVER HIS HEAD.**" Why, you know Who that is. "**Put one foot on the land, and on the sea,** and lift up His

hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'”

Endnote:



Durham Connecticut- EAST! (“**DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.**”)

Now how did He come down? He came down and descended in Moses in the Shout, and God hidden behind human flesh. Is that right? Now notice here, the Bible said that, the Lord himself will descend from heaven in a Shout in a prophet. Then if He descended in a Shout in a prophet. And the Shout is not as great as come in...If He descended in a prophet in a Shout, THEN WILL HE NOT COME IN A GREATER WAY IN A VOICE, IN A MAN, IN A PROPHET AND BRING YOU INTO THE PROMISED LAND? It's as plain as it can be. So plain that a little child couldn't err therein.

1 Thessalonians 4:16-Reference quote:

16 **For the Lord himself shall descend from heaven with A SHOUT, with THE VOICE** of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - The Rapture
William Marrion Branham

SHOUT: A MESSENGER GETTING THE PEOPLE READY. THE SECOND IS A VOICE OF THE RESURRECTION: THE SAME VOICE, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

41 And when the seals are broke, and the mystery is revealed, **DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, **this seventh angel is on earth at the time of this coming.** 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME**

TIME THAT MESSIAH COME IN THE DAYS. John knew he would see Him, BECAUSE HE WAS GOING TO INTRODUCE HIM.

Endnote:

60-1204M - *The Revelation Of Jesus Christ*
William Marrion Branham

44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "THUS SAITH THE LORD, 'Within three months, there will be the Spirit of Moses, Elijah, and Christ, ministering in this tabernacle.'" There it happened, perfectly.

But you got to be honest hearted. Now if you're jealous for John the Baptist, you're gonna get fluffed up. See, that's where... that's where all the trouble's at and I cry to the Lord about it and I can't get away from it. It can't be no other way. See.

Endnote:

61-0112 - *Questions And Answers*
William Marrion Branham

384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you'd understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. THAT'S WHAT THE ANGEL OF THE LORD SAID.

Endnote:

64-0617 - *The Identified Christ Of All Ages*
William Marrion Branham

81 That's what John the Baptist was. "He was the voice of one crying in the wilderness." He tried to tell them that. He was also Malachi 3, "Behold, I send My messenger before my face, prepare the way before the people." He was that living Word. 82 And the true born-again church in this hour is the living Word of God. It's the Word of this age, made manifest. Search the Scriptures and see what's supposed to be in this age. THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER. 83 NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH. THEY SHOULD HAVE KNOW IT. We know what Messiah was supposed to be. He was supposed to be a Prophet. That's what the Bible said He was. That's what He said He was. "I the Son of man, Who do you say I the Son of man am?" Always identify Himself as the Prophet age, identify Himself as God's Prophet. That's what He

was. 84 But He was more than a prophet. He was the God-Prophet. *What David was, what Moses was, what Elijah was, what all of it was, “in Him dwelt the fullness of the Godhead bodily.” He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Himself up a tabernacle to manifest Himself in. All the rest of them failed, they had flaws; but there is no flaw in Him. Even God Himself said, “This is My beloved Son in whom I am pleased to dwell in.” **That’s right, no flaw in Him. “Hear ye Him!” He was manifested God.*** 85 They said, “You make Yourself God, or equal with God.” He was. He was His Own Son. Amen. He had...He was the manifestation of God. God was in Christ, reconciling the world to Himself. 86 And in this last day, He speaks to the people through His Son, Christ Jesus, making Himself known. **THEN WHAT IS CHRIST? THE WORD. The Word of what, the word of Moses? Yes, but today He is the Word. The Word of what, the word of Moses? Yes, but today He is the Word manifested for this day.**

Endnote:

61-1231E - *If God Be With Us, Then Where Is All The Miracles?*
William Marrion Branham

53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet’s Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. GOD SENT HIS PROPHET. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET’S MESSAGE, FOR DELIVERANCE!** 54 **Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! As soon as John went off the scene, the Lord came on the scene!** Very strange how God works, but He does it, works in mysterious way.

Now notice here, the disciples of John the Baptist so loved him. They had never seen a prophet for four hundred years, since Malachi. It’s been four hundred years since they saw the prophet. And when that dedicated prophet come on, when the preachers were so polluted, they fell so in love with John the Baptist, that they didn’t want no other ministry to ever come on the earth again. And when the Lord Jesus come on the earth, they stayed right with John and wouldn’t leave him. And those disciples that stayed with John missed the outpouring of the Holy Ghost at Pentecost.

And I’ll have to say the same thing will repeat today. There will be many sincere loving disciples of Malachi 4 and 5 that will miss the ministry of the Voice and the outpouring of the token because they’re so jealous and zealous for the ministry of Malachi 4 and 5. And if it wasn’t for the grace of God and the Apostle Paul going up to Ephesus and found them disciples, that were so jealous of John. They got up there and said, “Brethren have you received the token since you believed?” Why they said, “Well Brother Paul, said we haven’t heard that there’s been any Token on display!” “Well, he said, “Have you been baptized yet?” They said, “Yes, we’ve been baptized in water by Malachi 4 and 5.” But he said, “You haven’t received the Token yet?” “No sir, we didn’t even heard that the token has come.” Why he said, “You believe what I am saying?” “Yeah, we believe now” Why he said, “Well, I’ll just lay hands on you and give you the Token then!” And he laid his hands on them and they all received Token.

The grace of God, the grace of God. Thank God! Many will be jealous even unto anger in love for Malachi 4 and 5, but they may miss the moving of the Holy Ghost for quite a while. But God will raise up some little faithful brother and send him by, lay hands on them and they'll receive the Holy Ghost! Is that right? (Amen)

Now notice here, notice here, as God had two phases to bring them into their natural promised land, then Gods got two phases today, and that is the two phases today is, the Shout and the Voice. Now, the Shout tells you to come out. Come out of spiritual Egypt. And the Voice will tell you the secret underneath the Seventh seal of how to come in. And you will find the gate, you will find the gate that's got an open door, to the Pentecostal, original HOLY GHOST BLESSING THAT FELL ON THE DAY OF PENTECOST!

Now the Lord descends in a Shout in a human being, hides himself in a human being. Now He comes in such simplicity and hides in another prophet of God, that's revealing the mysteries underneath the Seventh Seal. He is revealing the mysterious thunders. And what is it? It is the ministry of the bridegroom hidden in human flesh, telling the little Bride and making the Word of the Lord so plain to her and it is uniting her to the capstone. He is revealing the love secrets to her and she is falling madly in love with the bridegroom and He is making the word so plain to her. It's making the word so plain to her, that it gets so plain that it is uniting her to the great capstone.

Endnote:

64-0816 - Proving His Word

William Marrion Branham

*And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? **TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper. Amen.*

Endnote:

65-0801M - The God Of This Evil Age

William Marrion Branham

*160 Now notice her long hair, **Nazarite vow to the Word.** I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science. **Now the humble little Bride of Christ just simply believes the Word, whoever She is. It's individuals.** I hope and trust that there's many setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. **And, it will, all that's been ordained to that will be that, 'cause it's their nature. They see. The Word can only recognize the Word. It can't recognize a***

denomination or a perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it. 161 Her long hair, Nazarite vow, shows that She is vowed to God. Her beautiful gown of His promised Word for the age that She is living in, wrapped around Her, vindicating Her with Himself, of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." As, She is a part of the Word Groom, true to Him in every point. 162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and come back to her husband, he should kick her out. Is that right? She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom. 163 We don't want none of your mixed trees, your denominations. Be true to Christ, the Word. He'll vindicate It to be true. No, sir, not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this way, that way. YOU LISTEN ONLY TO ONE VOICE. "My sheep know My Voice. A stranger they'll not..." What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. Just stay right with that VOICE. "A stranger they won't follow," a denomination. 164 As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting, not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given...This is for our own church. The...SHE HAS BEEN GIVEN, AND REVEALED TO HER, THE SEVEN-SEAL MYSTERIES OF THE BIBLE. See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. She sees it. She... 165 See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started. One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. And the other One, by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right. 166 Revelation, or faith, in His Word, makes no claims of knowledge; the real, true Christian. They say, "Have you got a—you got a doctor's degree?" Makes no claims. "I—I believe His Word." See? Doesn't make any claims. Doesn't claim to be educated. Doesn't belong to any denomination, any party, any sect. It belongs to Christ. It's His Wife; not a church wife. She's a prostitute. The Bible said she was a "whore," and, "THE MOTHER OF HARLOTS," and they all come together and make the same whore. And that kind of a woman is a woman that's untrue to her Husband; and claiming Christ as her husband, and belonging to a denomination. Such nonsense! We belong to Christ. 167 But, in obedience, this little faith Woman, that lives by faith, the Bride; the person here, there; here, off somewhere else, some other church, some other denomination, whatever it is, in some not...Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed. She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word. Brethren, can't you see that? I hope that didn't go over you. The Body is waiting for (which is the Word), WAITING FOR THE LIFE (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come

to life any other way. Yet, SHE FEELS IT OUT THERE, AND SHE KNOWS IT'S GOING TO HAPPEN; THEN HERE IT HAPPENS, THEN SHE WAKES UP. God said, "Let there be," and She came forth like the first one come forth.

What did the prophet, Shout said? "There will come a ministry of the bridegroom hidden in human flesh that will make the Word of the Lord so plain to the little Bride that will unite her to the headstone." That's not my words, that is his words.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone!

Well, how's He going to do it? Thunder out of heaven in a trumpet? No sir. He said He would descend from heaven with a Shout. Now if He descended from heaven with a Shout and climbed in the prophet, you think He's gonna to climb in a pastor? (No) Just a teacher? (No) Do you think a teacher, a pastor can do it? No. If the Bible said that, through Moses... the promise through Moses to the church. He said, "The Lord thy God shall raise up a prophet like unto Moses, him shall you hear in all things."

Acts 3:22-Reference quote:

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

The first coming of Jesus Christ was a prophet and the Seventh Seal holds the second coming of Jesus Christ. And he's a prophet, and not only that brother, He's everything that all the prophets were, and it's all wound up in the coming of Jesus Christ. Yes sir. You know Israel is another prophet. They got one leg of the lamb, some got another leg, some got a hind leg, but the little Bride is promised the full body Lamb of God. She gets the whole carcass. She gets the whole

revelation. And when the first coming of Lord Jesus Christ came on the scene, every prophet that came on the scene prophesied of His ministry coming.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

271 You believe we're living in the last days when the Son of man was to be manifested? That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. ***IT'S ALL TO BE GATHERED UP IN THE SON OF MAN, HIS FULLNESS OF TIME HAS COME TO THE FULLNESS OF HIS WORD, TO MANIFEST THE FULLNESS OF HIS BODY. THAT'S THE WORD, THEN, THAT'S THE SPOKEN WORD MADE MANIFEST BY THE WORD, REVEAL THE WORD.***

Endnote:

64-0214 - *The Voice Of The Sign*
William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? ***BECAUSE HE WAS THE MANIFESTATION OF ALL THE WORD OF THE PROPHET, AND HE WAS THE FULLNESS OF THE WORD. THE WORD WAS IN HIM, ALL THE WORD. HE WAS EMMANUEL, "GOD MANIFESTED IN FLESH."*** 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in." Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." ***THERE IT WAS, GOD IN MAN, HEAVEN AND EARTH COME TOGETHER. GOD AND MAN UNITED. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN.*** 89 Notice, the Pillar of Fire sign, and then the Voice of the sign spoke. See? ***The Pillar sign, of the Voice, WAS THERE READY TO SPEAK. THE SIGN***

ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK. Get the idea? [Congregation says, "Amen."—Ed.] 90 **The sign shows God's Voice is ready to speak, and when God shows a sign as He is in the last days.** You don't...

And when he come on the scene, he had the revelation of all that the prophet spoke of, was wrapped up in him. That's right! That's why he said, "No man never spoke like this man." Said, "There ain't... Think about it! Said, there ain't no man ever had revelation like that. Said, it couldn't be. See?

John 7:46-Reference quote:

46 *The officers answered, Never man spake like this man.*

Endnote:

63-0318 - *The First Seal*

William Marrion Branham

67 *And then another mystery comes forth. Then what happened? **Another messenger arrives on earth, for a church age. See? Then, when he arrives, he the—the trumpet sounds. He declares war. See? And then what happens? FINALLY, THEN, HE IS CAUGHT AWAY.** And then when he is laid away, then plague falls, destroys them. **SPIRITUAL DEATH HITS THE CHURCH, AND SHE IS GONE, THAT GROUP. THEN HE GOES ON TO ANOTHER ONE. Oh, it's a great plan!** 68 **UNTIL, IT COMES TO THAT LAST ANGEL.** Now, he has no certain mystery. But **he gathers up all that's been lost in them other ages, all the Truths that wasn't truly revealed yet, see, as the revelation come, then he reveals those things in his day.** If you want to read it, there it is. **Revelation 10, 1 to...1 to about 4,** you'll get it. All right. See? "Takes the Book and, of Seals, and breaks them," and shows the seventh angel; for this alone, the mysteries of God, is the ministry of the seventh angel. Now, we just come through the church ages, with even history, and prove that. See? It is the—the angel's Message, of the seventh church, all right, reveals all the mysteries that's been in the past, all the things in the past. Revelation 10:1-7, that's to be. Now, remember, "In the days of the seventh angel, his sounding forth, blasting forth the Gospel trumpet, he is to finish all the mysteries of God."*

Many got offended, many got offended, many were jealous of John the Baptist's ministry and got offended when he come on the scene. And he turned around and gave him a wonderful beatitude. He turned around and said, "Blessed is he that's not offended in me, blessed is he that's not offended in me"

Matthew 11:6-Reference quote:

6 *And blessed is he, whosoever shall not be offended in me.*

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.

Endnote:

56-0419 - Earnestly Contending For The Faith That Was Once Delivered Unto The Saints

William Branham

24 Now, in the beginning, we find out that John preached and said, "THERE'S JUST COMING ONE AFTER ME, and as soon as He comes," he said, "He must increase, I must decrease. I MUST GET OUT OF THE PICTURE, AND HE MUST TAKE OVER.

Endnote:

0324E The Seventh Seal

William Marrion Branham

***567-3/325 'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much.* Now, that is the truth.'**

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

*226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near?*

But now notice here, as God had two parts to bring them to the promised land, and we see them two phases. Well, if God is immutable... is immutable. Is he immutable? Does He change? I am God and I change not, I'm the same yesterday with Moses, today with Malachi 4 and 5, tomorrow with the Voice, with the Bride. Is that right?

Now notice some people say, “Well, the Voice is the Bride.” Well, that’s true. The Voice is the Bride. The Bride will be the Voice of God. God will speak right through the many-membered body. But if you’ll look over in Revelation 8th Chapter, you’ll find, that the Bible said, “The Spirit says come, the Bride says come and the Voice of the bridegroom says come.” Now there’s the Voice of the Bride, and the Voice of the bridegroom, that’s two different things. See? Oh, ya!

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven WITH A SHOUT, with THE VOICE OF THE ARCHANGEL, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

65-1204 - The Rapture

William Marrion Branham

*129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **THREE THINGS** that has to happen before the Lord Himself appears. Quickly now, so we can close. See? The first thing happens...Notice: **A SHOUT, A VOICE, A TRUMPET.***

Endnote:

60-0911E - Five Definite Identifications Of The True Church Of The Living God

William Marrion Branham

*36 Now, He likened It in many parables, like in a husband and wife. He calls the Church, “the Bride.” **AND THE BRIDE IS NO LONGER, AND THE BRIDEGROOM IS NO LONGER, TWO PEOPLE; they are one. “She is flesh of his flesh and bone of his bone.” And then when a man or woman is called to the mystical Body of Christ, by the Holy Spirit, they become a full member of this Body when they're filled with the Holy Ghost.** Cause, God took the Spirit out of Christ, raised up His body and placed it on His Throne, and sent back the Holy Spirit to make up the mystical Body of Christ, which will be united at the Marriage Supper at the Coming of the Lord. You cannot organize It. **It is a mystery.***

We got the Voice of the Bride, the Bride says... and over in another the 13th 19th chapter, 17th 18th chapter of Revelation, it says, “The spirit says come, the Bride says come” Is that right? “The spirit says come, and the Bride says come.” And He said, in that Babylonian system of the denomination, He said the Voice of the Bride will not be heard anymore and the Voice of the Bridegroom will not be heard anymore.

Revelation 22:17-Reference quote:

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Revelation 18:23-Reference quote:

*23 And the light of a candle shall shine no more at all in thee; **AND THE VOICE OF THE BRIDEGROOM AND OF THE BRIDE SHALL BE HEARD NO MORE** at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.*

He descended from heaven with a Shout and that's God hidden in a human flesh, we found out who it was, didn't we? Then will He not do the same thing in the Voice? How can...you think that God can come on the scene in a great mighty way in a prophet through the Shout and then go backwards? Can you find in history where God ever come on the scene and does something great and then waited five or six, seven or eight or ten years and then come out and then did something lesser?

Why brother Branham...Do you think that I believe any ministry stepped out on the scene and just read the secrets of the heart, and worked a miracle? No! I've gotta see something greater than that. Do you think...do you think I'd believe a ministry that stepped out and prayed for the sick? No! I'M LOOKING FOR THE SPOKEN ETERNAL CREATIVE WORD OF GOD!!

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*God never placed signs ahead of His Word. (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **"Bake me a cake first,"** **then watch the miracle happen. Come to the Word, first, and then watch the miracle. The SEED-WORD, ITSELF, IS WHAT THE HOLY SPIRIT ENERGIZES.***

Endnote:

*61-0128 - Why?
William Marrion Branham*

*Now watch how simple. Now, "He that will confess me before men, him will I confess before the Father and the holy angel. He that heareth my word and believeth on him that sent me, hath everlasting life, and shall not come into the judgment," done passed from death unto Life. You have Eternal Life because you have believed. 76 Now upon the basis of... It's not no sensation, see. Sensations won't work. See, I've had—I've had sensations sometimes that I feel so bad I didn't know whether I was even a servant of God or not. But it ain't that. **IT'S THE WORD. JESUS DEFEATED THE DEVIL ON THE WORD OF GOD**, see. That's where... it ain't how I feel; it's what I believe. He never did say, "Did you feel it?" **He said. "Did you believe it?"** You got to have faith. Any kind... Buddhists have sensations. I've seen—I've seen them get around, drink blood out of a human skull, and have all kinds of sensations, and call on devils, in Africa. They had sensations. I've sat in the camps when they had the bull-snake dance, and screamed, and carried on. That's sensations. 77 But that goes, too. **That's a—that's a pervert of the Kingdom of God. Everything the devil's got, he had to copy it off of God, see. What is—what is unrighteousness? It's righteousness perverted. What is a lie? Is the truth misrepresented. What is a—what is a bad woman? That's a good woman that's been fouled, see. It's exactly. The devil***

can't create nothing. He's no creator; he perverts what's already been created. So GOD'S WORD IS CREATIVE, AND IT IS A CREATION—THE CREATION OF THE WORD OF GOD. And when you accept it in your heart, it creates a new creature. You believe it. "Heavens and earth will pass away, but my word shall not pass away."

Endnote:

57-0602 - Life

William Marrion Branham

168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say.'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it.'" 170 **I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. IT'S JUST HIS WORD. HE JUST CREATED. HIS WORD IS CREATION. SO, HE JUST SPOKE IT, AND THE WORLD WAS CREATED. Because, IT WAS THE OBJECT IN GOD'S MIND, IN HIS HEART. HE JUST SPOKE IT, AND IT COME INTO EXISTENCE. HE WAS A CREATOR."** I said, "Then, if we have Zoe, God's Life in us, we become sons of God, and amateur creators," I said, " 'cause He said, 'Whatever you say, believe that what you say, you shall have.'" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. **THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT'S A PART OF GOD, SEE, AND IT CREATED.**"

Endnote:

61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies

William Marrion Branham

IT'S THE GREATEST MIRACLE THAT EVER HAPPENED, WHEN A MAN OR A WOMAN IS BORNED AGAIN OF THE SPIRIT OF GOD, AND BECOMES A NEW CREATION IN CHRIST JESUS.

I am looking for a revelation of the complete Bible. Sure! Some people think that Gods some little God, and it's too hard for God to move any greater than He did in the Shout. If God don't move any greater than in Shout, BROTHER WE'RE IN A TERRIBLE SHAPE. WE'RE IN A TERRIBLE SHAPE IF HE DON'T MOVE ANY GREATER THAN HE DID IN THE SHOUT.

Because people are still watching television, they're still worldly, they're still wallowing around in things of the world, and they still don't know the plan of God. They're still not contending for the faith that was once delivered to the saints. All we can do is come to a tape meeting.

Endnote:

62-0121E - *The Marriage Of The Lamb*
William Marrion Branham

215 So I think that's the way with preaching the Gospel. If It don't stir you up a little bit, get your...feel your spiritual gastronomics started right, make you a little sick, to examine yourself with the Bible: see if that old temper, and selfishness, ungodliness, love of the world, television, and things at night; and leaving the church set empty, and the pews set empty. When, you ought to be out there like Jesus, you got His Spirit in you, trying to get everybody in the country to come to your church, to receive Christ. **AND WE CALL OURSELVES THEN THE BRIDE OF CHRIST? OH, WHAT A PITY, FRIEND! 216 The hour has come. "His Bride has made Herself ready." Oh! "Made Herself ready." She laid aside all of these things. Remember, ESTHER WAS CHOSEN, AND THE OTHERS WAS REJECTED. AND ONLY THOSE THAT'S BORN AGAIN, THAT'S GOT THE SPIRIT OF GOD, WILL BE THE CHOSEN THAT DAY, THAT THE CROWN OF GLORY WILL BE SET UPON HER HEAD. AND THE OTHERS WILL BE REJECTED.**

Why they're so confused and bewildered and so in a state of utter confusion that they won't even let a minister preach? And yet we're claiming to be the Bride of Christ, we claim to have the great baptism of the Holy Ghost. YOU ARE DECEIVED AND IN A DELUSION OF THE DEVIL. COME IN, COME INTO THE REVELATION OF GOD!

Endnote:

62-0123 - *Forsaking All*
William Marrion Branham

253 Someone said to me, not long ago, a famous preacher. He said, "Brother Branham." Called me into his room, laid hands on me. Said, "You're going to ruin your ministry." I said, "What?" 254 Said, "You're always bawling people out, for the way they do." Said, "Why don't you...the people think you're a prophet." I said, "I'm no prophet." 255 He said, "Well, people think you are. Why don't you teach them spiritual things, how they can receive great spiritual blessings and things?" **256 I said, "How can I teach them spiritual things when they don't even know their ABC's? They won't even have the common decency to line up with the Word, let alone spiritual things. If they don't believe earthly things, how will they believe heavenly things?"** He said, "Well, you'll just ruin your ministry." **257 I said, "Any ministry that the Word of God will ruin, it should be ruined." Come back to the Word. That's right. 258 Now, if you're smoking cigarettes, and so forth like that, AND CLAIMING YOU GOT THE HOLY GHOST, SHAME ON YOU.** You men! You say, "Why you picking on the women?" You men that'll let your wives do that, oh, mister, calling yourself a Christian, shame on you. 259 I know this is

rough. **But, brother, it's—it's trimming time. It's time for the Holy Ghost to come, take His Bride. AND IF IT DON'T LINE WITH HIS WORD, THEN THERE IS SOMETHING WRONG.** 260 You who have fallen away, stay home on Wednesday nights and won't come over here to church, watching televisions, and other nights of church! Think, you—you really say, and if you have to come to church, you have to force yourself to do it, because you think it's a law you do it. **You ought to do it. It's honorable to do it. AND IF YOU DON'T LOVE TO DO IT, THERE IS SOMETHING WRONG. THERE'S A HOLY SPIRIT THAT MAKES YOU LOVE TO SERVE GOD.**

There's a revelation of God on the earth! You might say, "Why ain't it goin worldwide?" It will! It will! Sure! Ya they could of said that while Peter and them while tarrying up there in the upper room to. Some of them told Peter that, "You know Peter, I believe we got this when we believed what Jesus said."

Endnote

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

There it is. Paul asked, "Have you received SINCE, NOT WHEN you believed." And there is a great difference there, for it is AFTER we believe that we receive. Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19, "**In Whom ye also trusted, AFTER that ye heard the Word of truth, the Gospel of your salvation: in Whom also AFTER that ye believed (not when ye believed), ye were sealed with that Holy Spirit of promise.**" Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called "making a decision," and that has been called **receiving Christ or being born again.** Now to receive Christ is to receive His Spirit. To receive His Spirit is to be born again. To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. **But they stop there. You receive the Holy Ghost AFTER you believe. It has always been that way and always will be.**

That's what they're tryin to tell me, that's following the message. All the ministers in the message saying, "Oh Brother Lambert why he's lookin for something that's already passed by. Why, said, "We got this thing when we believed Brother Branham." The Bible said, "Have you got it since you believed Brother Branham?" Ya, now stay with God's Word honey, stay right there with the Word, do as I told you.

Ephesians 1:13-14-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

No sir, He said He'd bring them out, and He'll bring them in. Now we seen how He brought them out, and we seen how He brought them in.

Now listen to the great words of the Lord God in the book of Joshua. What did he say? The first thing he said? What was the first thing he said? "Joshua, Moses the prophet is dead."

Joshua 1:1-2-Reference quote:

1 Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

First thing that He said to the church is, "Come out." The first thing He said was, the key phrase of the first thing that God said to the church, they was the church, they come out. The first thing he said to his church was that the prophet is dead, why are you tarrying here? "Why are you lookin and trying to find Moses? He said, "Moses, my prophet, is left the earth, his ministries over. He's dead! Why are you sitting around waiting for him to come back in a tent ministry? He is dead!"

Now I know many here may be offended at that! But that's what God said. See! And God is not the God of the dead but he is a God of the living! GLORY TO GOD! HALLELUIAH! GOD IS THE GOD OF THE LIVING! HE'S GOT TO HAVE SOMEONE LIVING TO WORK THROUGH! WHEN GODS THROUGH WORKING WITH YOU HE PUTS YOU IN THE GRAVE! BUT GOD IS THE GOD OF THE LIVING! HE WANTS "LIVING EPISTLES KNOWN AND READ OF ALL MEN!" HALLELUIAH HE WANTS SOMEBODY ALIVE! HE WANTS TO GET IN YOU! HE WANTS YOU!

2 Corinthians 3:2-3-Reference quote:

2 Ye are our epistle written in our hearts, known and read of all men:

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, **He's bringing forth a Bride Tree.** 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. He's that Seed, "the woman's Seed," the Tree of Life in the garden. "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." And He's the only Tree that can be taken, that you can live forever. His Word is Life. And that be the Word then, the Word of God which Eve turned down in the garden of Eden; **then here is Christ, the Word, made manifest.** 430 **AND WHEN HE COME ON EARTH, HE WAS THE TREE OF LIFE.** Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 **And now through that, He brings forth a Bride Tree, which will be the Tree of***

Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again. 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. Notice, this **Tree, of Christ's Body**, in the garden. **Making, now making His mystery known to this Bride Tree.** 433 **Watch, REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, "Amen."—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again.** That's **CHRIST in the Church today, taking His Wife back. See the threefold mystery now?** ["Amen."] **GOD MANIFESTED IN CHRIST; CHRIST MANIFESTED IN THE CHURCH; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.** 434 The **Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD.** [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. **IT'S A REVELATION. SHE KNOWS IT.** So did Eve know it, but she fell; **BUT THIS ONE KNOWS IT, AND WON'T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT.** "**Blessed is the man who God will not impute sin.**" You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "**Blessed is the man who God will not impute sin,**" David. 436 **Notice, redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever.** Isaiah said, "They would build houses and inhabit them, plant vineyards and eat the fruit. They'll not build and another take it." The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. "He don't build, and another eat; he builds and eats, himself." Amen! What is it? His Bride going back with Him, redeemed back to the original Adam and Eve again, for death is left behind. They look back at the cross and see the death has been paid. 437 And now, by faith, we are resurrected with Him, sitting in Heavenly places right now, looking back to what redeemed us; waiting for the Husband to come, to march on Home with Him. 438 **Threefold purpose of God, manifested in Adam and Eve, and every prophet, and down through the ages, AND HE THAT IS TO COME; HE THAT WAS, HE WHICH IS, AND HE—HE WHICH IS TO COME. THE WHOLE MANIFESTATION, THE REVELATION OF THE WORD OF GOD, Adam and Eve going back Home again, redeemed, God making Hisself known.**

They said, "What's the matter with you, Joshua? What's the matter with this church here? I'm tryin to tell you by the Holy Ghost, the prophets gone. Therefore, rise up, get up, rise up and go into this thing that I told you about! Be strong, be courageous; be valiant, for thy God is with thee." When he said, "I tell you, wherever your shoes step down, you'll conquer. Whatever pulpit you walk into, you'll conquer the devil. You'll conquer all the power of the enemy, wherever you set your foot, you'll take it for me. It's yours. I give it to you." Now therefore, Moses has gone now, rise up and go across this Jordan, go across this Jordan and possess the land. Come in, come into the original blessing of the Holy Ghost, come into the power of the Holy Ghost, come into the capstone, come into the bridegroom.

Joshua 1:2-6-Reference quote:

2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

*180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

Endnote:

Harvest Time 2 7/30/72 Am.

Robert Lee Lambert

But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated rainbow trout to hook them into the body of Christ.

Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom. This Angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage. He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age!

No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, who has that ministry to the Bride of Christ, has the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.

Do you realize how great that covenant is? When He enters in with you into that covenant, he swears and takes an oath by God Himself. Takes an oath, He swears, to you that if you enter into that Covenant with Him, and if you'll eat His flesh and drink His blood, He swears that He will give you the Token!

And then Anything... when He gives you that Token...Anything that you'll ask in His name, He'll do it. What so ever you desire, and what so ever, you desire when you pray, He will give it to you. Just ask anything in His name, when you get that.

Just ask anything in His name, and you will get it. Lord, I want my Boy! You got it! Lord, my wife. You got it! Lord my wife here, her eyes are gone, her sockets are dropped out! I give her two new eyes! My little girl, Lord, she has no legs! I give her new legs! I don't care...

(The power of almighty God hits Brother Lambert and takes his breath away)

Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints!

OH, OH, LITTLE BRIDE, DON'T YOU REALIZE THAT BRIDEGROOM IS SPEAKING TO YOU AND TELLING YOU THESE THINGS THIS MORNING? IT'S NOT YOUR BROTHER, IT'S THE VOICE OF THE BRIDEGROOM. He loves you!! He's going to give you all the desires of your heart! What so ever you desire, it shall be done! He's entering into a divine, sworn, bloody covenant.

He died and gave His blood and swore by an oath that He loved you, and that He was coming to marry you and give you all that you desire!

What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that He could tell you about it because the time was not right. The time of redemption had not drawn nigh. But He said little eagle lift up your head, for your redemption draws nigh. The hour will come when I will draw nigh and I will come down with that mighty Angel, Christ, with that great Rainbow Covenant. The hour will come when I'll come down on Him with that covenant and if you'll believe what He tells you, and you'll eat His flesh and drink His blood, I swear that I'll give you the Token. And then, whatever you ask. it'll be done!

Alright, now we see how He done it, just exactly the way He brought them out. That's the way he brought... Is that way he bought them out today?

Did he raise up a prophet like unto Moses? Did not the Angel of the Lord speak to Brother Branham up in Sellersburg, (Indiana,) back up there in the hollow when he was squirrel hunting. Said, "Go up there to Sportsman Holler." He said go up there to the Holler, you call sportsman. Not that God called it Sportsman Holler, but said you call it. "Go up there to the holler, that you call Sportsman Holler and there I'll speak to you."

And when Brother Branham got up there, he laid down upon his face, then the Angel of the Lord spoke to him and said, "You've got the spirit of Moses on you." You got the spirit of Moses on you, go down there and call them out of there, Brother Branham." That's just the way God brought them out of Egypt, that's just exactly the way he brought us out of denominations. He never brought us out of denominations just to go to the tape meetings. He never brought us out of denominations to sit and listen to tapes. He never brought you out of denominations to just sit

around in some pew some seat. He brought you out of denominations for one purpose, to bless you with every blessing that could be blessed in Christ Jesus. To give you all the desires of your heart. To satisfy your soul and **FILL IT WITH THE LOVE AND THE JOY OF THE HOLY GHOST! TO GIVE YOU POWER TO TREAD UPON SERPENTS AND SCORPIONS!** That nothing by any means shall harm you. He said, "I'll so charge you with the token of God, with the dynamics of the Holy Ghost, if you drink arsenic, it won't even phase you." You drink any deadly thing, just drink it right down said it won't even phase you. Huh! You can take up a deadly rattle snake if you have to, and it'll bite you, it won't harm you one bit. You can lay hands upon the sick and they will recover. Freely you have received freely give it out...Have you seen any churches coming in and demonstrating like that? Nah, every flu bug that comes through the air we catch it. What if they drunk some deadly thing, they die in a half a second? Amen! If you drink any deadly thing it won't harm you. You can take up serpents they won't harm you. "These things that I do, shall you do also, and greater than this shall you do."

John 14:14-Reference quote:

14 If ye shall ask any thing in my name, I will do it.

Luke 10:19-Reference quote:

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Mark 16:18-Reference quote:

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Matthew 10:8-Reference quote:

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

John 14:12-Reference scripture:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*109 But there has got to come One! Hallelujah! **THERE HAS TO COME A REAL BRIDE! THERE MUST COME ONE THAT'S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved.*

HE WASN'T ONLY THE WORD, BUT HE WAS GOD HIMSELF, THE DYNAMICS, IN THE WORD. THAT MADE THE BODY OF JESUS CHRIST (COLD, STIFF, AND DEAD, IN THE GRAVE) SHAKE INTO LIFE AND RISE AGAIN, AND ROLL AWAY THE STONE. "I AM HE THAT WAS DEAD," SO DEAD TILL THE SUN SAID HE WAS DEAD, THE MOON SAID HE WAS DEAD, THE STARS SAID HE WAS DEAD. ALL NATURE SAID HE WAS DEAD. AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. **BUT ONE HAS MECHANICS AND DYNAMICS, IT BRINGS IT TO PASS, OF WHAT HE SAID IS THE TRUTH. 116 IT JUST WON'T MOVE, NO MATTER HOW GOOD THE MECHANICS IS, UNTIL THE DYNAMICS COME. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans... I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the**

problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, **"If the Bridegroom Spirit dwells in the Bride!"** 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 **SO THE BRIDE MUST ALSO BE FLESH OF HIS FLESH, AND BONE OF HIS BONE.** Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knewed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

Endnote:

63-0901M - Token

William Marrion Branham

146 Moses standing, up-and-down the street, saying, "The evening message is here! It shall come to pass, at the end of the fourteen days, you shall gather the congregation together and kill the lamb. The whole congregation of Israel shall kill it, putting their hands upon it, identifying themselves with it. And the blood shall be struck upon the post, and upon the lintel of the door, and, **'When I see the blood, I'll pass over you, FOR IT'S A TOKEN THAT YOU'VE ACCEPTED THE DEATH OF THE LAMB THAT I HAVE PROVIDED FOR YOU.'**" The blood was the token. 147 Now the Spirit is the Token. "You shall be filled with the Holy Ghost not many days hence." And when the Blood was shed, **the Token was sent down on the Day of Pentecost, like a rushing, mighty wind.** 148 **That was the theme of every apostle. That was, "Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, AND YOU SHALL RECEIVE THIS GIFT OF THE HOLY GHOST, FOR IT'S A TOKEN, AMEN, THAT YOU'VE PASSED FROM DEATH UNTO LIFE."** There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; **now she has come out, to get that remnant of the Gentile, for His Name's sake, the Bride.**

Endnote:

63-0901M - Token

William Marrion Branham

259 And then when he heard Pastor Moses speak, that day, he said, "But you've got to get beneath that blood, for God said, **'The blood is a token.'** It's a token! No matter how much you believed, how much you are circumcised; that's a covenant God gave to Abraham, and so forth, that's the covenant. But you've got to get beneath the blood, that's a token, for He said, 'When I see the blood, I'll pass.' Israelite, or any!" 260 **That's denomination or not denomination, either one, you must come beneath the Blood. Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it's for an individual. You've got to come beneath the Blood. Now just don't talk about It; receive It! Hear me! Hear me! In the Name of the Lord, hear me! See? Got to come beneath the Blood! 261 He was not responsible for any persons from beneath the blood. God made it clear that all from under that blood would perish. 262 May I use His Words? All outside of Christ will perish. How do you get in Christ? First Corinthians 12, "By one Spirit!" 263 Not, "by one handshake, by one membership, by one denomination." That's what they're trying to make it. They may do that. 264 "But by one Spirit we are all baptized into one Body." "If an angel from Heaven teaches anything else," Paul said, "let him be cursed." THAT'S THE MESSAGE, COME INTO CHRIST! 265 Look, any persons outside of the token, God was not responsible. And God is not responsible for any person, big or small, popular or unpopular, rich or poor, bond or free, male or female; **He is not responsible for anybody that's from under the Token covenant. He's not responsible.** 266 You say, "But, O Lord, I've did this. I cast out devils. Lord, I did this. I—I preached the Gospel." 267 "Depart from Me, you that work iniquity. I never even knew you." **He only recognizes the Token.****

We're not talkin about the greater. I don't know anybody that is doing the works that He done. Oh well they say, "Sister so and so got healed the other night. Oh my, helping God out. You know I'm afraid there's a lot, a lot of wives around like Abraham had, Sarah trying to help the Lord out, trying to help the Lord out you know he need help! I never seen an hour when people are trying to help the Lord out. I don't want to never make any excuses for the Lord. I don't want to never make any excuses for the Lord. He is such a great mighty God; He don't need me to try to help him out in any way. I think He's surely able to produce what He said he'd produce in the Bible.

Now He said Joshua, you and this church here you rise up said, Moses is dead. And the prophet of God said when he preached the seals he said, "If I die, I'll stay there, I won't come back, when I leave you and if I die, another one will come on the scene, I will not be back." But we say, "He'll be back." But we say, "He'll be back in three months, he'll be back in a year, he'll be back three years." And it's eight years now and they're just about to give up, they don't know what to think now. But hang on, he'll be back, that's the revelation, he'll be back, and yet they ain't got one scripture for it in the entire Bible and they ain't got nothing on tape to prove it, and yet they're hanging their whole eternal salvation on Moses coming back. And he will not be back, he will not be back until the whole church ages come up, then he'll come back with them. But what's that to thee follow thou me, "Rise up and cross this, Jordan." Yes now, alright now we see all that don't we?

Endnote:

62-0527 - *Questions And Answers*
William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE RIGHT NOW?** Is the coming of the Lord near?

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

323 Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. 324 **But, It's moving into that cycle, see. It's coming up close. So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen.** 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. **I DO NOT KNOW. I JUST KNOW THAT THOSE SEVEN THUNDERS HOLDS THAT MYSTERY. THE HEAVENS WAS QUIET.** Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'LL BE LEAVING YOU, FOR GOOD. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease.** I don't know. 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

Endnote:

58-0406E - *The Evidence Of The Resurrection*
William Marrion Branham

102 There is something on my mind. There's something in my heart. I can't say it until I know what I'm speaking of. I'm praying. I'm holding to God. I'm going back to the back side of the desert. I—I—I've got to meet God again. There's just something. I've got to get on those sands again, where I was at a few years ago. I want to talk to Him. I—I seen Him in vision, twice. I hope I can see Him again before I leave. There is something I found in the Scriptures. I—I—I don't know. It's been on my heart. And every time I speak of it, something happens. And I'm

*just...I'm on...I—I'm at a place, I don't know what to do. **I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.** This next week or two, I'm going to the sacred sands, if I can, at the back side of the desert, to see if I can contact my Lord. I can't rest, I can have no peace, till I find Him, till I find what this is all about. I can't understand it. He's never turned me down yet; I don't believe He will this time. I'm bragging. I'm praying to Him to help me.*

We see how all that takes place. We see how God done that to bring them out and He said the book of Ephesians parallels the book of Joshua. If we see how, He bought them out, then we see how He brought us out, and it happen the same way. Has it not? Then children, if you can see that with your natural eye, then can't you have faith to believe God for the second phase to bring you in? I believe it's recorded right here in the Bible how He's gonna do it!

Alright. See, that's the key scripture in Joshua first chapter, you read it when you get home. The key phrase is God said, "The prophet's dead." Now notice the power of the devil here now see, is the same as he was at the Jordan there, trying to get the people to wait for Moses to come back. They thought that thing had ended when Moses died, but it was really beginning. The thing that they thought was the end, was really the beginning. And people thought that the world stopped. Jesus Christ ended his ministry and everything was over when Malachi 4 and 5 left the scene. But he had to leave the scene so the thing could really get started. We for the first time had something solid that we could build on.

Endnote:

*62-0601 - Taking Sides With Jesus
William Marrion Branham*

It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME. But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.**

Endnote:

61-0428 - Getting In The Spirit

William Marrion Branham

*12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.***

Now notice here, that Joshua now, Joshua this man Joshua and we know that means the Holy Spirit. And yet we know the Holy Spirit is bound and unless... people won't admit to this. They say "Joshua is the Holy Ghost." Well, what's the Holy Ghost? The Holy Ghost is bound honey till He can find somebody to get into. Holy Ghost, sure Holy Ghost. Ya, but the Holy Ghost wants to get in you.

They say, "The Holy Ghost wants to get in the preacher?" No! He gets in the preacher so He can get into you. The ultimate thing, He wants is you. You! "You mean me Lord?" Yes, you! He wants to tabernacle himself in you, that's what this is all about! This coming out and coming in is all about the Lord wanting to get in you. He wants to get in the little teenage sister. He wants to get in the brother, He wants to get in daddy. He wants to get in grandpa and grandma. He wants to get in every individual that He can get in. That's his plan hidden from the ages of time.

Now the key scripture there is, "My servants dead." Now, He said, "Now, Joshua I'm gonna use you. Therefore, I want you to gather this people together and sanctify them and I want you to cross this Jordan here." And He said, "When you cross it," He said, "Every place that you tread your feet upon, is yours." Now brother there goes to show you the power that's gonna lay in that true resurrected Ephesians church.

Joshua 1:3-Reference quote:

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

When that... Now notice here, now how was the Ephesians church, how did it get inaugurated? How did Joshua get that church over in the promised land? The commission of God, the Lord, the angel of the Lord appeared to that prophet of God and commissioned him to take them people over and put them in the promised land. Is that right?

And then what did they do? He lined them up as God said, He lined them up in order. And He told him, "You can't go across there by yourself." Said, "Don't try it!" Said, "Don't try it, the swelling of the Jordan is too high, said, you can't. This has got to be a miracle; this has got to be a grace miracle." See, now he said, "What you do now is..." Now He said, "What you do you line up." And what did he do? He got the covenant, the promise. He got the... [Boy, them eagles are leaving their nests this morning ain't they?] He got the covenant of the promise, he got that down there in front of all of them.

Endnote:

63-0116 - The Evening Messenger
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 **BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET. NOW, YOU SAY, “HE WASN’T A PROPHET.”** 112 The Bible said He was. “The Lord your God shall raise up a Prophet likened unto me.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; that’s what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved. 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; we come into the dispensation of law; then in the dispensation of grace, the church. And **NOW THE CHURCH DISPENSATION IS ENDING.** We all know that. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. 116 Now we come to the church dispensation’s end time. That’s what I read tonight: ...it shall be Light in the evening time. 117 We’ve had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! That’s going to be from earth to Glory.** We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time! 118 What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s always been that, He, when He comes, He—He finds unbelief. He finds that the program that He laid down to the people... 119 Back there in Noah’s time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people

and the Pharisees, and so forth, after the law. What was they doing? **Just no sincerity in it at all, just go ahead and slop it through any old way, and “Just as long as they joined the church, and that’s all they needed.” And that’s what He found. 121 And that’s what He’s found again! He finds the same thing, people doesn’t change. So if He sent His program and the people disbelieved it there and they perished, THEY BELIEVED IT AND LIVED, (NOW, ON THOSE TWO), IT’S GOT TO BE THE SAME ON THIS TIME. IT’S GOT TO BE THE SAME. No... 122 IT’S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT’S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, THOUGH ALWAYS THE MESSAGE MUST BE SCRIPTURAL, NOW, FOR EACH HAS FORETOLD OF THE OTHER TO COME. 123 Now, let’s take, for instance, Jesus. How hard it was, Him to come in and change the message from law to grace. Yet the Bible said it would come that way. “There’d come a—a Messiah, and the daily sacrifice would be taken away.” And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him. 124 Look at those Pharisees, Sadducees, they had their own traditions and no one’s going to shake them from it. That’s what they believed, their mother believed that, their daddy believed that, and their grandpa, grandma believed that, and “Moses said so!” BUT THE SAME MOSES THAT GIVE THE LAW WAS THE SAME MOSES SAID THIS GUY WOULD COME, AND THEY FAILED TO RECOGNIZE IT** because they had got the true Word of God in traditions and had left off the main principle of It. And it had to be that way. 125 **NOTICE, EACH ONE FORETOLD THE OTHER ONE WOULD COME. Each one of the messengers, after the message, foretold it would come. Now, but the people always takes the message of the day that they’ve had, they set it up.**

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

155 THE LORD IS FIXING TO VISIT HIS PEOPLE, IN A GREAT, MARVELOUS SOMETHING, friends. And I would...It has to be a secret in my own heart. But if you know me, and you believe me, and love me, and respect me as God’s servant; just remember, I’m telling you, A BLESSING IS ON THE ROAD, THAT’S RIGHT, A COMING. And it will not be weakening. It will never weaken me no more. AND IT’LL BE FAR BEYOND ANYTHING THAT’S EVER HAPPENED HERE OR ANYTIME ELSE. It’s just something the Lord has given. And I want... 156 THAT WOULD MAKE ME A—A BELIEVER IN GRACE. After I had done, and the things that I had done, and the way that I had acted, and condemned before God, and yet, when God speaks anything and makes a...**He’s going to do it, anyhow.** Amen.

Endnote:

64-0719M - The Feast Of The Trumpets

William Marrion Branham

182 Now the ecclesiastical realm has been opened, from the natural revival of the old pagan

Rome, went forth on those Jews, which has always been their enemy. The lion, with teeth and everything, it stomped down and broke out the people. Rome, always been God's enemy! And it was turned loose in the same spirit, by the dictators of the world, because the religious system was still holding. Now it's been loosed. 183 What has it done? In the "cunningness," as He said, he come in like flatteries. And what has he done? He is bringing the Protestant Ecumenical Council of the World Churches, the spirit of antichrist upon both of them, **bringing them to the slaughter, just like they did the other, in the hour to call the Bride.** How? Loosed in the ecclesiastical church spirit. Loosed upon what? Not upon the denominations; upon the Bride! **BUT HERE YOU'LL GET IT, THE BRIDE WILL NOT GO THROUGH THAT TIME. THE BIBLE SAYS NOT. THE CHURCH WILL, BUT NOT THE BRIDE.** Can't you see? Ministers, can't you see that, brethren? 184 You say, "The Church has to go through the persecution, for the—for the perfection of It." **The Blood of Jesus Christ perfects the Bride.** 185 A man who chooses a wife don't put her through a lot of punishment; he's already found grace, too, with her; she has found grace with him. He—he engages to her. And, if there is anything, he'll keep her from every place to turn her hand. **HIS GRACE IS SO GREAT UPON THEM.** 186 **AND SO WILL IT BE UPON THE BRIDE, AND SO IS IT ON THE BRIDE. WE UNWORTHY CREATURES, DESERVING OF HELL, BUT HIS GRACE HOLDS US THROUGH IT.** Look at how many lost and blind! How many, how many sinners was there in the world, the hour I got saved! **God saved me for a purpose; and I'm determined, by His will, to do that purpose. I don't care what anything else goes; I want to do it.** 187 And in the hour when I see all the churches, their great glamour, "and rich, and have need of nothing," they say; and see them, miserable, wretched, blind; then patting you on the shoulders, want you to compromise with them. **I WAS BORN FOR A PURPOSE, THAT'S TO CONDEMN THAT THING AND TO CALL OUT. THIS I DO.**

Now notice there, what was in the ark of the covenant? The Mercy Seat. Now, is that right? He got the Mercy Seat before them, and what was there? The presence, the presence of the Lord, the presence of the Lord was over top of that covenant; THE RAINBOW TROUT COVENANT. The presence of the Lord was on that rainbow trout covenant, the third pull. The angel of the Lord said, the third pull will get them. Is that right?

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

117 Now, and one time, if a man walked through that veil, it was sudden death. Now it's death not to go through It! Amen. If you can't break that veil of tradition, break through that wall of denomination, to see God in His power, it's death. Once where it was death to go in, **now it's death to stay out. The whole Mercy Seat is setting in plain view, anybody can see It, the veil is rent. Glory to God! The whole Mercy Seat comes into plain view.** 118 How God could have mercy on foul sinners as us, when **He hid Himself, was a mystery. AND NOW IT'S IN PLAIN VIEW, OR IN FULL VIEW, REVEALED BY HIS WORD. IT'S ALWAYS THE WORD, CONSTANTLY, THAT IS GOD. IT'S THE WORD THAT OPENS IT UP.** If those people would have knowed the Word of God that day when Jesus died, they would have seen the Mercy

Seat, they would have seen Who He was. 119 **“Who was That then? WHY DID THE VEIL RENT?” Remember, it was death to go into It. Nobody could see It. Moses saw It in a form, It was a whirl...it was a— a Man’s back. Well, here It is, A BLEEDING BACK, THAT SAME MAN! What was It? God wanted to show them the Mercy Seat. God wanted to show them Who He was. So the veil in the temple, from the hand of God, above, was rent from top to the bottom, and **SHOWED GOD IN PLAIN VIEW.** It was Jesus Christ hanging on the cross, the Mercy Seat. And what was it? **The people were too blind to see It.** 120 Now it’s repeated again, their traditions! How, then, on the Day of Pentecost, the Word came and was in a form of **“Son of God.”** And they began to organize it at Nicaea, Rome. And, the first thing, they went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It’s organized tradition till a man don’t know where he stands. **But, glory to God, He promised in the last days what He would do. HE WOULD SHOW HIS WORD IN PLAIN VIEW, OPEN BEFORE US AGAIN, SEE, OPEN IT UP.** 121 If they’d a only knowed the Word, they’d a-knowed Who Jesus was. If a man only knowed the Word of God, he would know the hour we’re living and what’s going on. **They just refuse to listen to that Word.** Their traditions! What caused those Jews to see that? What? Looked like they could have actually seen, because the thing was tore open. **It was tore open for a purpose.** 122 What’s this revival on for now? How could it prosper? How could it be blessed? I don’t care how many impersonations it’s got, or anything else, that don’t... When Moses went out, there was a mixed multitude went with him. But what’s it done for? **It’s Jehovah Himself taking the veil off of God,** to show the difference between right and wrong. Which is, Methodist, Baptist, Presbyterian, or who is right? **God’s Word is right! “Let every man’s word be a lie, and Mine the Truth.” God needs no interpreter. He does His Own interpretation. He manifests It, and ma-...it gives the interpretation. God unveiling Himself. Oh, my! Right in the midst of us, we see His great hand telling these things, doing these things.** 123 Got something on that tonight, see, of how to watch the hand of God, what It does, how It unfolds itself. See? 124 And people say, “Oh, That’s nonsense. That’s fanaticism there. There’s nothing to That. That’s nonsense. That’s Beelzebub. That’s a devil. That’s fortune-telling. That’s this.” See, the same thing they said about Him. 125 O church, and if this tape goes out, can’t you see, ministers of the Gospel, where you’re living? **Can’t you see the hour that we’re in? GOD, SHOWING HIMSELF, setting aside...Look, HE TOOK THAT TEMPLE VEIL AND TORE IT TO PIECES, THAT THEY MIGHT SEE GOD IN PLAIN VIEW, and they was too blind to see It. And He’s done the same thing today, putting His Word right out in front, what He promised. Every promise in the Word, laying right before us, in plain view!** 126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see It. That’s all. It’ll be on their hearts just as it was in that day. 127 Notice, death, to stay away from It now. **You must go into It through this veil, or you won’t. How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. Watch what was behind the veil, the Word! What did it veil? The Word! What was it? It’s in the ark. It was the Word that that veil hid. See? And Jesus was that Word, and He is that Word, and the veil of His flesh hid It.** 128 And today the veil of tradition hides the Word again, saying, “It’s not so.” But It is so! **God is testifying of It, blasting Hisself right out as bright as the sun, before everyone, and they fail to see It. God, be merciful to us.** 129 In type, Moses coming from the Presence of God, with the Word of God for that age. Now watch, we’re now in Exodus 19. Don’t miss this now. Exodus 19, Moses is coming from the Presence of God, or 20 and 21, 19:20 and 21. Moses is coming from the Presence of God. **He has been into the Word. The Word has been****

*wrote. And he, in the Presence of God, with the Word, he had the Word for that age. There is a Word for each age. And Moses coming forth, his face shined so! See? **The Word was in him, ready to be manifested, give out to the people.** 130 **The true Word, God had wrote It, and It was with Moses. Notice, It was with Moses and was ready to be manifested. He was the Word to them, he was the living Word, hid. Veiled himself, Moses had to put a veil over his own face. Why? He was that Word. Amen. Until that Word was made known, Moses had to veil himself. Amen! Do you see It? Wherever the Word is, It's veiled.** 131 **Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more. He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, the people turned their heads; they couldn't understand. They had been changed. He was a different fellow. He come with that Word. "And he put a veil," the Bible said, "over his face," for he had the Word. And he was the Word to them.** 132 **Now look, if Moses... O brother, here is going to be an insult. But if Moses... As Paul said here in Second Corinthians, the 3rd chapter. If Moses had to veil his face with that type of Glory upon him... see, because that was natural glory, that was a natural law. And if Moses, knowing that that law had to perish, but the Glory was so great that it blinded the people, so they had to put a veil over his face, how much more will It be? Spiritual blinded people! Uh-huh. That glory was to fade away, but this Glory won't fade away. See? Moses had the carnal laws, the condemnation, no grace, no nothing; it just condemned you. But This we're speaking about... That had no pardon, that just told you what you was. This gives you a way out.** 133 **And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.***

Endnote:

*63-0714M - Why Cry? Speak!
William Marrion Branham*

*232 **What a lesson! What a lesson, oh, my, at this stage of the journey where we are standing. Look where we're at now, yes, sir, at THE THIRD PULL. NOTICE, WE'RE RIGHT HERE AT THE DOOR, OF THE COMING OF THE LORD.***

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

*262 **Notice, the very day when this messenger... Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. But the only way the prophet can be vindicated is by the Word. And, remember, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.***

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

287 And just then a Voice shook down through there, that rocked the rocks. Said, "**It's the Sword of the King!**" And then I come out of it. 288 "The Sword of the King." Now, if It said, "A sword of a king..." But It said, "The Sword of the King." And there is only one "the King," and that's God. And **He has one Sword, that's His Word**, what I've lived by. That, so help me, God; standing over His holy desk here, with **this holy Word laying here! It's the Word!** Amen! Oh, what a day we're living in! What a great thing! See **the mystery and secret? The Third...** 289 Standing there when this left me, Something just come to me and said, "Don't fear." Now, I didn't hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, "Don't fear. **This is that Third Pull.**" 290 **Third Pull!** You remember It? [Congregation says, "Amen."—Ed.] He said, "You've had so many impersonators on this, what you tried to explain. But," said, "don't even try, This." You remember it? How many remembers that vision? ["Amen."] Why, it's all over. It's taped, and everywhere. That's been about six years ago, seven years ago. Been seven years ago. Said, "**Don't try to explain That.**" Said, "**This is the Third Pull**, but I'll meet you in there." That right? ["Amen."] He said, "Don't try..." 291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." He said, "**Then the Third Pull will get it.**"

Endnote:

Harvest Time #2 7/30/72 Am.

Robert Lee Lambert

But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated rainbow trout to hook them into the body of Christ.

Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom. This Angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage. He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age!

No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, who has that ministry to the Bride of Christ, has the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.

Do you realize how great that covenant is? When He enters in with you into that covenant, he swears and takes an oath by God Himself. Takes an oath, He swears, to you that if you enter into that Covenant with Him, and if you'll eat His flesh and drink His blood, He swears that He will give you the Token!

And then Anything... when He gives you that Token...Anything that you'll ask in His name, He'll do it. What so ever you desire, and what so ever, you desire when you pray, He will give it to you. Just ask anything in His name, when you get that.

Just ask anything in His name, and you will get it. Lord, I want my Boy! You got it! Lord, my wife. You got it! Lord my wife here, her eyes are gone, her sockets are dropped out! I give her two new eyes! My little girl, Lord, she has no legs! I give her new legs! I don't care...

*(The power of almighty God hits Brother Lambert and takes his breath away)
Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints!*

Oh, Oh, little Bride, don't you realize that Bridegroom is speaking to you and telling you these things this morning? It's not your brother, it's the Voice of the Bridegroom. He loves you!! He's going to give you all the desires of your heart! What so ever you desire, it shall be done! He's entering into a divine, sworn, bloody covenant.

He died and gave His blood and swore by an oath that He loved you, and that He was coming to marry you and give you all that you desire!

What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that He could tell you about it because the time was not right. The time of redemption had not drawn nigh. But He said little eagle lift up your head, for your redemption draws nigh. The hour will come when I will draw nigh and I will come down with that mighty Angel, Christ, with that great Rainbow Covenant. The hour will come when I'll come down on Him with that covenant and if you'll believe what He tells you, and you'll eat His flesh and drink His blood, I swear that I'll give you the Token. And then, whatever you ask. it'll be done!

And He lined all them trout up. Trout! Trout! Man, everything else had done died out. There was nothing but trout lined up there. I mean do see that little...all them trout was lined up, behind what? First... the covenant the ark of the covenant, the promise, the Word of the Lord, the Word of the Lord was right there wrote down, you'll cross that Jordan. There was the promise of the word right there before the Jordan. And they lined all of them Rainbow trout up there, got behind the covenant, revealed word, the mercy seat.

Now notice there, we've got the mercy seat guarded today, and it's guarded by the Lion of the Tribe of Juda! Juda the Lion of the tribe of Juda.

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

102 DON'T FORGET THAT WORD "EASTWARD"! WHERE'S JESUS COMING FROM? THE EAST, IN A CLOUD OF GLORY. WHERE DOES THE S-U-N RISE? EAST. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST. Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I

could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times. 103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...**the sin-offering, that is for the people, and bring his blood with the...in the vail, to do with that blood as he did with the blood of the bullock, ...sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because...the...of the uncleanness of the children of Israel, and because of their trespasses in all their sins:** and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness. 104 What was it? "**The mercy seat.**" Where are they now? And there inside of the ark was the what? **The law. And the law, to trespass one commandment was to die without mercy. But being that you could have mercy, the blood had to lay on the altar.** They sprinkle the mercy seat. And the mercy seat is the altar where you kneel and ask for mercy. God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy. And mercy is rich, and **flowing free from the Blood of the Lord Jesus.** Now, also, that's the mercy. That's mercy seat. 105 But you notice in here, it was not mercy seat, for there was "lightnings and thunder and voices." There's no lightning and thunders at mercy. That's judgment. 106 Let's turn to Exodus, 19 chapter of Exodus and the 16th verse. Exodus, 19 chapter of Exodus, and let's begin with the 16th verse: And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and the voice of a trumpet exceedingly loud; (What is the voice of the trumpet? Is the archangel.) so that all the people...(Listen!)...all the people...was in the camp trembled. 107 "Judgment!" Whew! They had marched out there and God had given them grace to travel by, but they had demanded a law. They...God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. **GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS,** and yet they wanted judgment. They wanted something they could do. 108 God said, "Assemble them together, I'll let them know what it is. I'll show them what it is." Read! Listen! **And the voice of the trumpet got louder and louder until it shook the earth. You see what judgment is. I don't want that. Give me mercy!**

Did you know back there in them sphinx back there thousands of years ago in Egypt, did you know in all them great kings palaces that you go in them doorways and they had a sphinx there... I think that's the way you pronounce it. It had the head of a lion and it had wings of a great eagle out on it. The wings is the great white eagle the prophet and it has the body of the lion which is the revealed Word of God. Guarding the mercy seat, where? In the east. Where does the door open up to enter into the original Pentecostal blessing? In the East!



Endnote:

61-0108 - Revelation, Chapter Four #3
William Marrion Branham

317 Now, this down here, this, Dan was an eagle. And, this, Reuben was the man's face. And Ephraim is the ox. Now, you get the picture there? Ephraim... There's the way they camped, in the Bible. 318 Now, if you'll notice, Dan is the head of three tribes, Judah is the head of three tribes, Reuben is the head of three tribes, and Ephraim is the head of three tribes. Three fours is twelve, twelve tribes of Israel. See, each one with their banner; and the banner of Judah was a lion; the banner of Reuben, man; the banner of Ephraim, an ox; the banner of—of—of Dan was an eagle. 319 Now, look back here what John said, "And one had the face..." Let's read here now, just see if it isn't the same thing was like in Heaven: ...the first beast was like a lion, (Judah) ...the second beast was like a calf, (that's a young ox) ...the third beast was the face of a man, and the fourth beast was...a flying eagle. 320 **Just exactly the tribes of Israel camped around, guarding, they're earthly guards of the right to the ark.** Oh, Hallelujah! Don't you see it? 321 **Here! Mercy, m-e-r-c-y s-e-a-t, "mercy seat." Nothing could come anywhere around it without crossing those tribes.** Crossing what? The lion; crossing the man, intelligence of the man; and crossing the workhorse, as an ox; or crossing the eagle, the swiftness of it. See? The Heaven, the earth, in between, and all around; you see, they were guards. And above it was the Pillar of Fire. **BROTHER, NOTHING TOUCHED THAT MERCY SEAT WITHOUT THE APPROACH... 322 AND THE ONLY THING THAT COULD APPROACH IT WAS THROUGH THE BLOOD.** Aaron went in there once a year with the blood. Now you see it? Now, watch. Each head of three tribes guarding the mercy seat, the mercy seat of the Old Testament. Now, have you got that down, everybody? Now, here's a brand-new one, brother. Listen to this, then we'll go. Now, remember, that was the guards of the Old Testament. How many's ever read it in the Bible, you know if that's right? See, that's the guards of the Old Testament. 323 Now we're living in another age. Glory! Oh, I love this age! Don't you? **Now, God has a mercy seat today to be guarded.** You believe that? Where's the mercy seat found? In the heart of man. Where did it come in the heart of man? **At the day of Pentecost when the Holy Ghost (which is God) come into the human heart. Is that right? Now, let's mark this down here, and get ready to draw it if you want to. Pentecost, P-e-n-t, I'll put Pentecost. This is the mercy seat, the Holy Ghost.** Put in here...I'll tell you what, make it more appropriate, let's put in here the "Dove" which means...the bird, see. **All right, guarding the mercy seat, now has God got guards for the mercy seat today?** Now that...Now, watch how beautiful it's drawn out. 324 I was sitting the other day and saw this, and I just jumped up and run around and around and around the chair, saying, "Glory! Glory! Glory! Glory! Glory," around, around. Charlie, I'll act worse than I do up in the woods sometime. Sister Nellie, if I'd act like that, you'll run me out of your house pretty quick. Huh? Oh, I just had a glorious time. Now, watch what it was, what the Lord did. 325 Now, Pentecost, after Pentecost, wrote a Book of (What?) Acts of the

Holy Ghost, A-c-t-s. Is that right? What does the Acts start off with, the first thing to enter into salvation? Acts 2:38. Here's that last one, around. Is that right? "They was all filled with the Holy Ghost and begin to speak with other tongues. And Peter stood up and preached them a sermon. They said, 'What can we do? How we going to get into that?' He said, Acts 2:38, 'Repent, and be baptized every one of you, Name of Jesus Christ.'" 326 Now, remember, God has got some guards for that—for that mercy seat. What is that mercy seat they guard? All right. M-a-t-h, Matthew, on the east; Luke, Luke; Mark; and John. All of their four Gospels vindicate the Book of Acts to come, they guard it anywhere you want to look at it.

He shall descend from the eastern sky. Wheresoever, the covenant of the Word is, there the carcass of the body of the revealed Word is, there the eagles will be gathered around it. What, ready to go in.

Matthew 24:27-Reference quote:

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

All of them lined up behind the covenant. When they all lined up, then the commission came from on high. And what happened? The revealed Word of God through the ministry, the priesthood set down, and their foot went down into the water, it rose up, and there they crossed over into their Promised Land brother they chopped down the devil left and right. They conquered every mountain, every valley, every hill. And the Philistines, Amorites and Moabites, all that, begin to scatter.

Oh my, praise God! "Rise up and cross this, Jordan." Now what was it, God...the Bible said, "Lift up your heads, lift up your heads." said, "When you comin Lord?" Famines and divers places, earthquakes in divers places, nations in perplexity, nation against nation, wars and rumors of wars, but no atomic war. Wars and rumors of wars and wars and rumors of wars, earthquakes in divers places. Pestilence on every hand, viruses is breakin out, sicknesses, storms, tornadoes and all these things. Is that right? Coming right up there, showing us.

Luke 21:25-27-Reference quote:

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

Matthew 24:6-7-Reference quote:

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Somebody said.... *Break in tape*.... He didn't say cast your heads down, let your hands hang down, be depressed, oppressed, and suppressed. No joy no happiness of your salvation. He said, you'll be going around like that. He said no and when you see these things taken place, lift up your head. Lift up your head. Why? Lift up your head because He descended from the heaven with a Shout, with a Voice. What is He doin? Lift up your head, your redemption draweth nigh. Your redemption, you're buying back. You're gonna be brought back, your redemption drawing nigh. You are gonna be brought back, lift up your head. He descended from heaven with a Shout with a Voice. Is that right?

1 Thessalonians 4:16-Reference quote:

*16 For the Lord himself shall descend from heaven **WITH A SHOUT, WITH THE VOICE** of the archangel, and **WITH THE TRUMP OF GOD**: and the dead in Christ shall rise first:*

Luke 21:28-Reference quote:

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Endnote:

65-1204 - The Rapture

William Marrion Branham

*130 **THREE THINGS HAPPENS**: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending**.*

Alright now, now notice that redemption is in two parts. My I'm having a good time. That redemption is two parts! The first part is a Shout through Malachi 4 and 5, and now the next part is the Bridegroom himself.

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Endnote:

65-0119 - The God Who Is Rich In Mercy

William Marrion Branham

*30 And I was speaking last Sunday on the Ephesians, how that the Book of Joshua was the Ephesians of the Old Testament, and how it was a Book of redemption. 31 **AND REDEMPTION HAS TWO DIFFERENT PARTS: "COME OUT OF" AND "ENTERING INTO."** **First, you have to come out**. Some people wants to bring the world in with them; **but you got to come out of the world, to enter into Christ. You have to come out of unbelief, TO ENTER INTO FAITH.** There cannot be one thing in your way. To really have genuine faith, you must absolutely leave*

everything that's contrary to the Word of God, behind, to enter into faith. 32 And that was the Book of the Ephesians of the Old Testament, Joshua. **WHERE, MOSES REPRESENTED THE LAW, COULD NOT SAVE NO ONE; BUT GRACE COULD, AND HERE JOSHUA IS THE SAME WORD LIKE JESUS, "JEHOVAH-SAVIOUR."**

Endnote:

65-0117 - A Paradox

William Marrion Branham

57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. JOSHUA, WE WOULD HAVE TO CONSIDER IT TO BE THAT, THE BOOK OF REDEMPTION. BECAUSE, IT'S, REDEMPTION HAS TWO PARTS. REDEMPTION, ANYWHERE, HAS TWO PARTS. THAT IS, IT'S "OUT OF" AND "INTO." IT TAKES TWO PARTS TO MAKE REDEMPTION, "OUT OF," "INTO." 58 Moses represented the law which brought them out of Egypt, and, whereas, JOSHUA REPRESENTED GRACE THAT TOOK THEM INTO THE PROMISED LAND. Another way, was, the—the law and grace were two different aspects of God's command. NOW, THE LAW BROUGHT THEM OUT, MOSES, AND JOSHUA TOOK THEM IN. 59 IT ALSO REPRESENTS SOMETHING FOR OUR DAY. NOW IT REPRESENTS, AS THEY WERE IN THE JOURNEY, COMING FROM—FROM EGYPT INTO A PROMISED LAND, so have we come out of a world of Egypt, chaos, on our road to a promised Land. "In My Father's house are many mansions; if it wasn't so, I would have told you," John 14. Coming "out of," going "into." 60 It's law that brings us to recognize we're wrong, but it's grace that forgives us. The law has no hope of—of redemption, because that...and to complete it. It has no grace in it, because law only points that you are a sinner, but grace tells you how to get out of it. Law is the policeman that put you in jail, but REDEMPTION IS THE ONE WHO COME PAID YOUR FINE; AND "OUT OF," AND "INTO," INTO GRACE. 61 The Ephesus. Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it's certainly fitting to this. 62 NOW WE FIND JOSHUA REPRESENTING GRACE, OR SOME PROPITIATION, THAT IT COULD NOT EXIST IN THE SAME TIME THAT LAW WAS IN EXISTENCE. 63 Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it. That's where you have trouble today. Jesus said, "Does any person take a—a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open." They can't stand it. 64 AND JOSHUA COULD NOT AT ALL BECOME INTO HIS MINISTRY UNTIL AFTER MOSES WAS GONE. So you see the very first verse here, "MOSES MY SERVANT IS DEAD; NOW ARISE AND TAKE THIS PEOPLE TO THE PROMISED LAND." Moses, representing the law, had served its time. It's, the law had served its time. 65 They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. THE LAW HAD NOT YET BEEN GIVEN. GRACE PROVIDED THEM A PROPHET. AND, ALSO, GRACE PROVIDED AN ATONEMENT, THE SACRIFICIAL LAMB. We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law.

Grace was before law, during law, and after law. 66 **So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place. 67 And so has the church world in this last day! IT'S COME ALONG, IT'S PLAYED ITS PART, BUT THERE IS COMING A TIME WHERE IT MUST CEASE. IT MUST DO IT.** There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. 68 **Wherein that law could never save a sinner, as I have pointed out. It could not. THEREFORE THE PROMISED LAND REPRESENTED A DAY OF GRACE. SEE, HE COULD NOT TAKE THEM IN, INTO THAT JOURNEY.**

Now the Lord, now descends from heaven in a Shout. Now His presence comes real close to the earth. The Lord himself comes down now it says He said the Lord descended with a Shout. And then you get up there right near the prophet, and there you feel the presence of God. Right? And then what does He do? Now He's that close to... that's His appearing!

Endnote:

64-0401 - *The Identified Christ Of All Ages*
William Marrion Branham

104 "Well, now, we've been believing that **IT'S TIME FOR SOMETHING TO HAPPEN. THE DISPENSATIONS ARE CHANGING, AND WE'RE TIME FOR THE MESSIAH TO COME,** 'cause we haven't had any prophet now for four hundred years. **And Malachi told us that He would send the forerunner before us, and I believe that to be John.**" 105 **Now we know, when you see a sign, a true Bible sign, THERE IS A TRUE BIBLE VOICE BEHIND IT.** If there is no voice follows the sign, just the same old theological voice, forget it; it never come from God. There is, always. Told Moses, "if they won't believe the first sign, they'll believe the voice of the second sign." **THERE HAS GOT TO BE A VOICE WITH THE SIGN. ABSOLUTELY!** And if it's the same old theological voice, forget it. You already had that. It's something; **GOD IS TRYING TO ATTRACT THE ATTENTION OF THE PEOPLE, BY A SIGN, AND THEN GIVE THEM THE VOICE, WHAT'S BEHIND THE SIGN. MUST BE A SCRIPTURAL VOICE;** Moses wouldn't have believed it, neither would Paul.

But now He drops down in the next ministry of the Voice which is the complete revealed Word of God made plain to you, not a Shout now, not a mystery now. Now just shouts, HEY! Gets your attention no now it's the Voice telling you.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

1 And when **THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE**

LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME in the days. John knew he would see Him, because he was going to introduce Him.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.

Endnote:

62-0727 - *We Would See Jesus*
William Marrion Branham

*And he ascended up by the side of Pharaoh, and no man could come to Pharaoh only by Joseph. Jesus ascended up into heaven. No man comes to the Father, only by Jesus. **And when Joseph left the throne to go out, the trumpet sounded, and every knee bowed. "Bow the knee. Joseph is coming."** And when Jesus leaves the throne, every knee will bow and every tongue will confess. See? That was the Spirit of Messiah in those men. That's the reason the Word of God came to the prophets. **AND HERE THE FULL WORD OF GOD WAS MANIFESTED IN ORDER TO REDEEM MAN.***

Oh, walks with you in the garden alone, speaks to you, and talks to you. Begins to reveal all them mysterious things to you, making plain the Word of God to you. For what reason? There's getting ready to be a marriage. And He is making plain the Word to you so He can unite you in the invisible union of marriage to the bridegroom.

Endnote

64-0816 - *Proving His Word*
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? He promised these things to happen in the last day, that the same Son of man will be made manifest. 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "**in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed.**" Not no more as a

*church, see, not no more; **the Bride is called, see. “In that day the Son of man will be revealed.” What? To join the Church to the Head, unite, the marriage of the Bride. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it’ll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don’t know, I...Do you see what I mean? **SEE, IT’S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT’LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, and then She’ll go Home to the Wedding Supper.***

Now notice here the presence of the Lord, let’s talk on the presence of the Lord. Now notice here the Lord himself...As the apostles were gazing up into the heaven, two angels stood by them and said, “Men and brethren why are you gazin into heaven?” Oh, well we’re watching Jesus. Well, he said, I want to tell you something, just as you’re standing there and watching Jesus go out into heaven...And how did he go out? He went out in a cloud, not a thunderhead, but a glory cloud. A cloud of glory of God. Now He said, “this same Jesus, that you seen leaving in a cloud of glory, He’s gonna come in a cloud of glory.” And he said now, putting all this altogether! “Now lift up your heads and look for that cloud of glory.” Huh!

You know Elijah, he was looking for it. He went up there after he had brought his message, and had that great conflict with the prophets of Baal. He went up there and got down and he prayed and prayed and he prayed seven times. And every time he prayed, he’d tell his servant Gehazi and say, “Go out there and look for a cloud”.

And he went out there, and his little servant went out there and said, “Oh my, I don’t understand this prophet today! I don’t see no cloud, its clear.” And then he went back there and said, “Elijah, I don’t see no cloud.” Oh, he said, “Go out there, there’s got to be one, He promised.” And he went out there the second time and come back reluctant and he said, “Prophet he said, I don’t know I don’t see no cloud.” “You gotta!” Oh! John, you said, I will restore, Lord. And he said, “Go out there and look again.” And he went out there the third time and looked and came back and said, “I don’t see no cloud.” And the prophet of God prayed again and said, “Lord, you promised it.” And he said he got praying again and said, “Go out there and look again.” And he went out there and looked again and come back and said... ya I guess it was gettin kinda bad you know. He said, “I hate to go back this time and tell him, it might discourage him.” And then he come back. “You see it?” “No, no, no I didn’t see it.” “Aw I’ll pray again!” He wasn’t discouraged!

Jesus said, SEEK AND YE SHALL FIND, THEN IT SHALL BE OPENED UNTO YOU! DON’T BE DISCOURAGED, GOD SAID SO! I’ll restore saith the Lord, I’ll have me another church, I’ll have it, don’t be discouraged.

Matthew 7:7-Reference quote:

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

And he prayed five times, six times. And he went out six times and came back. And said, “Did you see it?” “No.” Well, pray again. He got down and prayed again, seven times. And said, “Go

again.” And he went out there and looked and he come back skipping and jumping. “Yes, I see it, I see it. I see it. I see it, there is a cloud rising. Oh, Glory to God, there’s a cloud out there.

How many see the cloud? And what did he do? The prophet of God jumped up and said, “Glory to God, I hear the sound of the out pouring of the holy ghost.” Oh God! What happened? There was an old man, an old prophet wore out. And he run up there to that Bishop of that big church said, “Glory to God you better get this chariot and horses out of here there’s coming such a gully washer that it’ll wash you plum off this mountain.” He said, “You mean it’s gonna rain that hard?” He said, “Jump up here in the chariot with me! He said, “No. Glory to God, I’ll beat you there.” (*Church is laughing*) And that ole Prophet of God took off a running and out run the horses and the chariots.

Hey you eagles! If that would do that to that old prophet what would this revelation of God do to you? It’s not of works, but of Grace! Everything that’s in the land! Huh!

Boy, I read that and I said, God, I’d like to fly like Philip, but I said I wish you’d give me such a charge in my mechanics, such a charge of that Token in my mechanics that I’d take off for Georgia just a running up interstate 95, just a gettin it boy! Oh, you say, “Oh Brother Bob, God wouldn’t do that!” How do you know God wouldn’t do that? How do you know what God will do? Why I’m just silly enough to do it! All I need is quickening power. Man, I tell ya, I believe, I believe God, I may do it. I’d like to do it. Boy wouldn’t that be something?

When you pass by all them assemblies you know that said, “Oh Brother Bob is lookin for something that’s already passed by.” And they’d be out there and you’d go by, Zoom. And they say, “Hey there. Boy, get out there with your 455 and see if you can catch that Lambert!

HE’S THE SAME YESTERDAY, TODAY AND FOREVER! Glory to God, you say He can’t do it? I say He can do it. Don’t you think for one minute that I’m buying Pan American tickets all the time. Yes sir, I’ve done seen it in visions. You say, I don’t believe that! I don’t care. Like I said one time when the Lord came to my room, and somebody sit and snickered and laughed. Why do you think that phases me when that God is standing there in my room? I DON’T CARE WHAT ANYBODY THINKS ABOUT IT!!

Hallelujah, and I know He lives! He’s God. If you think if I just wanna run to Georgia, I can’t run to Georgia? I’ll pass every Greyhound Bus and everything out there! Amen. And the red lights pull up behind me, I’ll just go on faster! Hang on, the Law don’t say I can’t run seventy-five miles an hour, if I want to. Oh, what would that be when that ole cop... Well wouldn’t that be something if Brother Brothers (*Brother Brothers is a policeman*) would try to intercept me. Pull up beside me and say, “Brother Bob pull over there!” “Sorry Brother Brothers, I done seen the cloud glory to God! I hear a sound of abundance of rain I’m going to Gainesville. (Georgia) Boy I can see ole Brother Mike going out to gather his honey now, (*Brother Mike Canada has bees that give honey*) And here I come down around that corner boy, throwing gravel coming around the house (*Brother Bob makes a running sound*) right around that bee hive. Huh! Boy! Boy! What? I’m talking about God! YA, WE’VE BEEN DEAD SO LONG AND WE AIN’T SEEN THE POWER OF GOD IN SO LONG, WE CAN HARDLY BELIEVE GOD FOR NOTHING LIKE THAT. I BELIEVE GOD! That ain’t hard for God to do! Why I seen God pick me up and carry me away. I believe God, that’s me, I believe in them things! Now I’m gonna experience all that. YOU CAN BELIEVE IT IF YOU WANT TO. YOU CAN DOUBT IT IF YOU WANT TO, BUT I SEE A CLOUD RISING. I FEEL THE POWER OF GOD CHILDREN! Hallelujah, what you talkin about!

If you seen...if you seen what I seen at 4:30 the other morning, and felt what I felt at 4:30 in the other morning, you’d climb them walls. I’m talkin about POWER! I AM TALKING ABOUT

THE POWER THAT MADE ELIJAH OUT RUN THE CHARIOTS, HALLELUJAH, GLORY TO GOD. I AM TALKING ABOUT THE POWER OF PENTECOST. I'm not talking about no dead God, a living God.

Hallelujah, what do you think of a little guy about my size going down to see his girlfriend, thin from fasting and prayin about hundred and twenty-five pounds went down with his mommy and daddy to court his girlfriend and a young powerful lion with great vengeance, run out there roaring? And it said, "The spirit of the Lord he come upon Samson mightily and that ole lion leaped, running in a dead run boy, just getting it. And the little old fella stood there and reach back there and felt the promise, and he reached back there and felt the promise and that ole lion had done left the ground. The spirit of the Lord mightily come upon little Samson and just reached up there and grabbed him (*Brother Lambert makes a ripping sound*) And he started running around the lion jumping. Glory to God! Hallelujah. Huh! And the Bible said, He rent him like a kid. He grabbed the most powerful, the most powerful beast in the jungle and grabbed him and rent him and it said, "Samson had nothing in his hand." BUT HE HAD THE SPIRIT OF THE LORD UPON HIM.

Judges 14:5-6-Reference quote:

5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

6 And the Spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

THAT'S WHAT WE NEED IS THE SPIRIT OF THE LORD! Glory to God, raise your hands! WE NEED THE POWER OF SAMSON! "He's the same yesterday and forever!" Hallelujah! Glory to God!

Hebrews 13:8-Reference quote:

8 Jesus Christ the same yesterday, and to day, and for ever.

One of these days while Brother Bob will be standing and preaching and drop the Word of the Lord and that angel of God will reach down and pick me up and you'll see him pack me away in the twinkling of an eye! Do you think I'm gonna stagger at a prophet of God that saw a cloud a rising and got so anointed by seeing a cloud that he out run two horses and chariots FOR FORTY MILES? NO! I BELIEVE GOD! I am lookin for God's people TO DO GREAT EXPLOITS! Why they're going to Great exploits. Daniel the prophet said, "They that know their God...they that know their God in the last days shall do Great Exploits.

Daniel 11:32-Reference quote:

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Jesus said, the works that I do, ye shall DO GREATER! HE WALKED ON THE WATER, HE BROKE THE BREAD AND FED MULTITUDES. HE RAISED THE DEAD OUT OF GRAVE. FOUR DAYS AND STINKIN never phased him. I believe God, how many believe God? (Amen)

John 14:12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And it said Samson rent that lion in two, like he was a kid and it said he had nothing in his hand. Well, don't you know his mommy and daddy shouted. I guess his daddy said, "Oh we're gone and he stepped out of the way. And that ole lion left the ground and Sampson caught him in the air. Walked around Praising the Lord. What was he, little Samson? "Wasn't he real big Brother Bob?" He was just about my size. But I tell you, it was the spirit of the Lord that made him what he was.

You know that ole prophet was down there in a town and those philistines said, "We'll get him tonight. And along about midnight ole Samson rose up and went out there and they was ready to kill him. What did he do? They had the gates locked up and they was gonna lay a trap for him. And he slipped out ahead of time and just as the spirit of the Lord came upon him and he reached out there and got those Damascus gates. They weighed about fifty tons and he slipped them up upon his shoulders, walked upon the hill about five miles and sat them down and glorified God. WHY? THE SPIRIT OF THE LORD WAS UPON HIM!

THAT'S WHAT WE NEED, IS THE SPIRIT OF THE LORD! HOW MANY WANT THAT KIND OF POWER? (Amen) That's what I'm preaching about. I wanna see God's people do great exploits.

Let me tell you something, I felt the power of God almighty the other morning; such a power you can't conceive! Oh, it's a coming! It's coming as sure as I stand here! THIS WORD OF GOD IS COMING INTO POWER! I am not talking about blessing. I'm talking about power on you! I'm talking about the kind of power that rent a lion in two. I'm talking about the power of the Holy Ghost that caused the ole man to out run five young horses for forty miles. I am talking about the power of God that picked up an evangelist and carried him hundreds of miles away, set him down, without any kind of plane ticket. Do you wanna know God that way? (Amen)

You got to rise up and cross this ole Jordan. It's for you, it's for me. We gotta hunger and thirst after it and desire it! Seek and knock till we get it.

Matthew 7:7-8-Reference quote:

*7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.*

Oh, my friend, the greatest thing the world has ever seen is laying right here, it's just right at my fingertips. It's what makes you rejoice and cry shout and holler because you know it's the truth. You don't believe all these preachers out here that's say, it's all over, it's all done. For let me tell you friend, it's just begun for the children of God. "Eyes not seen, ears not heard, neither is recorded in the hearts of man, what God's gonna do for them that love Him." But He's revealing unto us by His Word. God's gonna have that kind of people. He's gonna have that resurrected Ephesian's church with the power of the Holy Ghost in it.

1 Corinthians 2:9-Reference quote:

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Endnote:

56-0420 - When Their Eyes Were Opened

William Marrion Branham

*Well, see, there's where I do wrong. One time should settle it forever (See?) With every congregation. It can be really proven of God and from the Scripture, and God does it one time, that should settle it. 4 Every time Moses... Could you imagine meet—meeting someone, say, "Now, wait a minute; I want to show you the Lord sent me. See, my hand's leprosy now. Now it's clean. See this stick? It's a snake. Now it's a stick." Wait and get to the next Hebrew and say, "Now here, here's my hand; it's leprosy." Oh, no. He did it one time, and that's it. See? They all believed it. But the Lord never sent me to do all this; I do it upon my own accord. And that's the reason it bothers me so bad. **SOON, THERE'S SOMETHING GREATER THAN THIS COMING; IT'LL SOON BE HERE. IT'LL BE MARVELOUS THEN, if the Lord willing.** How many ever read my last vision that's been wrote up in the magazine? **WAIT TILL YOU SEE THAT TAKE PLACE. THEN THIS WILL BE MINOR. WHAT THE LORD'S FIX... IT'LL JUST KEEP GOING ON AND ON, ON AND ON. JESUS IS COMING. THE TIME OF THE GATHERING OF THE PEOPLE IS AT HAND. AND WE MUST LOOK FORWARD TO GREAT THINGS TO HAPPEN.** 5 How many read the sermon, "**When Omnipotence Speaks, Miracles Happen**"? Did you? You believe that? Certainly. **Omnipotent spoke at ever junction.** And when the Church cooled off, and, then Omnipotence spoke; miracles takes place. **And this is the junction of all junctions; this is the end time.** The end of the whole history of the world is right now at hand. **SO YOU CAN EXPECT OMNIPOTENCE TO SPEAK, AND YOU CAN EXPECT THE GREATEST AND MIGHTIEST MIRACLES THAT'S EVER HAPPENED ON THE EARTH** will happen in the next few years to come, if Jesus tarries. It will be.*

Endnote:

59-1120 - A Prophet Like Unto Moses

William Marrion Branham

*And as we see the clock tick around, the time clock of God's timepiece, all the prophecies being fulfilled and setting right up before us now for the coming Messiah, we are certainly a happy people, and should be that way. **FOR WE'RE LOOKING FORWARD TO THE GREATEST EVENT THAT EVER HAPPENED IN ALL HUMAN HISTORY, OR EVER WILL: THE SECOND COMING OF OUR LORD JESUS CHRIST, THE SON OF GOD, TO CATCH A CHURCH TO HIMSELF AND TO TAKE HER TO HIMSELF.** What a glorious time that will be. There's many great events has happened in the world, many great things, but nothing like that.*

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.***

Look at there what they done; it was inaugurated on the day of Pentecost. The Ephesians church was inaugurated on the day of Pentecost. Course we know the church was founded by Paul at Ephesus, but the Ephesians church started on the day of Pentecost. It started out perfect. It started out...God inaugurated it with the power of the Holy Ghost. Why they did all kinds of supernatural things? Just a little bit of them are recorded in the Bible. I venture to say that them apostles walked on the water. I venture to say they quenched all kinds of fiery tests of trials, through fires and poisons and all kind of perilous things they did. They stopped the mouth of the lions, and did all those things, through the power of the Holy Ghost.

And you know what that makes me so sick? It makes me so sick to my stomach to hear the ministry that's following this message claiming they got it, when I know they ain't got enough holy ghost to even get their own self out of the way. And yet claim that they got that great thing that them apostles had in that early church. What a disgrace to God.

Endnote:

*62-1124E - All Things
William Marrion Branham*

*They say, "Jesus said he that believeth and is baptized shall be saved." That's right. **But we made a tradition out of it. They stink before Him. You see the reason? The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God.** 35 Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it.** You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. **But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you... Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, the sorrow for your sins, and the joy of the victory that you share in the resurrection of your***

sacrifice, the evidence of your eternal security. How can you not be sincere in that? **36 I BELIEVE A MAN CAN SHOUT AND NOT BE SAVED. I BELIEVE HE CAN RUN AND NOT BE SAVED. I BELIEVE HE CAN SPEAK IN TONGUES AND NOT BE SAVED. I BELIEVE HE CAN DO ANY OF THESE THINGS AND NOT BE SAVED.** But you can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. **37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. **38** Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. **39** Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT.** You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that **"Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth."** And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.** **40** God wants to perform His Word by His power. **And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His

Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **We got to get back to truth, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

Endnote:

53-0328 Israel And The Church #4
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.**

But blessed is he or she that's got a honest heart. No wonder I quoted that scripture so long, in the 5th chapter of Mathew where Jesus said, "Blessed are the poor in spirit", but I always quoted it this way and always said, "Blessed are they who recognize that they are poor in spirit. Blessed are they who can read in the Word of God and see what that great thing was on the day of Pentecost and see what the great apostles had." And then see his own life, and see the need of the hour and then with an honest heart say, "Lord I'm poor in spirit, I need thy power and thy anointing." Jesus said, "Blessed is that man..." And you know everybody makin fun of me, it only brings God's blessing down on me. It only brings God's blessing on you when you say; "Lord I'm poor in spirit."

And then I read another translation there in the Morphett. Get that and read that. And Morphett translated that into Greek and said, just exactly the way that I quoted that for years the Morphett

said, "Blessed are they who recognize they are poor in spirit." Just word for word like I quoted it. How many knows when I use to say that? No wonder the power of God blessed that when I used to say it for the first time! God came to me one night by a revelation, years of preaching and gave that to me.

Oh, when we see what Samson had, when we see what the old prophets had, when we see what the early church had! And then God said, "I will restore saith the Lord." They that know their God shall do great exploits in the last days. How many has found out they know their God? (Amen) There's nothing too hard for God. Those things that you've heard the Spirit speakin this morning, bring them things out, that's gonna happen just as sure as I stand here. Oh, we just got a desire to see it happen.

Oh, now I lost my watch. I probably threw it away! Oh, but I feel good! I just love, love to talk about it! That's my whole life, it's all of my desire is to see that take place in every one of our lives.

Now what God planned: A two phase plan to bring us out to bring us in to that kind of a church. A church that has the fullness and the blessing of the power of the Holy Ghost in it see. Now let's read in the book Ephesians and will close and maybe come on tonight. Now notice here, how Joshua there, how Joshua... we started out Joshua there, how he come on and continued the message of Moses? Bringing it on over now.

And what did Brother Branham say there would be? A great white eagle come on the scene, that will take the message on. Is that right? (Amen) There'll be a lion, a white eagle come on the scene and take the message on. Said, after I leave here, you stay with that!

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the **QUARTZ, IN THE STONE, "WHITE Eagle"; just exactly what the vision said that the NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)*

Endnote:

*Spirit of Truth 63-0118
William Branham*

*E-20 **'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'***

Now notice here, in Ephesians the first chapter now, here, the new book of Joshua in the New Testament. Now this is just like the book of Joshua in the Old Testament and this is Joshua of the

New Testament. Now who is it? Now look who God's using here to bring all the people into that great thing. What did it say, Paul, an apostle of Jesus Christ?

Now if he stepped out on the scene today, he'd say, whatever your name is and say Paul, an apostle of Jesus Christ, you would offend ninety-nine percent of the congregation. Goes to show you somethings wrong. You know why it offends people? Because they're jealous, their heart ain't right and they're jealous. They've never heard the Voice of God calling them to be an apostle or a prophet and they're offended if you say that you are. Paul said, "Paul, an apostle of Jesus Christ." And he said it humble and sincere. But you can't say that today. Because people's hearts not right with God.

See all the ministry are scared that God is going to use somebody. And so, if they hear that God is doing anything, they'll quickly knock that down, pound it down, talk about it run it down so it won't get no hold among the people. Then they elevate themselves, raise up themselves or something. You see! Then knock the thing. See that's the devil.

Paul, an apostle of Jesus Christ. By the what? He was what? Because of the will of God. And it's not for you or I to say who God calls to be a prophet or an apostle. Brother Branham said there's a white eagle to pack another message. But it's ain't for you or I to say who it is. It's not for you, or I to say, "I know it ain't him!" It might be. See, what you're doin is, you're judging. Somebody say, "Oh, it ain't him!" How do you know? Your judging! The Bible says, "Judge not." No. Don't do that, it's Gods will! Paul said, "I am an apostle of Jesus Christ by the will of God."

Matthew 7:1-Reference quote:

1 Judge not, that ye be not judged.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY**. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" (Dove leading eagle.)*



Great White Eagle

And you're sitting here this morning to hear the revealed Word of God because of God's will. You are predestinated seed of the Lord Jesus Christ by the will of God. I am the one that's hearing this revelation because it is the will of God, see. Billy DeMoss didn't die the other day when that

bee stung him because it wasn't the will of God. It just so happened, there come a little nurse by with the medicine he needed and gave it to him and he lived. But, if it wasn't the will of God for Billy to be here, Billy would of died with a bee sting. But the bee sting didn't kill Billy because it was the will of God for Billy to be here! It's the will of God for Billy to receive the token! So, the bee sting didn't kill Billy.

Paul said, I am an apostle of Jesus Christ, because it's the will of God.

Now it don't make any difference what all the brethren down in Jeffersonville, (*Indiana*) has to say about it, I mean Jerusalem! I mean it didn't make any difference what all the brethren down in Jerusalem had to say about it, did it? (No) Now you went down to Jerusalem and said, "Saul! No, friend, he ain't met God on the way to Damascus. Not that fellow!"

But he did! But you know what all the brethren down in Jerusalem said, "Matthias is the one." And all we read about Matthias was that they chose Matthias to be an apostle and drawed straws and every one of them drawed straws and every one of them picked Matthias. But every one of them was wrong! God never picked Matthias, but God picked Paul. It wasn't God's will for Matthias to be an apostle. No matter what all the apostles thought about it. It wasn't God's will. But it was Gods will for Paul to be apostle.

And Paul come into the reality of it when he met him face to face. And when a man of God meets God face to face and hears God call his name and tells him he's an apostle and a prophet. Well, what you think, you ain't gonna phase him. How you gonna move a man that's talked to God? Done stood in His presence and everything. Why, just forget it. And so is with you, when you come in contact with the living God you know He's alive and you hear His voice and you see that revelation of God and you feel that presence on you, and you know He lives, just forget it. It's not gonna bother that person. They'll just walk right on over top of everything you say and just come right on boy. You can't stop them!

Now what did he say? Paul, an Apostle of Jesus Christ by the will of God. What for? It's by the will of God for the saints. Paul said, I am an apostle by the will of God, not my will, not these people's will, but by the will of God. For what? For you saints. God has called me to be what I am for you! That's what he said? He called me for what I am for you!

So, therefore, when we say, "Oh, God ain't got no more prophets. Oh, God ain't got no more prophets, it's all over. God ain't got one more prophets." Oh, I pray He has! Oh, I pray He's got some more. I hope and pray He's got some more. I pray He's got some more evangelists like Philip. I pray He's got some more Stephen's. I pray He's got some more Peter and Paul's. How many pray He has? (Amen) I want them! I wish He would send me all the Agabus there was and Silas's if Jeffersonville don't want them, and if this assembly down here don't want them, and that one down there don't want them, this one down here don't want them, I pray that the Lord send them all here to me. How many would like for them all to come to Connecticut?

And I'd like for it to be another book of Acts wrote out behind this church that's coming forth here in Connecticut. And which it will! I like to... if I couldn't be around. But I'd really like some place and they say, and there was many prophets in Durham, Connecticut. There was brother so and so, and brother so and so. And in those days, there was many prophets that came up and prophesized in the assembly at Durham. Now how many would like that to happen? When they would come in, I wouldn't get jealous, I'd just shout and dance and just praise God and thank Him for it. And I just can't understand people that don't want no prophets. Yet there is only one prophet that they want to come on the scene and that's Joseph! Of course, the devil ain't afraid of Joseph because he's still out in the world. But if he ever come into anything real boy then you'll see a

change. That's the way the devil does, he don't want nothing real on the scene, as long as he can keep it like it is! But oh, I would to God He'd raise up young prophets of God with the real spirit of God upon them and slay this thing both hip and thigh! I want it, don't you? Now I will stop here on this verse or two.

Now what? Paul said, "I'm a prophet of Lord Jesus Christ by the will of God for you saints which are at Ephesus."

Alright, now what would it be down here? Now, if God... now come on, we gotta take it all! Now if God by his first phase called us out through the Shout, and if God by the second phase is bringin us into a New Testament Apostolic, Pentecostal, Ephesians, resurrection holy ghost filled church. Amen! Then there's got to be an ole Paul, his name may not be Paul, but there's got to be somebody around that is an apostle and prophet of God. God has a... If Paul had the revelation that founded the Ephesians church and if there's gonna be another church of Ephesus, just like that, then there's got to be another man like Paul around.

Well, What's an apostle? Well, an apostle is a sent one. Now we got to thinkin that was a little sister that left home and put her apron up and left, mommy went to India to be a missionary. And then the church sent her \$600 dollars a month and she got a nice apartment down there and she went down there to Bombay and handed out a hundred and fifty tracts every Saturday, and then she got her missionary letter and sent back home and tell them how many tracts she sent out. And then they in turn put her picture up on the bulletin board. Great Apostolic resurrected Ephesian's church missionary.

And then when the real missionary gets over in India and there she stands and a... he says, oh, I see you have a Bible are you a Christian? Yes, sir we're Christians. Where are you from? Well, from Kentucky. Oh, whereabouts? Well, just up from Bowling Green. Oh, well yes, I know the place. I live in Jeffersonville Indiana near Louisville. You wouldn't be Brother Branham, would you? Yes, I'm Brother Branham. Now he said, Missy let me talk to you! Now I see you're offended... I see you're offended right away. He said, Now, missy let me talk to you! Now how many souls... you're a missionary? Yes! And you young men are missionaries Yes! Now, how many souls have you won with your apostolic... apostolic ministry there in India. How many souls have you won to the Lord Jesus? In the name of the Lord Jesus as his servant, I ask you how many souls can you put your finger on in these last five years? None? He said, what you call fanaticism and holy rollers led more souls to Christ in one night then all your dominations has done for hundreds of years.

He said, now missy I want to tell you something, you get back to Kentucky and put your apron back on and start washing those dishes for your mommy.

But yet here we are, way down here past Laodicea and people that follow this message still believe that they're sending out missionaries from their assembly. Send them over to Africa and India and places with tracts and tape recorders, and tapes of Brother Branham and they're apostles? When they don't even have an evangelist ministry, let alone apostles.

Boys and girls and men and women ought to be home in the congregation waiting upon power for the service to do anything. And an apostle is a prophet of God, a sent one with a revelation with a power of the Holy Ghost. Now I believe. I believe that women will be set in the body of Christ but they won't have no prophet, apostle, evangelistic pastor, teacher. No. But they'll have... they can work miracles; they can have Thus Saith the Lord. They can speak in languages, they can do all kinds of wonderful acts, but none of those things. See!

But Paul... said, an apostle a sent one, of the Lord Jesus.

Now in order... now this is me, I don't know any man that ever said this before, but this is just me see! I believe that. I believe you've got to be a prophet before you can be apostle. You see an apostle is a prophet. You can't be apostle without being a prophet. And now we have men out here, well God bless them, I hope they're right, but I just disagree with it see, they are teachers, yet they say that they're apostles.

No, no, you take an apostle, he'd have to be a prophet. Now see Paul... every one of them apostles, every one of them... Peter wasn't an apostle, is that right? But he's a prophet. John was an apostle, but he was a prophet. See, we read over in Revelation, he was a prophet. Every one of them twelve apostles, were twelve prophets too. And every one of them was not only an apostle but, they was prophets, and they was a pastors, and they was teachers, and they was a evangelists and all gifts of the spirits operating in them too.

Now you see, a man that's an apostle, he'd be a prophet and then he'll start out pastoring, get training you know, he'll be in training. Paul went up there and pastored and Ephesus one year and went back, pastored, three years, pastored two years. Went over here did the work of an apostle, prophesized. Did the work of an apostle, worked signs and wonders and miracles established another church. Pastored for six months, sent back for Titus, sent back for Timothy brought them over there, and the Bible said that Titus himself was a prophet. And Barnabas, he was a prophet. And it said Philip was an evangelist and Philip said had five daughters that prophesized. How many wanna see that kind of a church come on? (Amen) But we gotta get it back, get in order just lay everything out just like it is. See!

Apostle Paul said, "I am an apostle by the will of God, I'm apostle for Jesus Christ by the will of God for you people at Ephesus." God sent apostle, prophets for you, for you!

Now let's read verses 2.

Ephesians 1:2-Reference quote:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

"Grace be to you" Now ain't that wonderful? Paul, an Apostle of God, a prophet of God by the will of God, through the Lord Jesus Christ sent to you.

Now what did he say, "Grace be to you." Why? Because when you receive the man that's sent of God, you're gonna receive the great grace. Friend let me tell you something, before this is over, you're gonna get a glorious revelation on the grace of God. When you receive the man of God, then you automatically are gonna receive great grace, great grace. And we're living in a hour of great grace. Said, "Grace be to you and peace."

Matthew 10:41-Reference quote:

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Now notice how all that goes together, you receive the one whom God sent, you receive God's grace. And then when you receive God, the one that God sent, then you receive God's grace and then you have great peace, from God our father and from the Lord Jesus Christ.

Ephesians 1:2-Scripture Reading;

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Now verse 3, and we will close here, “Blessed be...” Ain’t that wonderful? Now hear all the apostles and prophets. What for? Paul said, for you! Now he said, “Grace be to you. Peace from God our father through our Lord Jesus Christ.” And now he said, “Blessed be God.” Can’t you see the ole apostle Paul saying,

Ephesians 1:3-Scripture Reading;

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

“Blessed be God and father of our Lord Jesus Christ who hath blessed us with all spiritual blessings in heavenly places, in Christ.”

Now watch here! This apostle Paul said... this apostle Paul that came to the saints at Ephesus, sent to them by the Lord Jesus Christ, by the will of God, and they received the great grace of God. He said, “Blessed be God, the father of our Lord Jesus Christ who hath... [past-tense] already before the foundation of the world was ever laid, hath already... [past-tense] blessed us with all spiritual blessings in heavenly places in Christ Jesus.”

Now I wanna read that in another translation how beautiful it is. Now I want to in the next Sunday or two whatever it is, I wanna just take these things slowly and just pound that down into your heart that you’ll see that you are standing by the grace and mercy of the Lord Jesus and no other thing. I don’t want you to depend on nothing but solely the grace of the Lord Jesus. I’m a grace preacher.

Now let’s read that verse 3, I wanna read this in another translation here, now listen to this. You look at verse 3, “Blessed, praise, adoration be to the God and father of our Lord Jesus Christ, the Messiah who has blessed us in Christ with every spiritual Holy Spirit given blessing in the heavenly realm.”

Now just listen, here you are foreordained and predestinated from the foundation of the world. Your names was put on the Lamb’s book of life before the world was ever spoken into existence.

The first thing God done was looked down through the eons of time by His great power, omnipotent power, He looked down by foreknowledge His great wisdom and foreknowledge, the creator that knows every flea, every gnat, every fly. He can tell you how many flies are on earth. He can tell you how many fleas is on every hound dog that’s in Kentucky. He can tell you how many squirrels hid in the dens right now. If I asked him, “Heavenly Father how many squirrels in them den trees in Connecticut?” He can tell me? There’s 300 million, four hundred thousand right now in the den holes. And that...and that would be perfect. Why? Is because He is an omnipotent, all powerful God. He said, “I know every hair that’s on your head.” So, every hair that’s on your head he said, “I got them numbered,” I know! If there’s 10,000 hairs on your head, he said, there’s 10,100 hairs and they’re all numbered. Now he said, when I resurrect you, you’ll have 10,100 hairs on your head.

Matthew 10:30-Reference quote:

30 But the very hairs of your head are all numbered.

You think He ain't powerful? Now what is it? By foreknowledge He looked down through the times, the time upon the earth through the eons of time here. All these thousands of years He looked down through there and He saw Kenny McGahee. And then he saw Kenny McGahee and He wrote his name down. Now it wasn't Kenny McGahee, he didn't have him write that name down but He wrote...He wrote his...his birthright name down. I don't know Kenny what that is, you'll find that out later. You'll find out when He gives him a new name. Now he said, "Nobody will know that name," but he'll know. And He said, when I tell him his new name, I'm gonna tell him my new name. But he can't tell nobody, it's for him.

Revelation 2:17-Reference quote:

*17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, **and in the stone a new name written, which no man knoweth saving he that receiveth it.***

Revelation 3:12-Reference quote:

*12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: **and I will write upon him my new name.***

Isaiah 62:2

*2 And the Gentiles shall see thy righteousness, and all kings thy glory: **and thou shalt be called by a new name,** which the mouth of the Lord shall name.*

Endnote:

63-0318 - The First Seal

William Marrion Branham

*276 **Look, every time a victory is won, or something goes on, a name is changed.** 277 Look at the days of Abraham. He was, first, Abram, and never could have that baby until his name was changed to Abraham. And Sarra, S-a-r-r-a, could not have nothing but a dead womb until her name was changed to S-a-r-a-h. 278 Jacob means "supplanter, deceiver," and that's what he did. He put sheepskin on hisself, and deceived his prophet father, to take the birthrights. He put poplar sticks in the water, speckled them, scare the cattle when they was pregated with the...with their young, to make speckled cattle and sheep. Nothing but a deceiver! 279 **But one night he caught a hold of Something real, and he knowed It was real. And he stayed with It, and held on until he overcome. And his name was changed,** and called Israel, meaning "**a prince with power before God.**" 280 Is that right? [Congregation says, "Amen."—Ed.] **Every overcomer!** 281 Simon was a fisherman. **BUT WHEN HIS FAITH CAUGHT AND KNOWED THAT WAS JESUS, WHEN HE TOLD HIM HE WAS THE MESSIAH, AND TOLD HIM WHO HIS NAME WAS AND WHAT HIS FATHER'S NAME WAS, HE WAS OVERCOME,** and changed from Simon to Peter. 282 Saul, good name. Saul, was a king one time in Israel, but he, a Saul, didn't fit an apostle. Might be all right for a king, but not an apostle. So Jesus changed his name (from what?) from Saul to Paul. **LOOK AT "THE SONS OF THUNDER," AND ON DOWN.** 283 **And, Jesus, His Name on earth was "Redeemer," Jesus. When He was***

on earth, He was the Redeemer, that's true. But when He conquered death and hell, and overcome them, and ascended on High, HE RECEIVED A NEW NAME. THAT'S THE REASON YOU HOLLER THE WAY THEY DO, AND THEY DON'T GET NOTHING. 284 IT'LL BE REVEALED IN THE THUNDERS. Uh-huh. See? **Notice the mysteries. He is coming, riding... There's got to be Something to change this Church. You know that. There's got to be Something.** Notice, "No man knowed, but Himself." Now, notice, "No man knowed, but Hissself." And **he was clothed with a vesture dipped in BLOOD: and his name was called The Word of God.** Oh, my! Notice! **And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.** And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he tread the winepress of the fierceness and the wrath of Almighty God. **And he had on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.**

Now He wrote that name down on the Lamb's Book of Life, now before the world was ever created. He looked down there and seen that boy is gonna accept the revealed Word of God. And then what did He do? He predestinated him to leave Florida, come up here. He predestinated him to marry that little girl and then what did He do? He predestinates them and all at once He put in their heart to come to Connecticut. And then He brought them right up there and then He put upon his heart, go to church, go to church, go to church. Kenny, where are you? Adam, where are you? Adam, where are you?"

Then he talked to his little wife. I think we ought to go to church you know. Then they'll talk it over. We'll go just to see kinda how it is. Then they walked in there. And then the Lord just sittin up there in the assembly see, and the angels up there say, it's today he's gonna be saved isn't he Lord? Yes, today he's gonna be saved. You say, what are you talking about? I'm talking about the scriptures! And it said the Angels in heaven rejoiced over one sinner coming to God. And them angels and there's the Lord lookin and then the holy ghost come down.

Then after a while he thinks it's him that come to Connecticut, but it wasn't. It was the Lord that put in his heart to come to Connecticut. And it was the Lord put it in his heart and it was the Holy Ghost that led him to come and sit down with his mommy and daddy. And he got to thinking, you know I got the best daddy in the world. Oh, I got the best mommy in the world. I wanna be up there where they're at. And that's the Lord. He said, bring a child up in the way it shall go and he'll not leave them. Then here he comes right in and sits down and the Lord, whew, come down boom! The Word goes down and hits his heart, oh, then what's it do? Oh, it don't look like anything happened, but you know all at once that thing just moves in him. Then all at once drops right into the will of the Lord.

Why? It's because Paul said, that God foreordained us see and blessed be the God and father of the Lord Jesus Christ. Who has blessed Kenny, who has blessed Brother Lambert, who has blessed Brother McGhee, who has blessed Brother Bellemare, who has blessed little Joyce Bellemare, who has blessed brother so and so, and sister so and so, "Blessed be that God and the father of our Lord Jesus Christ, blessed be that God that has blessed us with all these glorious, glorious spiritual blessings, in Christ Jesus." He said, "Blessed be the God that blessed us so greatly in Christ before the foundation of the world." Said, blessed be that God that done that.

Now look here at this beautiful epistle a moment ago we read. Paul said, "I'm Paul, an apostle of the Lord Jesus Christ by the will of God to you." What for? To bring you the good news that

God put your name down in the Lamb's Book of Life, before the foundation of the world and blessed you with every blessing that he could bless you with!

Now how great is God. He said, He blessed you with every blessing that He could possibly bless you with... that He could think of. That God the great creator thought of every great thing that He could do for you besides eternal life, besides giving you all the gifts of the Holy Ghost the power of the holy ghost, creative power all these great glorious things. He said He thought up every great thing that He could think of and He blessed you with every one of them spiritual blessings.

And how did he do it? He said, "He did it in Christ." He did it all in Christ. And so, Paul said, "Blessed be that God that blessed us in Christ like that, with all them spiritual blessings." Now dearly beloved, if Christ, if God so blessed us with such great heavenly spiritual realm blessings in Christ Jesus, then I think we ought to believe, don't you? Now how many got that real solid

Now let's just get this 4th verse and then will close right there because I already started on it.

Now He said...now according...according...Now when did He do this? Now here's what I want you to get down in your head. When was you saved? Before the foundation of the world. You never was saved. Kenny wasn't saved last year or two years ago here in this assembly. No. He had a practical application where he worked that out. But God blessed Kenny in heavenly places in Christ Jesus before the world was ever created. Now if God blessed Kenny in heavenly places in Christ Jesus before the world began, you know of any way that Kenny could miss that? Huh! Well, I may fail tomorrow, He can't. Well, somebody might take that away from me.

Jesus said, no man can take that away from you. "All that the father giveth me shall come to me; and him that cometh to me I will in no wise cast out." For all the father hath given me I have kept them and none of them have been lost!

John 6:37-Reference quote:

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 17:11-12-Reference quote:

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

What'ch got to worry about? WHAT HAVE YOU GOT TO WORRY ABOUT! Now He said, Paul didn't say, providing if Kenny...providing that Kenny will do this or if he'll do that and providing his little wife will do this, and she'll do that and he'll do that. If they'll do that, then I'll bless them. No! No! He said, He hath already done it before the world was ever created. Here it is now! If he, did it before the world was ever created and you wasn't even born on earth yet, and your father wasn't even here yet, and your great grandpa wasn't even here yet, and He already did it before the world was ever created. Do you know any power in the world that could take that away from you? (No) It looks like to me a sure thing then, don't it?

Then suppose you wake up in the morning, you don't feel like it... and you get up in the morning, and your so down and you're so depressed and oppressed and surpressed, and you didn't make but ten dollars tomorrow, and you come home discouraged and you fuss with your wife and she fussed back with you and you got so fussed up, you didn't want to come to church that night. And you say, well I don't know whether I can go on or not Lord. And then all at once four hours later your down by your bedside crying. Yes, Lord I got to go on, I could go no other way. And you say, Lord that was all foolishness, Lord why did I act that way? God, I don't want to do that.

You say, I ain't never done that. I have! My! My! I've got down and said, "Lord, I wish you never called me, I just wish you never done it. Oh Lord, I can't make it. Oh, I've been in a terrible way! I've been depressed, oppressed, surpressed, pressed in and pressed out. I got up in the morning and I feel like a bulldozer run clear over me all night. Just get up like a rag! How many's felt that way? (Amen) See, but what's that got to do with it. No, that ain't got nothing to do with it! Whether I feel good in the morning, I feel good at noon, I don't feel like it. So, a lot of times I don't feel like it, but according to God...aw I'm not... but don't make no difference what I feel like. See.

And a lot of times that's where my church fails. I fail a lot like that. Oh my, my, the pressure oh God, get me a release valve, I'm rising above all that. Feel good in the morning. Feel good at noon. Feel good at night. That's where we got to come to the place when we realize that we are what we are by the grace of God. See? And you could sit around and you can say, "I got this fault, I got that fault." And that's what...many a times, I come back and I felt that thing on 90 percent of my congregation. They don't know whether they're the Bride or not. They don't know if they can make it or not. And that's where we fail.

And you know what makes you do that? You get to lookin at yourselves. Oh you say, "I made this mistake this morning, I did that the other day, Oh God, I am just sick and disgusted with myself, I can't make it Lord, I ain't fit to make it."

Now what's that? That's that ole human nature talkin to. The ole human thing. "I can't make it, it's too hard and I ain't worthy."

Let me tell you something brothers and sisters, I'll never say that again, I used to say that to be humble, "Lord, I ain't worthy to be your servant, I ain't worthy." I don't say never say that no more. But once in while I'll make mistake and say that, and it'll slip out. I wanna be humble before the Lord and I'll say, "Heavenly Father Lord, I come before you as your unworthy servant." And right away I say, "Who has been made worthy by the blood of the Lord Jesus." And then I come boldly before the throne of Grace. With great confidence through the Lord Jesus Christ.

Now see, here's what we got to get anchored, that God saw you before the foundation of the world and put your name in the Lamb's Book of Life and he slayed Christ, he slayed Christ before the world was ever created. He slayed Him. He slayed the Lamb of God. He crucified the Lamb of God, took His blood with a bloody finger and wrote your name down and sealed it by his blood in the Lamb's Book of Life. And you cannot have your name ever removed from the Lamb's Book of Life. If He wrote it before the foundation of the world brother, it was there before you...before you was sittin on the bar stool man, when you were playing poker that night in the army, when you were cursing, and swearing, when you was running after the things of the world, your name was still on the book.

You say, "I never heard that before." That's what the Bible said, that's what the Bible said. I want to tell you about the unmerited grace of God. I want to tell you about the unmerited favor that God has been bestowed upon you through the Lord Jesus Christ.

I want to tell you how great Christ is this morning, that God so loved you, He slayed His own son before the foundation of the world and put your name on the Lamb's book of life.

John 3:16-Reference quote:

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

And then he said, I'll bless that child down there in the end time. I'll bless that child with every blessing that I can bless it with, this in my son Jesus. Now He said, I'm not gonna look at Brother Graybill down there, now I see him coming up through there. And I see all his faults and all of his mistakes and I see all this. Now He said, "Now I'm gonna bless Brother Graybill with every blessing that I can bless him with. I'm gonna bless him with every blessing that I can bless him with. I am gonna give him this precious wife, I am gonna give him little daughters, I am gonna give him these sons. I am gonna save his daughters, I am gonna save his children and then I am gonna bless him with every blessing that I can bless him with in this great apostolic, Pentecostal, Ephesian's church." With every blessing that I can bless him with I am gonna bless him. And I am gonna do it. How am I gonna do it? I am gonna do it through Jesus Christ. And then when I look down and see Brother Graybill, I'm gonna look down there and see Jesus. I am gonna look down there and see Brother Graybill, when I look down and see Brother Graybill, I won't see him, I just hear his voice. And I'll see the blood of my Christ. And then when I see the blood of my Christ. I'll turn my wrath away from Brother Graybill and still I'll bless him with every blessing in heavenly places in Christ Jesus.

And then we dare go before the Lord and then say, "Now Lord I ain't worthy of the Holy Ghost. Lord I ain't worthy to be in this assembly in Durham. Lord, I ain't worthy to hear these revelations. Lord I ain't worthy. I pray to God from this morning on that you'll never pray that again as long as you live.

But you'll pray, "Lord I am worthy to be here in this morning. Lord I am worthy to hear this revelation. Lord I am worthy to receive the Holy Ghost because, I am gonna ask for what I am. Because Lord, I am asking for it through Jesus Christ and you blessed me with every spiritual blessing in Christ before the world was ever created and Lord, I believe it and I accept it. Now how many thinks that's pretty solid? (Amen)

Now don't make no difference how you feel! But I don't feel like it. Don't make any difference. Jesus said now, if they'll feel it! Now providing they'll believe it for a week and next week they don't feel like it. Oh, my brother it doesn't make any difference whether suns shining or not, or whether brother your tossed to and fro. It don't make any difference, God said He's already done it. He hath already blessed us in heavenly places in Christ Jesus before the world was ever created and He did it all in Christ. Now listen to this beautiful scripture, verse 4. [I'm gonna close right here.]

Ephesians 1:4-Scripture Reading;

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

“According as he hath...” Now who hath done it? You done it? (No) According as He hath chosen us in him?”

Now how did He choose us? He chose us in Christ. First, He looked down by foreknowledge seeing every one of you here in this assembly. He looked down by foreknowledge and seeing every one of you, and chose you in Christ.

Now He didn't chose you by yourself, see? He looked down and saw us everyone, as individuals. He saw every one of us in this end time, and then looked down and seen us all and chose us all, wrote every one of our names down individually in the Lamb book of life and chose us all. He chose us all. He said, “I chose them all through Christ.” Now look, He said He hath already done it. Now right now, we're already...Look here, we're sittin here this morning, we're already justified. And the word justified means you never did sin.

Now I could say... Brother Branham gave that story and said it like this said, a man went and told you, I saw Brother Branham go out back of the church and drink a bottle of whiskey.” And then he come up to Brother Branham in Shreveport and say, “Brother Branham I forgive you for drinking that whiskey, I forgive you.” Well, he said, “I appreciate that...I appreciate you forgive me, but I never did drink it. He said, if I drink it and you forgive me, you would forgive me, but I wouldn't be justified, because I done it.”

Endnote:

65-1204 - The Rapture

William Marrion Branham

*156 You're not blind people. You're—you're sensible people. And if I stood here and said those things for prejudice? I say It because It's Life, because I'm responsible to God for saying It. And I must say It. **And my Message...All the time knowing, back there under healing and so forth like that was just to catch the people's attention, KNOWING THE MESSAGE WOULD COME. And here It is. And them Seven Seals opened, those mysteries, and showing those things is what's happened. I didn't know it.** 157 But there is men standing right here now, was standing right with me. When, you all heard me preach that sermon: *Sirs, What Time Is It? That morning, exactly where It said It would be, there stood seven Angels standing right there, from the Heaven. And as They went up, and the whirlwind taking Them up there, we standing, watching as They went away, science took the picture of It, all the way across the nations, down into Mexico.* 158 And there, when I was watching, one day, when I started preach these Seven Church Ages, and I called Jack Moore, a great theologian, **I SAID, “JACK, WHO IS THIS PERSON STANDING THERE? ‘THERE IS ONE LIKE THE SON OF MAN STANDING THERE, HAIR AS WHITE AS WOOL.’” I SAID, “HE WAS A YOUNG MAN, HOW COULD HE HAVE HAIR AS WHITE AS WOOL?”** 159 He said, “Brother Branham, that was His glorified body.” That didn't ring the bell. But when I went in the room and started praying, He let me know what it was. See? **160 I'VE ALWAYS PREACHED THAT HE WAS DEITY, NOT JUST A MAN. HE WAS GOD MANIFESTED IN THE FLESH: GOD, THE ATTRIBUTE OF GOD, OF LOVE; THE GREAT ATTRIBUTES THAT COME DOWN, DISPLAYED HERE ON EARTH, OF GOD. JESUS WAS GOD'S LOVE, WHICH BUILT A BODY THAT JEHOVAH HIMSELF LIVED IN. HE WAS THE FULNESS OF THE GODHEAD BODILY. WHAT GOD WAS, HE MANIFESTED THROUGH THAT BODY. THAT BODY HAD TO DIE, SO HE COULD WASH THE BRIDE WITH HIS—WITH***

HIS—WITH HIS BLOOD. 161 And notice, not only is the Bride washed, forgiven, but She is justified. See? Did you ever try the word justified, to see what it means? Now, for instance, if Brother Green heard that I had been drinking, I been doing bad things, then he found out that I didn't do it, then he come, say, "I forgive you, Brother Branham." 162 "You forgive me? I never done it. What you forgiving me about?" See? But if I'm guilty, then I can be forgiven; but I'm still not just, because I did it. **BUT THE WORD JUSTIFIED IS "THOUGH YOU NEVER DONE IT, AT ALL." JUSTIFIED! AND THEN THE BLOOD OF JESUS CHRIST CLEANSSES US SO FROM SIN, TILL IT'S PUT IN THE BOOK OF GOD'S FORGETFULNESS. HE'S THE ONLY ONE CAN DO IT. 163 We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven. **BUT, IN THE SIGHT OF GOD, THE BRIDE IS JUSTIFIED. SHE NEVER DONE IT, IN THE FIRST PLACE. AMEN. STANDING THERE, MARRIED TO THE VIRTUOUS SON OF GOD; NEVER SINNED, IN THE FIRST PLACE. WHY? SHE WAS FOREORDAINED. SHE WAS TRAPPED INTO THIS. AND NOW WHEN SHE HEARD THE TRUTH AND COME FORTH, THE BLOOD CLEANSSED HER. AND SHE STANDS THERE, VIRTUOUS. SEE? SHE, NO SIN ON HER, AT ALL.** 164 Therefore, the Message calls the Bride together, see, **THE SHOUT**. And the trumpet... The same One, He, with a loud voice, **HE SCREAMED OUT WITH THAT SHOUT AND A VOICE**, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? And the voice wakes up—wakes up the sleeping Bride, the sleeping dead. 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—the Lamb's Supper in the sky. Now watch: The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper.**

Alright, you say... now you think about all your sins. You remember all your sins that you done. You remember them, don't you? Do you know why you remember them? Because the devil won't let you forget them. But I'll tell you what God said He justified you. And the word justified means; see you drank the whiskey, right? You drank the whiskey and the man forgive you, but you didn't drink the whiskey, God said, "He didn't drink the whiskey. He didn't drink it." God looks at you when He justifies you, the word... God's blood is so powerful and the word justification is so great it means you never did sin.

The devil said, "Remember when you done that?" You say, "I never did do it." "Aw yes you did." I said, "I never did do it." "You did do it! You remember?" "No, I never did do it." I'm Justified! "Your justified? You did that, you know you did that!" "No, Jesus said I didn't." "But don't you remember?" "Yes! But Jesus don't remember. I don't care if you remember it devil and I remember, as long as Jesus don't remember it. He said, he put my sins in the sea of his forgetfulness and he done forgot them."

THAT'S WHY GOD'S SO GREAT, HE'S GOD. HE CAN FORGET YOUR SINS! Oh, I did this! He's done forgot them! Why sure I did that, but God done forgot it. I did this before I was saved, but God done forgot, He don't remember it no more.

Now here comes the devil up before the Lord. "Now did you see what Brother Lambert done down there today?" "Well, he might have done a little something wrong, I don't know. I don't

know what it was but I guess the devil can find more faults in me than I can. And he goes up there, “Did you see what Brother Lambert did today, Jesus?” “No, no I didn’t see it” “Well, I seen it I was there!” “I was there too, but I didn’t see it.” “You mean you’re so great you never seen what he done down there?” “No, No. I didn’t see that.” “Well, what did you see?” “I saw the blood of my son. I saw the blood of my son.”

How many is getting the idea of Justification? The words Paul said, “You’re justified.” And the word justified means you never did sin, you never did. And when you come to the saving knowledge of the Lord Jesus Christ by the revelation of God’s Word. And when God’s blood...when you come to the revelation of God, you come to the blood cell of God, and your covered by the blood. God puts every sin that you ever done, throws that book that was wrote about you...Huh! Your natural birth, your natural name in the natural book is throwed in the sea of God’s forgetfulness and God does not... [Listen!] God is so great that when the blood is applied to you by a revelation, He forgets every sin against you and you are completely pure before God!

Now, darest one member of my congregation... oh children don’t go around anymore saying, “I’m not worthy, I can’t do this.” Don’t do that. I see some like that. Oh, my, don’t do that. Realize who you are and what Christ has done for you? It ought to set our hearts a flame! That God would do such a great thing for us through Christ Jesus.

Now let me read the rest of it. “According to, He has chosen us in Him.” He’s done it. He’s chose us in him.” When? “Before the foundation of the world.”

Ephesians 1:4-Scripture Reading;

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Now listen to this, “That we should be holy.” Ya, here I am! Now here’s your pastor, congregation your lookin at your pastor. I’m a holy man! I am a holy man! I am a holy man. I am a righteous man! I sin not! I sin not! I am a holy man! I am a righteous man! I am a justified man! I am a Godly man! You’re lookin at a holy man! You’re lookin at a righteous man! Now listen! Congregation, your pastor, is just as Holy as God is Holy! Your pastor is just as perfect as God is perfect. Jesus said, “Be you therefore perfect as your heavenly father is perfect.”

Matthew 5:48-Reference quote:

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

How am I gonna do it Lord? He’s already blessed me and made me holy and Perfect in Christ Jesus before the world was ever created. How many of us believe it, Let’s see your hands?

Let me tell you something, if anything that will scare the devil, is that right there, will scare the devil. Huh! He says, “But oh, you did this!” (*Brother Lambert sticks his tongue out at the devil.*)

Did you ever, then all at once, BOOM he tells you what you did back there twenty years ago! “Oh, Lord take that out of there, oh Lord don’t...” And then you know when that happens next time say, (*Brother Lambert shakes his head at the devil*) And that gets to the devil and he bounces back whoa! Just wink at him! (*Congregation laughs as Brother Lambert sticks his tongue out and winks at the devil!*) “Oh, did you hear how he preached the other night? You’ll never make it!” “I already made it!” “You already made it? Well, when did you make it?” “Before the foundation of world!” Amen! Huh!

Oh! you believe? (Amen) “Come unto me all you there that labor, that are heavy laden and I will give you rest!” I will...GLORY TO GOD! PUT IT ALL UP HERE, PUT IT ON ME! And I’ll give you rest! How many want to take it and put it on Him? But I don’t want to carry none of it myself, I want to put it all on the Lord Jesus!

Matthew 11:28-Reference quote:

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Like that ole brother, like Brother Branham told about:

His master told him to go up there and cut that big tree down, and he went up there and cut that big tree down. Paul later did. He used to be a logger and he cut that big tree down. His master said, “Bring that tree down to camp.” Then ole Brother Paul, he tried to roll that log and seemed like he had no strength maybe, he tried and he couldn’t budge that log. He got to cryin. He said, “Oh what a shame, that I can’t bring this log down to camp.” Oh, he got to crying and got tore up over it, because he lost his strength and his muscles couldn’t move that log and roll it down there. Then a little sweet small...little sweet tender small voice said, “Brother Paul, he said roll that log down in the water and let that water carry it down to camp.” Then all at once he got so tickled, “Why sure! Why didn’t I ever think of that! Why sure, that’s the way to get that log down there! And boy he got it over the thing and rolled it down the hill and got it in the water. And old Paul jump up there on that log and he come down through there, raising his hands, “I’m ridin on it! I’m ridin on it! I’m ridin on it! I’m ridin on it!

Endnote:

*60-1218 - The Uncertain Sound
William Marrion Branham*

441 Paul Rader was a friend of mine. I knew him just a little while. I was just a boy, sit at his feet; great minister that died here not long ago in California. And when he was dying...He took cancer, and was dying out there in California. At the tabernacle now that O. L. Jagers has, he had it up there. The old...Just, I forget what the name of it was called then, but it’s the World church now. Paul Rader’s old tabernacle, and was up off of Eldorado Street, as you go up towards it, cross over to McPherson’s temple, just across the way there at the park. Now, and when Paul Rader was pastoring that, they got out there, and when he was... 442 Before he died, he put his hands on a brother’s shoulder, that I know real well, a friend of Ern Baxter, and said, “If I would have took my message of grace and sold it to the red-hot Pentecostals, and instead of trying to fool with you bunch of Baptists, I’d have been living today. But,” said, “you have worried me, and I’ve got so tore up, and all in such a fix, till now I’m dying.” 443 So when he laid in the room there, they pulled down the—the blinds and things, and they were standing there, singing, Nearer, My God, To Thee. And he had a sense of humor. He said, “Who is dying, me or you? You sound more like you’re dying than I am,” he said. He said, “Don’t do that. Sing me some real snappy, Gospel songs.” And a little quartet from Moody Bible Institute begin to sing Down At The Cross Where My Saviour Died. He said, “That sounds better. Praise God!” 444 Said, “Where is Luke?” And Luke and Paul stuck together, just like Billy and I, my son. They were brothers, and they stuck together. Said, “Where is Luke?” And Luke didn’t want to see his brother die, and he was in the next room there at the hospital. Said, “Go get him, and tell

him come here.” 445 And when he come over to where Paul was, Paul reached over and got his hand. And Luke try to turn his head. He said, “Luke, we been through a many a hard battle together. Haven’t we, brother?” 446 Said, “Yes, we have. Through these years, we’ve toiled, brother. That’s right, many hard battle.” 447 But said, “Luke, think of it. In five minutes from now, I’ll be standing in the Presence of Jesus Christ, clothed in His righteousness.” Squeezed his brother’s hand, then died. There’s nothing uncertain about that. He knowed the way he was going. He knowed. He had the baptism of the Holy Ghost, Power of God in his life. 448 He used to be a log-man, and he cut down trees and things. And said... 449 He was a missionary, too, like I go over in the seas. And he and Luke, and them, was down in an island, they took blackwater fever. If anyone knows what that is, it’s death soon. And it’s really bad. So, he took blackwater fever. It was way back in the jungles, where there’s nothing. Him and his lovely little wife was there. You know how he said...I’ve told you the story, how he said, “The last time, had a feeling to it, when she kissed him good-bye.” And so they were back there. And it got, kept getting dark, darker in the room, he said he knew he was going, or he thought he was. 450 He told his wife, said, “Honey, it’s getting so dark in here.” Said, “I’m dying.” 451 And she said, “Oh, Paul. Paul.” And she fell on her face and begin crying. 452 Said, “Honey, just keep crying. Let me let...Keep crying out to God, and let me hear your voice. Let somebody pray. I can’t pray any more.” Said, “While I’m dying, I want to hear it.” 453 And she kept crying out to God, “O God, don’t let him die. His work isn’t finished yet. Keep...” Cry, “O God, please don’t let Paul die.” She was laying across him, like that. 454 Got darker and darker. Said, “Darling, it’s getting darker and darker, and darker and darker.” 455 Finally, he passed out. He said, “When I passed out, I dreamed that I was a young man again.” Said, “I was up in the forest,” up in Oregon where he come from. Said, “I had fell a tree. The boss said, told me, ‘Go up there on top the hill, Paul, and I want you to fell a certain tree, and so much, and then we got to make some timber.’” 456 And said he said, “All right, boss.” And said he could smell them, how fresh it was; and how good he felt. Said he was running up through the forest like that. And he took his ax, and said he could feel that old axe bit go into that soft pine, you know, that Oregon pine. And said, when it went down in there...You know, down South, they have that same tree, it’s real hard. You go up, up North, and the colder you get, the softer the wood gets. Said he could find...Said he took his axe, and run across, with that old double bit, and scraped all the limbs off of it. Said he stuck the axe in there, said, “Well, I’ll go right down the hill with it.” 457 He got a hold of it, and said he just couldn’t lift it. He just couldn’t lift it. And said he tried and he tried. He said he remembered that a man’s best muscles is in his back. So he said he put his knees together, so he won’t rupture himself, and he stooped over and got a hold of it. And took his knees, muscles in the back of the legs, up here, the calf of the leg, in his arms, in his back, put all of his muscle to it. And said he pulled, and he pulled, and he just couldn’t do it. Said he just toiled, until he tried and tried. Said, “I got to get this log down there. I just got to. The boss ordered it down there. I’ve got to get it there. Why,” said, “usually...I don’t know where my strength has all gone. So, well I could have put that thing on my shoulder and walked with it,” said, “but I just can’t get it up.” And tried, and he tried, and he tried. He said he just couldn’t do it. He just wore hisself out. 458 Said he just fell down against the tree. He said. “Huh, huh, huh! I’ve just toiled and I’ve toiled. I’ve toiled and I’ve toiled, till I just can’t go no farther. And I’m...I’ve got to get that log down there, but I don’t know how I can do it. I can’t lift it.” Said, just sitting there, so he said, “I just don’t know what to do.” 459 And said he heard His Voice, of his Boss, say, “Paul,” and said it was the sweetest Voice he ever heard. 460 And said, “When I

turned to look,” said, “it wasn’t my boss, but it was my real Boss.” Said, “It was Jesus.” 461 He said, “What you toiling at it for, Paul?” Said, “You see that stream going there?” Said, “That stream goes right by the camp.” Said, “Why don’t you just push it in the water and ride on it, go on down?” 462 So he said he just took the log and rolled it in the water, and jumped on it; and went over them riffles, just a hollering and a screaming, said, “I’m riding on it. I’m riding on it.” 463 And said, when he come to, in the room, his wife laying over him, praying; he jumped up in the middle of the floor, hollering, “I’m riding on it. I’m riding on it.”

Because Paul at that time was sick with malaria fever. This was. over on the missionary field and he was givin up to die you know. And everybody said he was dying his wife, and he told his wife don’t take me to the hospital said just leave me here. Just stay there and pray by my bedside and I’ll come out of it. And ole Paul he come out that delirium he was in and sat up in the bed and said, I’m riding on it! I’m riding on it! I’m riding on it! Amen!

How many is ridin on it? Lay it all upon the Lord Jesus. And when the devil brings all them things to you, just stick your tongue out at him and walk right on.

Why? Because when you look like... What is it? That’s faith. Now if you’ve got faith, you got action. Faith put to your works you got action. And when that ole enemy speaks to you out there in that other realm, just tell him what God said.

When that old devil hit on Jesus on mount transfiguration he said, “Cast yourself down from here.” He said, “It’s written the angels shall bear thee up least you dash your foot against the stones. It’s written, thou shalt not tempt the Lord thy God” Just give him the Word right back. If he quotes to you all your faults and all your mistakes, just quote the Word right back. Just quote, just...aw if he stays right there, just get your Bible and say, now look here. Now what did he say here! It says, “According as He hath chosen me in him before the foundation of the world that I should be holy as God is holy, Satan! And I should be without blame. Now there you was up before the father and you blamed me for that, and Jesus here said, that He chose me in him before the foundation of the world that I should be holy! And you’re telling me I ain’t holy. And I’m just as holy as God is and you’re blaming me with all these faults. And He said, I was without blame, without blame before him... [Here is what I like.] in love! MY GOD! Here I stand before the Lord Jesus, holy, righteous, justified, without any blame at all and I am standing before the Lord in the love of God. Brother if that ain’t unmerited grace... I’d like for you to please...poor Pentecostals working their way to heaven. My Lord! I wanna believe my way there. How many want to believe their way there? (Amen)

Ephesians 1:4-Reference quote:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Now let me read this one and we’ll close. 4th verse now, look at your Bible. “Even as in his love he chose us,” actually picked us out for himself as his own, as his own, picked us out of all the people.” Just think little girl, He picked you out of all the teenagers for himself. Just for himself he picked you. Oh, how I love that!

He actually...Now listen to this translation: “Even in His love He chose us he actually picked us out for Himself as His own in Christ before the foundation of the world that we should be holy,

consecrated and set apart for Him and blameless in His sight even above reproach before Him in love.”

Children, children of God, who have already been blessed as holy, blameless, beloved children of God through Christ before the foundation of the world. That’s a decree! You are already over in the millennium. The only difference with us and over in the millennium is, all we have to have is more quickening power to move us in another dimension, but we’re already there. We’re already justified sanctified and got the token. We’re sittin here this morning - we’re already justified, sanctified and already got the token before the world was ever created. But now what it is, we got an element of time where we got to catch up with that. Now we’re dead after it, we done come out, and now we’re coming in, justified sanctified and now we’re moving into that. But we already got it through Christ before the foundation of the world.

I want to see how many holy people in here let’s see your hands? Now come on, raise them up high! Raise both hands.... Put them back down there now. Now, let’s say it... let’s say, “I’m holy as God is Holy. (*Congregation repeats*) Let’s all say it! Now let’s really say this now, “I’m perfect as God is perfect! (*Congregation repeats*) Oh, I say this... [boy the devil’s a trembling I tell you.] “I’m blameless!” “I’m blameless before the Lord!” (*Congregation repeats*) Aw isn’t He wonderful? “I am blameless before the Lord in love.” (*Congregation repeats*)

Now how many believe it with all your hearts? Friend, if you really believe that, my, I see, I don’t have no words that I could say right now to express how great that is. Now it’s like this, if you believe that, how can that fail? You think that the Lord would let you rise up be in a thousand years and come before Him and say, Now Lord I believed here when that man up there in Connecticut preached that morning, he said that I was holy as you are holy and I believed that. He said that I never did sin, I believed that. He said that I was already justified, sanctified filled with the Holy Ghost before the foundation of the world. Lord I believed that with all my heart, I believe that. And now you’re gonna send me to hell?” Friend that can’t be! God’s word is eternal and it never changes. God honors His Word above His name. Now look here, let me show you simple faith... You know, God told Moses to sprinkle the blood over the door post by hyssop. Hyssop is a common weed like grass out in the yard. It’s just a common weed that grows everywhere. And Hyssop was a type of faith showing you that the faith it’s not...it’s so humble and simple it just like... If you could just reach out there and get it and apply the blood over the door post of your heart and be perfect! Now how many just take hyssop and just apply that right to your heart. It’s right there out there in front of you just reach out and get it. I believe it! I believe it!

Now what...God’s got to honor that word then? Gods got to honor it. He can’t fail. So, you stand holy, perfect, blameless before the wrathful God. You stand holy, justified, blameless, sinless, perfect as God is perfect in Christ Jesus. And now on top of that, He now has blessed you with all spiritual blessings. That God the creator of heaven and earth how great He is! Can you imagine, can you imagine that how great the things He’s gonna do for you in this Ephesian church? If He’s done all that, if such love of God has done all that for you sister and brother dear, can you imagine the things that’s gonna be done for you before you go in the rapture?

I wish that I had some way to tell you of the power of God that’s been revealed to me, that I seen. I’d could say, “Glorious,” that ain’t gonna touch it. I could say, “Terrifying,” that won’t touch it. But just a small portion of that come into my room one night and my wife was there in bed and she was sick for two days. Terrified by that power and she so shook that she trembled from head to toe and I said, “Don’t be afraid! Honey he ain’t gonna hurt you! Just be still don’t be afraid.” And she chattered and she shook and she was sick to her stomach for around two days.

And that, that she felt, if you could know the power that I'm tryin to tell you about. I don't have no words to describe it.

But now you felt the other night when He come like that, that's kind of a blessing power. But the power that I'm talking about is... no words to describe how great it is! But that power that will translate you and raise you off the earth brother and sister. Take you off the earth and put you... with such a speed, with such a speed that will move you into a heavenly realm for three- and one-half years. The power of the Holy Ghost, that has come to bless you with every spiritual blessings in Christ Jesus. May God give this assembly a fresh revelation of the grace of the Lord Jesus Christ. Let all that spooky feelin that you get and that in and out, and up and down and don't know if your gonna make it, and don't know whether you're the Bride or not. Oh my! Lord, help us to just have simple hyssop faith, just take the common weed of hyssop and apply this to our hearts and just say, yes Lord it's me I'm here and I believe it and I receive it and I'm riding on it.

Now let's bow our heads while our sisters come to the organ and piano and we'll sing a hymn. Now just think my precious brothers and sisters, above all the people of the earth God has chosen you out of all of them to bless you with all His blessings in Christ. That should make us the happiest people upon the face of the earth, that He could do that for us.

Now while our sister plays. Let's just offer a word to God in prayer. Now I'd like for those to say, "Brother Bob from this morning forward from hearing these things that you preached this morning, from this day forward I'll never say, "I'm unworthy, I'll never doubt that I'm not worthy, But I'll accept every bit that you said this morning, and I'll start a new walk with the Lord Jesus, applying hyssop faith to my life to believe everything that He promised, I believe every bit of it." How many raise their hands and say, "I'll do it"? Now let's offer that to the Lord.

Now dear heavenly father we come to you. And we've had a wonderful time this morning, we felt the blessing of the Holy Ghost in our hearts. Our hearts have leaped for joy, and Lord it's such an honor to stand and preach the unsearchable riches of Christ. Father we thank you that you've chosen us out of all the people upon the earth, as the bride of Christ. That thou has chosen above all people upon the earth to be a peculiar people. And you have chosen us for thy own self and for thy own purpose that you might bless us with every blessing that you've got in Christ Jesus our Lord.

God, we thank you and we praise thee for Jesus Christ our Lord. And we are all that we are this morning because of Christ. We thank you Lord for Calvary. We thank you for the old rugged cross. We thank you for redemption for the revelation of God. We thank you for the two phases that's taking place in our lives today. We come out Lord and we're coming in to that great possession land. Now Father God, we pray that the Word will abide richly in every heart.

You'll bless every precious teenager here Lord, every mommy and daddy, every person Lord may be blessed. My God may we find the great peace that passes all understanding by just accepting God's provided way. Know Lord we stand blameless and sinless and perfect before you and the love of God through Christ Jesus. God, we thank you for these marvelous blessings. Now Lord bless us today.

As we come back tonight Lord help us to take communion being it's the first Sunday of the month. We pray Lord; as we start this new month God, may this month the capstone descends upon us. May we come into such a realm of faith and unity of the Holy Ghost. In Jesus name Amen.

Now as we stand to our feet. Well, I had a wonderful time this morning. What page is that sister? 271. That's a good one! Who hath believed our report? Now let's see, how many believe the true report today? Let's sing it like we believe now. *(Congregation sings song)*

My God we're living in the presence of the King! Hallelujah! Oh, we thank you Lord God, we believe you Lord. Oh, glory to God in the Highest Hallelujah! Amen and amen and amen and amen. My God we believe, Lord. Oh, Glory to God. We praise the name of the Lord God; worthy is the Lamb of God. My, my, my, oh my watch said one thirty almost, why, it just felt like thirty minutes. How many felt like it was just thirty minutes? Oh, my it's wonderful! I'm just the happiest man on earth.

Oh, I looked out and the neighbors are scared, and the government scared me to death and oh the world is in a such a turmoil and they're afraid the worlds gonna go bankrupt and it is. And like a little brother said, "I'm so happy. Oh, I don't care what happens to the world."

You know they can destroy the world, but they can't destroy the earth. You know the earth is the Lords, and the world belongs to the devil but the earth belongs to the Lord. And Jesus said the saints are gonna inherit the earth. The world is gonna be burnt and the saints are going to inherit the earth. I don't care about this world but God give me the earth and we're gonna come back to the earth for a thousand years. And right now, we're getting ready now to take our flight because the world is gonna end and then God is gonna remove the world and he's gonna make the earth ready for the saints to dwell in.

How many is...how many is glad that you've inherited the earth? Connecticut belongs to me. Now I have to pay them for my house, I have to pay them to hunt, I have to pay them to fish. Every fish in the ocean belongs to me, every deer in New Hampshire belongs to me. All the squirrels belongs to me. Everything here belongs to me. And we're getting ready to take it over.

Now their destroying, God said, "I'll destroy them that destroys our earth." He said, "I'll destroy them that destroy the earth, that's taking all the oil out of the ground. I want them to know, Mr. Gulf oil company has no business taking my oil out of the ground. They got no business taking the gold out of the mountain. They got no business taking all that, it belongs to me. How many believe it belongs to you, let's see your hands? (Amen)

He said, that you have inherited the earth, that's one of the heavenly blessing that you have inherited the earth. Now Lord we... And we go and sit up all night long to hear grandpa's Will read, and come to find out he didn't leave you nothing. An old coon skin hat, and a worn out shot gun. Oh, but my elder brother died and left me inherited gifts, eternal life. Not only eternal life but inherited the earth.

Can you afford to get sad before the sun goes down. My Lord you get a little inheritance, somebody left them three thousand dollars and they can't sleep at night till they get it. Fuss and fight over a little inheritance. And here, oh my we've inherited the whole earth. Cattle on thousand hills is ours, all the animals and all the sun and the moon, the beautiful atmosphere and just everything belongs to us.

And what we are doing now? Right in the process now, right now, right now. Right now in just a few short months, we may be gone off for a little short honeymoon in heaven. Just a little short honeymoon in heaven and just in a few months we'll be back on earth, literally back on the earth to rule and reign over our earth. What? As Kings, Kings ruling on the earth with our great King the Lord Jesus. Do you believe? Say, Amen. (Amen!)

Alright now, let's dismiss. Take the name of Jesus with you.
(Bro. Lambert and the congregation sings 'Take the name of Jesus with you.)

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.